



## TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM (TA) FUNDING APPLICATION

A continuation of the Surface Transportation Block Grant, TA funding is by contract authority from the Highway Trust Fund, subject to the overall federal-aid obligation limitation determined by the Federal Highway Administration (FHWA). Projects must support surface transportation, be competitively solicited, and comply with the provisions of the FDOT Work Program Instructions and the Bipartisan Infrastructure Law (BIL), enacted as the Infrastructure Investment and Jobs Act (IIJA) [§ 11109; 23 United States Code (U.S.C.) 133(h)]. District representatives may be [contacted](#) for guidance.

### PART 1 – APPLICANT INFORMATION

- 1. Applicant Agency Sponsor Type.** Select the box indicating the agency of the person who can answer questions about this project proposal. Then complete applicable text fields. Note: State-recognized non-profit agencies may partner with an eligible governmental entity but are not eligible as a direct grant recipient.

Checkbox next to each of the following types of agencies that do not indicate text field. Document allows one selection.

- ☒ Local government (e.g., county, city, village, town, etc.).

Regional transportation authority or transit agency.

Natural resource or public land agency.

School district, local education agency, or school (may include any public or nonprofit private school). Projects should benefit the public and not just a private entity.

Recognized Tribal Government.

Other local or regional governmental entity with oversight responsibility for transportation or recreational trails, consistent with the goals of 23 U.S.C. 133(h).

Metropolitan / Transportation Planning Organization / Agency (collectively MPO) (only for urbanized areas with less than 200,000 population).

FDOT (only by request of another eligible entity, then enter the requesting entity). If "checked", enter the requesting entity in the space provided.

- 2. Agency name of the applicant.**

Walton County Board of County Commissioners

- 3. Agency contact person's name and title.**

Anna Hudson, P.E.; Long Range Infrastructure Program Engineer

- 4. Agency contact person's telephone number and email address.**

850-892-8108; anna.hudson@mywaltonfl.gov

## PART 2 – LOCAL AGENCY PROGRAM (LAP) CERTIFICATION

LAP is FDOT's primary mechanism to provide governmental subrecipients with federal funds to develop transportation infrastructure facilities through cost-reimbursement (grant) agreements. This legal instrument (the grant agreement) will describe intergovernmental tasks to be accomplished and the funds to be reimbursed for selected projects. The FDOT Local Programs Manual and FDOT Procedure 525-010-300 provides details for local agencies to complete a certification process that is a risk-based assessment evaluating whether they have sufficient qualifications and abilities "to undertake and satisfactorily complete the work" for infrastructure projects. Non-profit organizations are not eligible for LAP certification, local agencies are not eligible for certification of Project Development and Environment (PD&E) or Right-of-Way (ROW) acquisition phases. FDOT is required to provide oversight on fee-simple and less-than-fee ROW acquisition phases, including license agreements, encroachment agreements, perpetual easements, temporary construction easements, and donations.

### LAP Full Certification

Provide:

Approval Date: January 18, 2023

and Expiration Date: June 30, 2025

Responsible Charge Name: Anna Hudson, P.E.

### LAP Project Specific Certification

Provide:

Approval Date:

Project FM(s) Number:

Responsible Charge Name:

**Not LAP Certified – A LAP Certified Agency will deliver the project on behalf of the uncertified Agency.**

Provide:

Sponsoring  
Agency Name:

Contact  
Name:

Address:

Phone:

**Not LAP Certified - FDOT District will administer the project.**

Provide:

FDOT Contact Name:

Phone:

- **Not LAP Certified – the Agency will become LAP certified 1 year prior to the delivery of the LAP project.**

**Not Applicable – this is a Non – Infrastructure Project.**



## PART 3 – PROJECT INFORMATION

1. **Project Name / Title:** Walton Rd Multi-Use Path (US 331 to 20th St)
  
2. **Is this a resubmittal of a previously unfunded project?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the year(s) of submittal(s) and include project title(s), if different, in the space provided.  
☒ Yes      No      2025
  
3. **Does this project connect a previously funded project(s)?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the Financial Management (FM) number(s) and provide a brief description of the other related FDOT-funded phases that are complete, underway, or in the FDOT 5-year Work Program.  
☒ Yes      No      FM#450942-1\_Design Components Complete; 20th Street Phase 1-Construction Complete
  
4. **Is funding requested for this same project from another source administered by FDOT?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate funding source(s) / application(s) submitted. NOTE: Contact your district representative to discuss if this same project is partially funded in the 5-year Work Program or if FDOT has received another application for funding it.  
 Yes      ☒ No
  
5. **What are you proposing in this application?** In 200 words or less, provide a description of the project and what it will accomplish. The description should allow a person without prior knowledge of the project to clearly understand it. Summarize the purpose, need, project attributes, the relationship to surface transportation, how the project improves safety, and expected benefits.

The proposed project request is for the construction funds of a eight (8) ft multi-use path located along the south side right-of-way of Walton Rd from the intersection of US 331 to the intersection of 20th Street, approximately 1.2 miles. Design of the multi-use path has been completed. The County previously funded the design and construction of a multi-use path along Walton Rd from the intersection of 20th Street to SR 83. Additionally, the construction phase of a sidewalk along 20th Street, from the intersection of Walton Rd to the Emerald Coast Technical College is complete. The proposed multi-use path, in conjunction with the existing pedestrian facilities, will provide pedestrian access and improve pedestrian safety to several schools, some commercial businesses, a large park, a church and multiple residential neighborhoods.

**REQUIRED UPLOAD: PROJECT INFORMATION SUPPORTING DOCUMENTATION** including 1) Scope of Work clearly describing the purpose and need for this project and the desired outcome; detailed description of the existing conditions; and detailed description of the proposed project and major work item improvements (e.g., project limits (begin / end), width of sidewalks or trails and other components, materials, drainage, lighting, signing and pavement markings, etc.). 2) Intent to enter into a cost reimbursement agreement for delivering the project. 3) Signed PROJECT CERTIFICATION from the maintaining agency confirming the applicant is authorized to submit the proposal, the information is accurate, intent to enter into a Memorandum of Understanding or Interagency Agreement for ongoing operations and maintenance of the improved facility, and compliance with all federal and state requirements.

## PART 4 – PROJECT LOCATION

**1. Indicate the municipality(ies) of the project location.**

City of DeFuniak Springs (Walton Rd is a County facility located within municipal limits)

**2. Indicate the county(ies) of the project location.**

Walton County

**3. Roadway Classification**

- |                                      |    |                            |
|--------------------------------------|----|----------------------------|
| Yes                                  | No | State roadway (on-system)  |
| Yes                                  | No | Federal roadway            |
| <input checked="" type="radio"/> Yes | No | Local roadway (off-system) |

**4. Indicate the roadway name(s) [including applicable state, federal, county road number(s), local roadway name, and roadway identification number (e.g., SR 5 / US 1 / CR 904 / Overseas Highway / ID number: 90040000)].**

Walton Rd

**5. Indicate the roadway beginning project limits (south or west termini), mile points, and crossroads at each end of each listed segment.**

Western Limit: US 331 Intersection with Walton Rd

**6. Indicate the roadway ending project limits (north or east termini), mile points, and crossroads at each end of each listed segment.**

Eastern Limit: 20th Street Intersection with Walton Rd

**7. Indicate the total project length, in miles and linear feet.**

Approximately 1.2 miles (6,336 ft)

**8. Does the project involve the Florida Shared-Use Nonmotorized (SUN) Trail network? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the trailway identification number, beginning and ending mile points.**

Yes ☒ No

**9. Within the next five years, are non-FDOT funds being expended within the limits or adjacent to the proposed project? If not, select "no" and indicate N/A in the space provided. If so, select "yes", and briefly explain.**

Yes ☒ No N/A



## PART 5 – PROJECT TYPE

NOTE: Certain areas may not be prioritizing Non-infrastructure (NI) proposals or all eligible infrastructure activities (or may recommend bundling activities together). Contact your district representative for guidance.

1. **PROJECT CATEGORY** Select one box that best represents the project proposal. Then, complete either the “Infrastructure” or “NI” selections.

- **A. Infrastructure.** If so, select “yes”, then select the most appropriate “infrastructure” eligible activity from listing below. (Pages range 5-6)

**B. Non-infrastructure (NI).** If so, select “yes”, then select the most appropriate NI eligible activity from the listing following the Infrastructure activities. (Page range 7)

### 5-A. INFRASTRUCTURE ELIGIBLE ACTIVITY

Select one box that best represents the project proposal. As applicable, complete infrastructure eligible text fields.

- **Pedestrian and / or Bicycle facilities** (Select this box for construction, planning, and design of off-road trail facilities or on-road facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation).

**Safe Routes for Non-Drivers** (Select this box for construction, planning, and design of infrastructure related projects and systems that provide safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs).

**Conversion of Abandoned Railway Corridors to Trails** (Select this box for conversion and use of abandoned railroad corridors into trails for pedestrians, bicyclists, or other nonmotorized transportation users).

**Scenic Turnouts and Overlooks** (Select this box for construction of turnouts, overlooks, and viewing areas). If “yes”, list any Florida Scenic Byways visible from the project or indicate N/A in text field.

**Outdoor Advertising Management** (Select this box for inventory, control, or removal of outdoor advertising). If “yes”, list any Florida Scenic Byways within the project limits or indicate N/A in text field.

**Historic Preservation and Rehabilitation of Historic Transportation Facilities** (Select this box for historic preservation or rehabilitation of historic transportation facilities). If “yes”, list any locally designated or National Register of Historic Places listed or eligible resources or indicate N/A in the text field.

**Vegetation Management** (Select this box for vegetation management in public transportation ROW to improve roadway safety, prevent invasive species, and erosion control). If “yes”, list any Florida Scenic Byways within the project limits, or indicate N/A in text field.

**Archaeological Activities** (Select this box for archaeological activities related to impacts from transportation projects funded by FHWA). If "yes", list the State Site Number (aka Site File Number) for the archaeological site, or indicate N/A in the text field.

**Stormwater Mitigation** (Select this box for environmental mitigation activities addressing stormwater management, control, and water pollution prevention or abatement related to transportation projects).

**Wildlife Management** (Select this box for wildlife mitigation and reduction of wildlife mortality, or to restore and maintain connectivity among terrestrial or aquatic habitats).

**Boulevards** (Select this box for boulevards, defined as a walkable, low speed (35 mph or less) divided arterial thoroughfares in urban environments designed to carry both through and local traffic, pedestrians, and bicyclists. These may be high ridership transit corridors; serve as primary goods movement and emergency response routes; and use vehicular and pedestrian access management techniques that promote economic revitalization and follow FDOT Context-Based Solutions). If "yes", list any Florida Main Street communities or Florida Trail Towns within the project limits, or indicate N/A in text field.

**Recreational Trails Program** (Select this box for recreational trails compliant with 62-S-2, Florida Administrative Code, and 23 U.S.C. 104 (b)). If "yes", list the parks / recreational areas within the project limits, or indicate N/A in the text field.

**Safe Routes to Schools (SRTS)** [Select this box for SRTS projects, codified as 23 U.S.C. 208, that substantially improves the ability of kindergarten through 12th grade students (vulnerable road users) to walk and / or bicycle to school]. Traditionally includes sidewalks, traffic calming and speed reduction, traffic diversion improvements, pedestrian and bicycle crossings, on-street bicycle facilities, off-street bicycle facilities, and bicycle parking facilities at public schools. If "yes", list the benefiting schools that are within two miles of the project limits; total student enrollment; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in the space provided.

**Other surface transportation eligible purpose** (Only if within urbanized areas with a population greater than 200,000). If "yes", list the eligible activity or indicate N/A in the space provided.



## 5-B. NI ELIGIBLE ACTIVITY \*\*\* Note: For Infrastructure projects, skip this page.\*\*\*

Select one box that represents the project proposal. Checkbox indicating NI eligible activity. Document allows one selection.

**Vulnerable road user safety assessment as defined by Section 316.027 (b), F.S.**

**Workforce development, training and education activities that are eligible uses of TA funds.**

**SRTS projects, codified as 23 U.S.C. 208.** This NI activity must be primarily based at the school and benefit students and / or their parents and have documented support from the school(s). If "yes", list the benefiting schools; total student enrollment and students served by project; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in space provided.

**NI COMPONENTS** As applicable, insert the number of each type of proposed activity. Numerical field indicating total number NI program would provide.

Number of walk or bicycle audits.

Number of bicycle skills / safety classes.

Number of pedestrian skills / safety classes.

Number of community demonstration projects.

Number of community encouragement activities.

Number of community challenges.

Number of community workshops / stakeholder meetings.

Number of classroom / educational classes receiving pedestrian / bicycle safety instruction / education.

Number of school assemblies receiving pedestrian / bicycle safety instruction / education.

Number of training sessions to implement the SRTS program (e.g., training for volunteer walking school bus leaders, training for bicycle train leaders, etc.).

Number of after school programs receiving pedestrian / bicycle safety instruction / education.

Number of bicycle rodeos.

Number of pedestrian safety skills events.

Number of schools with walking school bus programs (defined as planned route with meeting points, a timetable, and a schedule of trained volunteers).

Number of schools with bicycle train programs (defined as a planned route with meeting points, a timetable, and a schedule of trained volunteers).

Number of student-led leadership initiatives (e.g., student patrols, peer-led learning, etc.).

## PART 6 – AREA CONDITIONS

Select applicable boxes describing the area and complete applicable text fields. Then, upload supporting documentation.

**1. Select one box that describes the geographic population size of the project area.**

Non-Urban Area with a population of 5,000 or less

- Urban Area with a population greater than 5,000 but no more than 50,000

Urban Area with a population greater than 50,000 but no more than 200,000

Urban Area with a population greater than 200,000

**2. Is the project within the boundary of an MPO\*? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the MPO in the space provided.**

- Yes      No      Okaloosa-Walton TPO

**3. Is the project within the boundary of a Transportation Management Area (TMA)? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the TMA in the space provided.**

- Yes      No      Okaloosa-Walton TPO

**4. Is the project within a Rural Economic Development Initiative (REDI) community or designated as a Rural Area of Opportunity (RAO) as defined pursuant to Section 288.0656, F.S.? If not, select "no", and indicate N/A in the space provided. If so, select "yes" and indicate the REDI / RAO in the space provided.**

- Yes      No      Walton County is REDI Community & within limits of RAO

**5. Indicate the United States Congressional District number(s) of the project location.**

District 2

**6. Will the project address transportation access by improving conditions and / or address solutions by providing mobility improvements for disadvantaged groups, underserved communities, and / or non-drivers (e.g., children, older adults, those with limited / restricted transportation options, people with health conditions or impairments, or vulnerable road users)? If not, select "no" and indicate N/A in the space provided. If so, select "yes" and briefly explain how the project improves conditions (e.g., community access point(s) and destinations the project benefits, free or reduced-priced school meals, and how SRTS projects benefit the students, etc.).**

Yes      ● No      N/A

**7. Are there transit stops / shelters / support facilities within the project limits? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the identification number.**

Yes      ● No      N/A

**8. Is the project within a high-crash pedestrian corridor (or an area with a history of crashes involving pedestrians)?**

Yes      ● No

*\* Metropolitan / Transportation Planning Organization / Agency (MPO)*



## Part 6 - Area Conditions continued...

9. Is the project within a high-crash bicycle corridor (or an area with a history of crashes involving bicyclists)?

Yes ☒ No

10. Would the project implement a bicycle or pedestrian action plan(s)? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and specify the name of the plan and date of adoption.

Yes ☒ No N/A

**REQUIRED UPLOAD: AREA CONDITIONS SUPPORTING DOCUMENTATION** (e.g., excerpt pages from adopted plans or studies, maps illustrating transit facilities and connectivity to the improvement, short statement of support with a signature of the school official and their contact information for SRTS projects, collision heat maps / crash data for area surrounding project limits, etc.).

## PART 7 – PUBLIC INVOLVEMENT

Public involvement, engagement, and collaboration is a key component of the federal project development process and must be conducted in accordance with applicable rules and regulations in the event the project is selected for funding. Indicate which of the following are applicable (Select all that apply). Complete the text field or indicate N/A in the space provided. Then, upload supporting documentation.

1. Does the greater community support the project, as demonstrated by recently adopted proclamations or resolutions expressing commitment and public engagement? If "yes", explain the engagement and how the concept evolved based on public involvement. Indicate the resolution number, adoption date, and participating parties in the space provided. If "no", indicate N/A in the space provided.

☒ Yes ☐ No County/City identified project need; Discussed at BCC, TAC and other meetings

2. Was the project discussed at a regularly scheduled meeting of an advisory board of an appointed group of citizens, such as bicycle pedestrian advisory groups or similar committee that provides support toward the project? If "yes", provide meeting information, including the date and type of advisory board meeting, and the input received. If "no", indicate N/A in the space provided.

☒ Yes ☐ No Project included as part of Transportation Advisory Committee discussion & needs list

3. Was there an advertised public meeting to discuss the project? If "yes", provide a brief description, including the input received, how the concept evolved based on public involvement, date, and type of meeting. If "no", indicate N/A in the space provided.

☒ Yes ☐ No Project discussed at multiple County Transportation Advisory Committee meetings & BCC

4. Do recent community surveys indicate both need and support for the project and stakeholders will continue to be engaged in the implementation of the project? If "yes", briefly explain. If "no", indicate N/A in the space provided.

Yes ☒ No N/A

**REQUIRED UPLOAD: PUBLIC INVOLVEMENT SUPPORTING DOCUMENTATION** (e.g., resolution, proclamation, regularly scheduled meeting agenda and minutes, public meeting advertisement, community survey, letters of support, etc.).



## PART 8 – CONCURRENCY / CONSISTENCY

Is the project consistent with the applicable comprehensive plan(s), transportation plan(s), capital improvement plan(s), and / or the long-term management plan(s)? [Note: Board of County Commissioners functions as MPO in nonmetropolitan areas (Section 339.135(4)(c)1, F.S.)]. If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and use the text field to explain consistency, include MPO prioritization number. If a modification is required, indicate the meeting date for adoption.

☒ Yes      No      Meets County Comp Plan; Included in County Mobility Plan & OW-TPO Needs List; Prev ranked #3

**REQUIRED UPLOAD: CONCURRENCY / CONSISTENCY SUPPORTING DOCUMENTATION** (e.g., supporting resolution(s), excerpt from comprehensive plan(s), transportation plan(s), capital improvement plan(s), management plan(s), prioritization list, etc.).

## PART 9 – ENVIRONMENTAL CONDITIONS

Select the boxes describing the Environmental Conditions. As applicable, complete the text field or indicate N/A in the space provided. Then, upload supporting documentation. Applicants for NI proposals may skip the Environmental Conditions section.

1. Does the project involve lands identified by the Florida Wildlife Corridor Act of 2021 [Section 259.1055, Florida Statutes (F.S.)]?

Yes      ☒ No

2. Does the project involve state-owned conservation lands? If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the state-owned conservation lands. NOTE: Use of state-owned conservation lands is subject to coordination by the managing entity.

Yes      ☒ No      N/A

3. Does a railway facility exist within 1,000 feet of the project limits? If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate railway facility.

Yes      ☒ No      N/A

4. Does the project physically cross a railway facility? If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the crossing’s railway identification number, and beginning and ending mile points.

Yes      ☒ No      N/A

5. Would the project provide lighting at locations with nighttime crashes? If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe the proposed lighting in the space provided.

Yes      ☒ No      N/A

6. Would the project implement an adopted Americans with Disabilities Act (ADA) transition plan? If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe proposed ADA improvements in the space provided.

Yes      ☒ No      N/A



**Part 9 - Environmental Conditions continued...**

7. **Is an Environmental Assessment for the project complete?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe any specific issues in the space provided.  
 Yes    ☒ No    N/A
8. **Is the project adjacent to locally designated or National Register of Historic Places (NRHP) listed or eligible resources?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list resources, indicate if the resources have received Florida Department of State Historic Preservation Grant funds, and explain any preservation agreements, covenants, or easements in the space provided. If applicable, select "unknown".  
 Yes    ☒ No    Unknown    N/A
9. **Are there any archaeological sites or Native American sites located within or adjacent to the project boundary?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list State Site Number (aka Site File Number) for the sites. If applicable, select "unknown".  
 Yes    ☒ No    Unknown    N/A
10. **Are there any parks, recreation areas, or wildlife / waterfowl refuges within or adjacent to the project boundary?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list the facilities in the space provided.  
 Yes    ☒ No    N/A
11. **Are there any navigable waterways adjacent to or within the project boundary?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list the navigable waterways.  
 Yes    ☒ No    N/A
12. **Are there any wetlands within or adjacent to the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. Include permit types required and any obtained for the project.  
 Yes    ☒ No    N/A
13. **Is it likely that there are protected / endangered / threatened species and / or critical habitat impacts within the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown".  
 Yes    ☒ No    Unknown    N/A
14. **Are there any potential contamination / hazardous waste areas within or adjacent to the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown".  
 Yes    ☒ No    Unknown    N/A
15. **Are there any noise-sensitive areas near the project area?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown".  
 Yes    ☒ No    Unknown    N/A

**REQUIRED UPLOAD for Infrastructure (not applicable for NI): ENVIRONMENTAL CONDITIONS SUPPORTING DOCUMENTATION** (e.g., labeled photographs on maps depicting conditions, permits, copy of the entire study or environmental assessment, excerpt pages from adopted plans, etc.).

# PART 10 – DESIGN / TYPICAL SECTIONS

Select the boxes describing the design status and complete the text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Design / Typical Section.

1. Are signed and sealed design plans available for this project?

- ☒ Yes
- ☐ No

2. If design plans are not at 100 percent, or do not meet current standards and / or reflect existing conditions, select the box identifying the status and briefly describe in the space provided.

- ☐ No design plans
- ☐ 30% design plans
- ☐ 60% design plans
- ☐ 90% design plans

- ☐ Other:

Project has 100% design plans completed.

3. If design is at 100 percent, indicate the date of the plans. Then, briefly describe in the space provided.

The Walton Rd Multi-Use Path design plans were completed, signed and sealed, and provided to the County in August 2024 along with an associated cost estimate. Plans have been reviewed by FDOT through the ERC process and all comments were addressed by the County's Consultant, as it was a requirement of the FDOT funding agreement (legislative appropriation) for the design of Walton Rd, from 20th Street to US 331, design of 20th Street, from Walton Rd to US 90 and for the construction of 20th Street Phase 1, from Walton Rd to the Emerald Coast Technical College.

**REQUIRED UPLOAD for Infrastructure (not applicable for NI):** Typical Section(s) depicting existing and proposed features, dimensions, and ROW lines. If there are multiple segments, provide typical sections for each. If available, provide design plans.



## PART 11 – OWNERSHIP / ROW STATUS

Select the boxes describing the Ownership / ROW Status and complete applicable text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Ownership / ROW Status section.

1. Is ROW acquisition, defined as obtaining property not currently owned by the Local Agency through any means (e.g., deed, easement, dedication, donation, etc.), necessary to complete this project?

Yes ☐ No ☒

2. Explain the ROW status (owned / fee simple, leased / less-than fee, and / or needs) along the project boundary, including when ROW was obtained and how ownership is documented (e.g., plats, deeds, prescriptions, certified surveys, transfers, easements). Provide information for verifying ownership (e.g., book / page number, transfer agreements, dates, etc.). If ROW acquisition is necessary before constructing the proposed project and / or the applicant agency is not the landowner, indicate the necessary coordination with other owners for all fee-simple purchases and / or any less-than fee / lease needs (including temporary construction and / or other easements and / or permits for drainage, railroad, utilities, etc.) necessary to secure ROW certification. Indicate the proposed acquisition timeline, expected funding source, the total number of parcels, type of acquisition, limitations on fund use or availability, and who will acquire and retain ownership of proposed land.

This project is located along existing County right-of-way (Walton Rd) and within existing State right-of-way (US 331 intersection). A survey of the existing right-of-way limits was done as part of the development of the design plans and is incorporated into the construction plan set.

### REQUIRED UPLOAD for Infrastructure (not applicable for NI): OWNERSHIP / ROW STATUS

**SUPPORTING DOCUMENTATION** including applicable ROW Certification including ownership verification documenting site control and related landowner supporting documentation. Site control documents must include an adequate legal description of the parcel(s) comprising the project site, such that staff can compare it to the boundary map submitted with the application and evaluate whether there is control of the project site (e.g., ROW Certification, ROW maps, plats, warranty deeds, prescriptions, certified surveys, easements, use agreement, etc.). Maps should clearly show the location of each ownership in relation to the project boundary and / or limits. NOTE: provide map documentation on 8.5" x 11" scale. DO NOT provide reduced copies of original plats and or maps that cannot be read at scale. If applicable, an exhibit visually depicting the new ROW anticipated for the project, together with a spreadsheet providing the tax identification number(s) of each impacted parcel and the approximate size of the new acquisition area for each impacted parcel.



## PART 12 – PROJECT IMPLEMENTATION AND COSTS

Complete either the Infrastructure Table Summary with the overall project programming (phases, schedule, and estimated costs for the proposed work) or the NI Cost Narrative Table. Then, upload supporting documentation.

Not all phase types may be eligible for TA funds, and not all areas prioritize all phases. Local agencies are responsible for covering all unanticipated cost increases, including but not limited to price inflation and increases in the cost of construction; account for them using local funds. FDOT does not allow programming TA funds for contingency costs. The local agency must have the ability to pay for non-participating costs (e.g., utility relocation). Chapter 337.14, F.S. prohibits an entity from performing both design services and construction engineering inspection services (CEI) for a project wholly or partially funded by the FDOT and administered by a local government entity.

### REQUIRED UPLOAD: PROJECT IMPLEMENTATION AND COSTS SUPPORTING DOCUMENTATION.

- 1) Either provide a detailed engineer cost estimate if the project is designed or if the project has not been designed or is a NI project, provide a detailed opinion of probable costs (including all pay items and a timeline for deliverable).
- 2) As applicable, letter from local agency budget office committing local funds to the project.

\*\*\* Note: Applications for NI Projects to skip to page 15.\*\*\*

Infrastructure Project Phases / Work Types	Select phase(s) included in this request	INFRASTRUCTURE Table Summary Overall Project Programming (Cost Summary and Schedule)						
		Schedule (Month/Year)		Funding sources and costs (\$)				Total Cost Estimate (\$)
				Federal Funds		Non-Federal / Local Funds		
		Start (mm/yy)	End (mm/yy)	TA Program (\$)	Other Federal (\$)	Non-TA/ Local Funds (\$)	Other (\$)	
Planning Development (Corridor or Feasibility)								\$ 0.00
PD&E								\$ 0.00
Preliminary Engineering / Design (PE)								\$ 0.00
Environmental Assessment (associated with PE)								\$ 0.00
Permits (associated with PE)								\$ 0.00
ROW								\$ 0.00
Construction	✓	01/29	12/29	\$ 1,493,755.00				\$ 1,493,755.00
CEI	✓	01/29	12/29	\$ 179,251.00				\$ 179,251.00
Other costs (describe)								\$ 0.00
Total Infrastructure Project Cost Estimate								\$ 1,673,006.00



Part 12 - Project Implementation and Costs continued...



\*\*\* Note: applications for infrastructure projects do not need to fill out this page\*\*\*

**NI Cost Narrative Table**

Below each item, explain how the item will support the program, and other appropriate details.

Budget Item	Requested Funds
<b>Personnel Services</b>	
(List titles and totals in first boxes below)	
In Narrative, include numbers of hours, hourly rates, who this person is, and whether it's a new position or new hours and duties added to an existing position.	
Narrative:	
Narrative:	
Narrative:	
<b>Expenses</b>	
Materials and Supplies:	
Educational items:	
Promotional Items:	
Other Expenses:	
<b>Operating Capital Outlay</b>	
Equipment:	
<b>Total NI Project Cost Estimate</b>	\$ 0.00



## RESOURCES

FDOT Transportation Alternatives Program:

<https://www.fdot.gov/planning/systems/systems-management/tap>

FDOT Local Programs Manual:

<https://www.fdot.gov/programmanagement/lap/lap-toc.shtm>

FDOT Office of Environmental Management PD&E Manual:

<https://www.fdot.gov/environment/pubs/pdeman/pdeman-current>

FDOT Context-Based Solutions

<https://www.fdot.gov/roadway/context-based-solutions>

Florida Safe Routes to School Guidelines:

<https://www.fdot.gov/safety/2A-Programs/Safe-Routes.shtm>





## TRANSPORTATION ALTERNATIVES PROGRAM CERTIFICATION OF PROJECT SPONSOR

**PROJECT NAME:** Walton Rd Multi-Use Path (US 331 to 20th St)

**LOCATION:** DeFuniak Springs, Walton County, FL

**PROJECT LIMITS:** (from south or west limit) Western Limit: Intersection of US 331 & Walton Rd  
(to north or east limit) Eastern Limit: Intersection of 20th Street & Walton Rd

By checking the box you agree to do the following:

- ✓ Enter into a maintenance agreement with the Florida Department of Transportation (FDOT), as necessary, prior to the design phase.
- ✓ Comply with the **Federal Uniform Relocation Assistance and Acquisition Policies Act** for any Right of Way actions required for the project.
- ✓ Provide any required funding match, incur any additional expenses beyond the approved project costs in the LAP agreement, and are responsible for any non-participating items (e.g. utility relocations).
- ✓ Pursue or retain LAP certification and enter into a LAP agreement with FDOT.
- ✓ Comply with NEPA process prior to construction, including any necessary involvement with the State Historic Preservation Officer (SHPO), and other State and/or Federal agencies, prior to construction.

I further certify that the estimated costs included herein are reasonable and agree to follow through on the project once programmed in the FDOT's Work Program. I fully understand that significant increases in these costs could cause the project to be removed from the FDOT's Work Program.

Anna N. Hudson  
\* Signature

Anna N. Hudson

Name (please type or print)

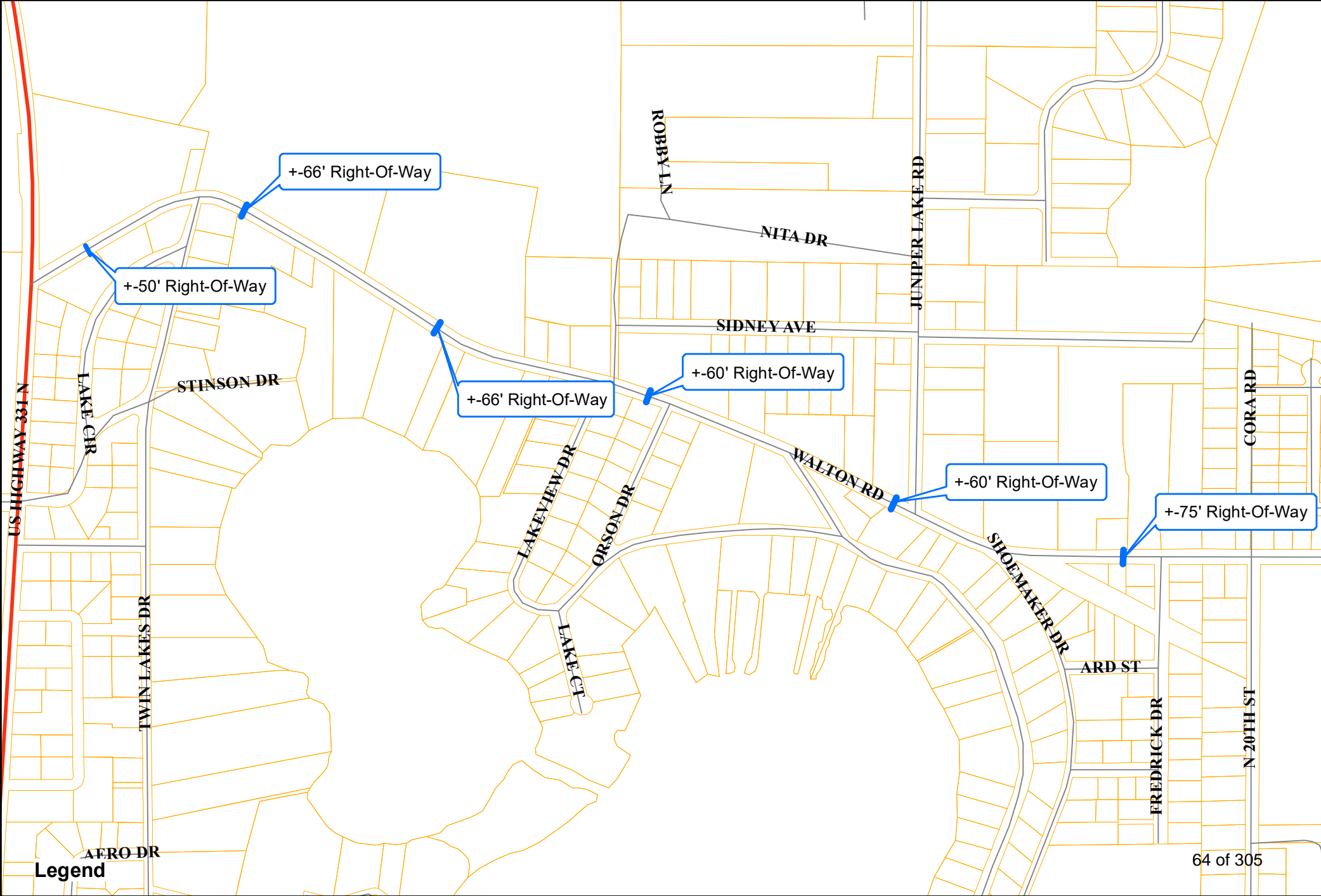
Long Range Infrastructure Program Engineer

Title

1/8/26  
Date

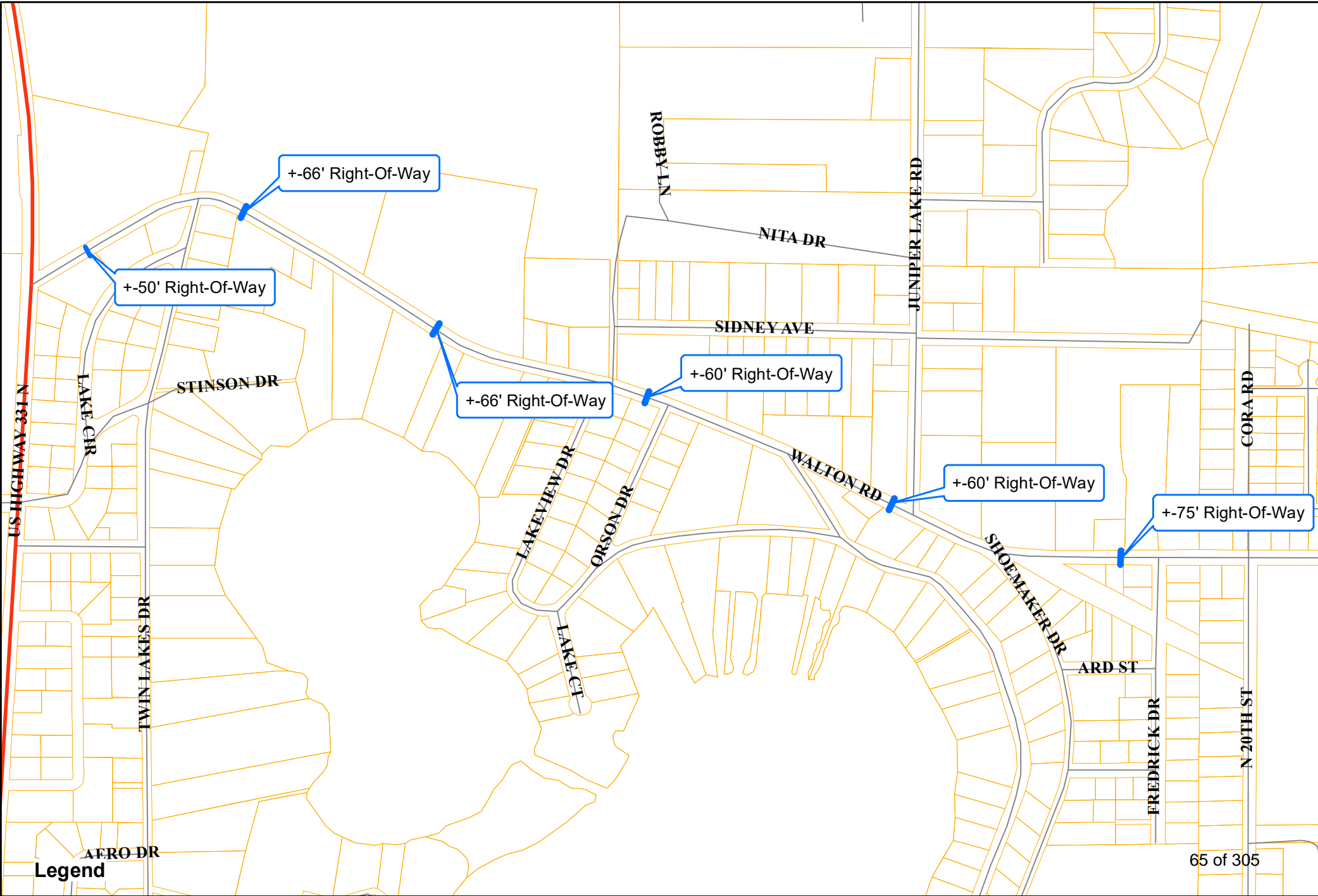
\* This should be executed by person who has signatory authority for sponsor and is authorized to obligate services and funds for that entity (generally chairman of the board or council).

WALTON ROAD PRESCRIPTIVE RIGHT-OF-WAY WIDTHS





# WALTON ROAD PRESCRIPTIVE RIGHT-OF-WAY WIDTHS



## PART 8

### SUPPORTING DOCUMENTATION

- a. Comprehensive Plan Excerpt
- b. OW-TPO Needs List Excerpt
- c. County LRTP/Mobility Plan Excerpt



## **TRANSPORTATION MOBILITY ELEMENT, GOALS, OBJECTIVES, AND POLICIES**

***GOAL T-1: ESTABLISH A MULTI-MODAL TRANSPORTATION SYSTEM THAT PROVIDES MOBILITY FOR PEOPLE WALKING, BICYCLING, ACCESSING TRANSIT, DRIVING VEHICLES, AND USING NEW MOBILITY TECHNOLOGY THAT IS SENSITIVE TO THE BUILT AND NATURAL ENVIRONMENTS OF WALTON COUNTY.***

**Objective T-1.1:** Walton County shall develop transportation corridors on state and local roads in order that the public health, safety, and welfare may be protected, preserved, and improved by planning for future growth and by creatively integrating land use, transportation, parking, and funding. .

**Policy T-1.1.1:** Walton County shall establish strategies in the Mobility Plan to facilitate local traffic using alternatives to major collector and arterial roadways to protect their inter-regional and intra-state travel functions. Part of the strategies shall be to continue to plan a parallel network of multimodal projects to reduce congestion on the State Highway System and provide alternative routes in the event of manmade or natural events that impede the function of the State Highway System.

**Policy T-1.1.2:** Walton County shall develop and maintain a Roadway Characteristics Map Series and Database to include a Functional Classification map. The Map Series and Database shall be periodically updated through resolution by the Board of County Commissioners.

**Policy T-1.1.3:** Walton County may develop Corridor Management Plans (CMP) which will contain the criteria to manage the land uses within and adjacent to the transportation corridors identified in Policy T-1.1.2 including restrictions on nonresidential and residential construction within the designated corridor and identification of permitted land uses within the corridor plan area.

**Policy T-1.1.4:** Walton County shall establish functional classification-based criteria to protect future needed rights-of-way for designated transportation corridors and other roadways within the County. Right-of-way needs may also be established based on transportation improvements identified in the Walton County Mobility Plan and/or Okaloosa-Walton Transportation Planning Organization (OWTPO) Long Range Transportation Plan (LRTP).

**Policy T-1.4.5:** Walton County shall coordinate with the OWTPO, the Emerald Coast Regional Planning Council, and the Florida Department of Transportation (FDOT) in developing a parallel network of local roads as alternative corridors to the State Highway System within the County which will help to provide additional capacity for both local and through traffic.

***GOAL T-2: WALTON COUNTY SHALL PROVIDE FOR A SAFE, CONVENIENT, EFFICIENT, INTERCONNECTED, MULTI-MODAL TRANSPORTATION SYSTEM.***

**Objective T-2.1: Right of Way Protection.** Walton County shall provide for the protection and acquisition of existing and future rights of way for all modes of transportation.

**Policy T-2.1.1** Walton County shall maintain an advanced right-of-way acquisition program including the establishment of measures for their acquisition, preservation, or protection for all modes of transportation.

**Policy T-2.1.2** The Capital Improvements Element and Program may contain line items each year for advanced right-of-way acquisition when necessary.

**Policy T-2.1.3:** To protect future needed rights-of-way the setbacks for all structures, parking, and horizontal infrastructure regulations shall be designated in the LDC for new development.

**Policy T-2.1.4:** No parking shall be allowed within the public rights-of-ways immediately adjacent to the traveled way of a public roadway facility except for public purpose including but not limited to: access to public facilities, beach access, and other similar public uses. Parking may be allowed in public rights-of-way, if approved by the County Engineer, for private commercially operated establishments if located along frontage/parallel roadways.

**Policy T-2.1.5:** Walton County shall protect the existing public easements and rights-of-ways from encroachment by new development by establishing measures within the LDC for this purpose.

**Objective T-2.2: Establish Quality and Level of Service Standards based on the Future Land Use Map and the projected integrated transportation system.**

**Policy T-2.2.1:** Walton County shall use the best available data, and use professionally accepted practices, in the development of its Quality and Level of Service analysis methodology, procedures, and assumptions in analyzing existing and future quality and levels of service of the multi-modal transportation system as part of updates to the Mobility Plan and Mobility Fee.

**Policy T-2.2.2:** Walton County shall adopt a Level of Service (LOS) standard of “D” (hereafter referred to as LOS “D”), for all County maintained arterials and collectors for the purposes of long range transportation and mobility planning, site access evaluations, regional funding opportunities and evaluating amendments to the future land use map or element that result in an increase in density or intensity.

The noted LOS standard does not apply to the following right-of-way constrained facilities:

**CR 30A** US 98 on the West End to US 98 on the East End

**CR 2378 (Scenic 98)** Okaloosa County Line to US 98 on the East End

**Policy T-2.2.3:** The minimum level of service standards adopted by Walton County for roads designated on the State Highway System and under the jurisdictional responsibility of the Florida Department of Transportation shall be based on and consistent with the statewide minimum level of service standards for the purposes of long range transportation and mobility planning, site



access evaluations, regional funding opportunities, and evaluating amendments to the future land use map or element that result in an increase in density or intensity, and pursuit of regional funding initiatives.

**Policy T-2.2.4:** Walton County shall evaluate the establishment of areawide roadway level of service standards and quality of service standards as part of updates to the Mobility Plan. The next update would include an existing conditions analysis to establish a benchmark from which to measure future performance of the Mobility Plan.

**Objective T-2.3:** The County shall develop a financially feasible Transportation Capital Improvements Schedule (CIS) to provide for the funding of multimodal projects as identified in the County's Mobility Plan and/or the Okaloosa-Walton Long Range Transportation Plan.

**Policy T-2.3.1:** The Okaloosa-Walton Transportation Planning Organization (OWTPO) Cost Feasible Plan, the OWTPO Transportation Improvement Program, the FDOT Strategic Intermodal System Plans, and other County revenue sources will be utilized in determining the financial feasibility and scheduling requirements of the County's CIS.

**Policy T-2.3.2:** The County's CIS will be updated on an annual basis to include, eliminate, defer, or delay construction of any multimodal project to account for changed conditions related to growth and/or funding.

**Policy T-2.3.3:** The County intends to engage in Public/Private Partnerships to develop an interconnected multimodal network in undeveloped and developing areas to accommodate both the impact from development currently allowed in the Comprehensive Plan and traffic utilizing existing roadways. Updates of the Mobility Plan shall evaluate the establishment of future corridors for new facilities and upgrades of the functional classification of existing roadways.

**Policy T-2.3.4:** Comprehensive Plan amendments to the Future Land Use Element or Map and developments that result in an increase in density or intensity shall evaluate the transportation impact of the amendment as defined in the County's Guidelines. The entity requesting the amendment shall be required to demonstrate that the adopted LOS standards are maintained, and that additional required infrastructure is fully funded. Applicants may only include projects that are fully funded and scheduled to commence construction within three (3) years of approval of the Comprehensive Plan Amendment to demonstrate that LOS standards are maintained for corridors that are identified as deficient.

**Policy T-2.3.5:** A mobility fee shall be adopted to ensure that development assist in funding multimodal projects and fully mitigates its off-site impact to the transportation system.

- A. Development shall satisfy off-site transportation impact mitigation obligations through payment of a mobility fee.

- B. Modes of transportation to be addressed by the mobility fee shall be walking, bicycling, accessing and riding transit, driving a motor vehicle, and using new mobility technologies.
- C. The mobility fee should reflect the potential to reduce impact to the major roadway network through an increase in internal capture of trips from Transit Oriented Developments and Traditional Neighborhood Developments, including redevelopment of existing areas consistent with design requirements for such types of development.
- D. The Board of County Commissioners shall have the ability to amend the Mobility Fee Schedule consistent with Florida Statute.

**Policy T-2.3.6:** New development shall be reviewed for site-related operational access improvements, in addition to mobility fee requirements to address off-site impacts, in accordance with the County's Site Access Evaluation Guidelines.

**Policy T-2.3.7:** New development may be required to pay for or construct site related operational access improvements to any publicly maintained un-improved dirt roadway or substandard roadway utilized to access new development, in addition to mobility fee requirements non site related access improvements.

**Policy T-2.3.8:** A methodology for assessing a cost of the site-related operational access improvement shall be developed which allows a development to construct a site-related operational improvements in its entirety and then be reimbursed by other future development that may benefit from such an improvement. The methodology shall also include a process to allow for payment for a site-related operational access improvement that may not be feasible due to right-of-way ownership, physical constraints, or pending improvements that could be expanded to include the site-related access improvement.

**Policy T-2.3.9** Walton County shall establish LDC requirements for development to address circulation for people walking, bicycling, and accessing transit including internal sidewalks, bicycle paths, pick-up and drop-off areas, as well as connectivity to adjacent developments and multimodal facilities along development boundaries.

**Policy T-2.3.10:** All projects identified within the Mobility Plan are consistent with the Comprehensive Plan and should be considered for any future funding opportunities.

**Policy T-2.3.11:** Evacuation of populations during impending natural disasters shall be considered within the County's long range transportation planning process (Mobility Plan).

**Objective T-2.4:** Walton County shall regulate the provision of roadway access to the State Highway System and/or County Road Network for all development.



**Policy T-2.4.1:** Limit access to the State Highway System by controlling the number and location of site access driveways and other intersecting roads according to the procedures and standards outlined in FDOT Rule Chapters 14-96 and 14-97.

**Policy T-2.4.2:** Limit access to the County Roadway Network by complying with access management standards as established in the LDC.

**Policy T-2.4.3:** Shared driveways or cross-access easements shall be required for adjacent properties where feasible to promote interconnectivity.

**Policy T-2.4.4:** The use of parallel roads and shared access drives separated from through traffic shall be promoted to optimize the number of site access driveways and intersecting roads, where necessary to maintain the safe and efficient operation of the transportation system.

**Policy T-2.4.5:** No subdivision of lands shall occur within the County without an overall internal multimodal circulation plan and access management plan to include easement agreements between subdivided lands.

**Policy T-2.4.6:** The County shall establish LDC regulations and requirements for site related multimodal and vehicular access and cross-access, internal multimodal and traffic circulation, and the minimum number of primary, secondary, and emergency access connections for development.

**Objective T.2.5:** Walton County shall throughout the planning time frame ensure the transportation system is coordinated with the land use designations on the Future Land Use Map (FLUM). The transportation system elements shall complement the design of planned development regarding scale, composition, and density. The application of multimodal transportation strategies will be considered as appropriate.

**Policy T.2.5.1:** Walton County shall ensure that all amendments to the Future Land Use Map Series adopted by the County as well as any necessary traffic information related to large scale development activities are utilized to update to the Florida Standard Urban Transportation Model Structure (FSUTMS) model as deemed appropriate by the managing agencies.

**Policy T.2.5.2:** Walton County shall work with the appropriate agency, to validate the FSUTMS model to ensure the transportation needs of the County are accurately represented.

**Policy T.2.5.3:** Long range plans shall be developed and programmed through the Mobility Plan, the OWTPO LRTP and the County CIS as needed to ensure maintenance of the adopted LOS standards to accommodate the type and intensity of development as indicated on the FLUM.

**Policy T-2.5.4:** The County shall maintain a Roadway Characteristics database that includes robust transportation related data including functional classifications of roadways within the County.

**Policy T-2.5.5:** The adopted Mobility Plan shall contain the County's long range transportation plan map and future corridors map.

**GOAL T-3: PROVIDE A MULTI-MODAL TRANSPORTATION SYSTEM THAT SERVES TO INCREASE MOBILITY, PROMOTE MULTIPLE MODES OF TRAVEL , AND IMPROVE THE QUALITY OF LIFE FOR THE CITIZENS OF WALTON COUNTY.**

**Objective T-3.1:** Walton County shall encourage reduced energy consumption by promoting actions to increase the occupancy of vehicles (e.g., ridesharing, mass transit, etc.), reduce travel demand, reduce environmental pollutants, promote multiple modes of travel, , and strive to provide transit access for all major traffic generators and attractors.

**Policy T-3.1.1:** Walton County shall continue to work with all possible transit providing agencies to increase the efficiency of the fixed-route system by encouraging mass transit use through the application of the Mobility Fee System, Site Plan Review Process, and the implementation of internal and external transit plans.

**Policy T-3.1.2:** Walton County shall provide for existing and potential park & ride lot and mobility hub locations within the Mobility Plan.

**Policy T-3.1.3:** Walton County will promote the development of paths and ways for children, parents, and care givers to safely walk and bicycle around the vicinity of schools, parks, and other facilities where opportunities exist to utilize utility rights-of-way, drainage easements, and the right-of-ways previously accepted by Walton County.

**Policy T-3.1.4:** Walton County shall maintain an ongoing priority list for the installation of bicycle lanes and multi-use paths on County roads. Based on the Mobility Plan recommendations Walton County shall implement sidewalk and multi-use path construction projects where necessary to close existing gaps along arterial, collector, and local roads.

**Policy T-3.1.5:** Encourage people walking and bicycling, and accommodate people using mobility assisted devices, through connection of multimodal projects, excluding motor vehicles, to link residential areas with recreational and commercial areas in a safe manner, in part by requiring the construction of sidewalks, bike lanes, multi-use paths, installation of signage, develop inter-connectivity, and/or striping of roadways to accommodate non-motorized transportation facilities.

**Policy T-3.1.6:** Walton County shall encourage developments to interconnect with one another through the following methods:

- 1) extension of a public or private road from one project to another.
- 2) extension of a sidewalk from one project to another.
- 3) extension of a multi-purpose trail from one project to another.
- 4) internal connections with all new developments, existing developments, or parcels adjacent to the development.
- 5) curbless shared streets, play streets, or motor vehicle lite or free streets.



**Policy T-3.1.7:** Walton County shall facilitate the provision of transit stop improvements and pullout bays along roadways through the application of the LDC and through the site plan review process.

**Policy T-3.1.8:** Walton County shall periodically optimize and coordinate signal timing plans to reduce vehicular delay and vehicle emissions.

**Policy T-3.1.9:** Walton County shall encourage the development of multimodal travel modes to maximize energy efficiency and reduce environmental pollutants.

**GOAL T-4: PROVIDE A SAFE AND EFFICIENT MULTIMODAL TRANSPORTATION SYSTEM THAT IS COORDINATED WITH FEDERAL, STATE, REGIONAL, AND LOCAL AGENCY PLANS, AND REGULATIONS.**

**Objective T-4.1:** Walton County shall actively participate and coordinate throughout the planning period with the goals and objectives of the OWTPO, and other local, state, and regional transportation planning organizations.

**Policy T-4.1.1:** Walton County shall actively participate during all phases of the OWTPO's continuing transportation planning process.

**Policy T-4.1.2:** Walton County shall review all plans and proposals throughout the planning process as it pertains to the OWTPO's LRTP and Transportation Improvement Program (TIP) to ensure the County's best interests are represented and coordinate the OWTPO's LRTP and TIP with the County's CIS, and this element to ensure consistency.

**Policy T-4.1.3:** Walton County shall work with the OWTPO and all the cities within Walton County to review the feasibility of a comprehensive traffic management system.

**Policy T-4.1.4:** Walton County shall utilize the OWTPO's Congestion Management Process (CMP) to help identify small-scale transportation improvements needed on congested facilities.

**Policy T-4.1.5:** Walton County shall continue to cooperate through inter-local agreements with the City of DeFuniak, City of Freeport, and the Town of Paxton in an effort to improve and maintain all common transportation corridors within the County.

**GOAL T-5: WALTON COUNTY WILL FACILITATE ECONOMIC EXPANSION WITH STRATEGIC SUPPORT OF AIRPORTS AND MARITIME PORTS**

**Objective T-5.1:** *Stimulate economic development in Walton County through cooperation with federal, state, regional and local agencies and plans to promote the growth and expansion of airports and ports.*

**Policy T-5.1.1:** Walton County shall coordinate with DeFuniak Springs Airport and the City of Freeport Port and work to incorporate them into the Counties CIE.

**Policy T-5.1.2:** Coordinate planned expansions of the airport and port facilities with federal, state, regional and local agency plans.

**Policy T-5.1.3:** Walton County shall work with the City of DeFuniak Springs and the City of Freeport to submit all eligible capital improvement projects to the appropriate funding agencies for approval and funding assistance.

**Policy T-5.1.4:** Walton County shall, where feasible, work with the City of DeFuniak Springs and the City of Freeport to facilitate expansion of the Airport and Port facilities.



2045 Needs ID by Category	Project Type	Project Name	From	To	Improvement Description	Purpose & Need Statement
B-29	Bike Ped Project	Pedestrian access point			Pedestrian Access Gate	This project would create a key pedestrian access to the Eglin Airforce Base.
B-33	Bike Ped Project	SR 85	Commerce Dr	CR 188 / Airport Rd	Bike/Ped Facility	This project would provide safer and more complete bike/ped connectivity in the Crestview Area.
B-36	Bike Ped Project	US 90 Trail	Santa Rosa County Line	Holmes County Line	Trail Construction	This project will provide critical safe and separated Bike Ped connections through Okaloosa and Walton County from the Santa Rosa County line to the Holmes County line.
B-37	Bike Ped Project	US 98	Marler	Harbor Boulevard	Pedestrian Improvements	This project would provide safer and more complete bike/ped connectivity in the Destin Area.
B-39	Bike Ped Project	20th St	US 331	US 90	Sidewalk Extension	This project would provide safer and more complete bike/ped connectivity in the DeFuniak Springs Area through the addition of Complete Street elements such as sidewalks, shared-use paths, multi-use trail, or buffered bike lanes.
B-40	Bike Ped Project	Country Club Dr/Live Oak Ave	Country Club Ln	25th St	Sidewalk Extension	This project would provide safer and more complete bike/ped connectivity in the DeFuniak Springs Area.
B-41	Bike Ped Project	25th St	Baldwin Ave	Live Oak Ave	Sidewalk Extension	This project would provide safer and more complete bike/ped connectivity in the DeFuniak Springs Area.
B-42	Bike Ped Project	Baldwin Ave	US 90	18th St	Sidewalk Extension	This project would provide safer and more complete bike/ped connectivity in the DeFuniak Springs Area through the addition of a multimodal bridge over US 331 to accommodate a 10' to 12' wide multi-use trail that connects the Baldwin Ave as well as Complete Street elements east of US 331 South and the multi-use trail west of US 331 South.
B-43	Bike Ped Project	Baldwin Ave	18th St	1st St	Sidewalk Rehabilitation	This project would provide safer and more complete bike/ped connectivity in the DeFuniak Springs Area through the addition of a multi-use trail parallel to the existing railroad track. It will allow for the creation a linear park with landscape and hardscape, and add pedestrian facilities at railroad crossings, add marked crosswalks on Baldwin Ave where needed, as well as add landscape and streetscape.
B-44	Bike Ped Project	Baldwin Ave and US 331	Baldwin Ave	US 331	Pedestrian Bridge	This project would provide safer and more complete bike/ped connectivity in the DeFuniak Springs Area.
B-45	Bike Ped Project	20th St	US 90	Baldwin Ave	Proposed Sidewalk Extension	This project would provide safer and more complete bike/ped connectivity in the DeFuniak Springs Area.
B-46	Bike Ped Project	Baldwin Ave	1st St	US 90	Proposed Sidewalk Extension	This project would provide safer and more complete bike/ped connectivity in the DeFuniak Springs Area.
B-47	Bike Ped Project	19th St	Hedger St		Proposed Sidewalk Extension	This project would provide safer and more complete bike/ped connectivity in the DeFuniak Springs Area.

Walton County Mobility Plan

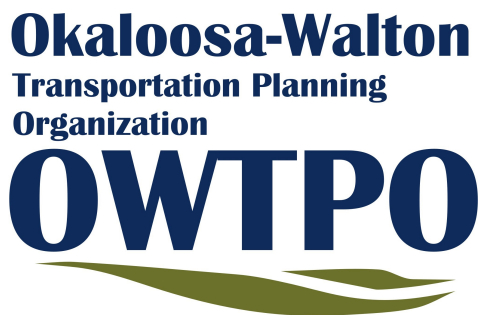
Appendix T4: DeFuniak Springs & North Central Walton CSP PMC & PLC													
ID	Facility Name	From	To	Length (Miles)	Multimodal Project	Construction Entity	Description	Person Miles of Capacity (PMC)	ROW Required	Cost (PE, CST & CIE)	ROW Cost	Total Cost	PMC & PLC Notes
1	SR 83 (9th Street) (Top City of DeFuniak Priority)	SR 83 Alternatives	US Hwy 90	0.87	Complete Street	State / City	Add Complete Street elements such as 8' to 10' shared-use paths, or 10' to 12' multi-use trail and buffered or protected bike lanes. Add landscape and streetscape. Add enhanced high visibility cross-walks.	5,220	NO	\$1,957,500	N/A	\$1,957,500	PMC & Cost = Multi-Use Trail (12'), buffered bike lanes (8' to 8') plus Complete Streets LS & 5FT. Cost also includes \$1.25 million per mile for enhanced landscape, streetscape, and high-visibility crosswalks.
2	CR 280 Connector (aka SR 83 East Alternative (EA): Alternative Top Priority if SR 83 Connector not feasible)	SR 83	US Hwy 90	1.52	New Road & Complete Street	State / County	East Alternative (EA): Construct a new two (2) lane or four (4) lane road. Add Complete Street elements such as a buffered bike lanes and either 8' to 10' shared-use paths on both sides of corridor or a sidewalk on one side and multi-use trail on the opposite side of right-of-way. PD&E Study needed. Alignment shown is preliminary. Final alignment to be determined.	30,978	YES	\$8,993,782	\$2,698,135	\$11,691,917	PMC & Cost = new two lane (2) divided rural town arterial, plus two (2) buffered bike lanes (6' to 8' wide) and two (2) shared-use paths (8' wide). Cost= County
3	CR 280 Connector (aka SR 83 East Alternative (EA): Alternative Top Priority if SR 83 Connector not feasible)	US Hwy 90	CR 280	0.68	New Road & Complete Street	State / County	East Alternative (EA): Construct a new two (2) lane or four (4) lane road. Add Complete Street elements such as a buffered bike lanes and a multi-use trail. PD&E Study needed. Alignment shown is preliminary. Final alignment to be determined.	TBD	YES	TBD	TBD	TBD	PMC & Cost = new four (4) lane divided class II road, plus two (2) flex lanes (5' wide) and two (2) shared-use paths (8' wide). Cost also includes \$1.25 million for a PD&E study.
4	CR 280 (aka SR 83 East Alternative (EA): Alternative Top Priority if SR 83 Connector not feasible)	CR 280 Connector (aka SR 83 East Alternative)	Interstate 10	2.25	Upgrade Road & Complete Street	State / County	East Alternative (EA): Upgrade the existing cross-section of CR 280. Potential widening to four (4) lanes. Add Complete Street elements such as a buffered bike lanes and a multi-use trail. PD&E Study needed. New Interchange at Interstate 10.	126,315	YES	\$23,958,775	\$7,187,633	\$31,146,408	PMC & Cost = widen from two (2) lane rural town major to four (4) lane divided rural town arterial, add two (2) buffered bike lanes (6' to 8' wide), add a multi-use trail (12' wide) on north sides of corridor, plus a sidewalk (5' wide) on south side of corridor. Cost = County.
5	Coy Burgess Connector (aka US Hwy 331 North East Alternative (EA): Top City of DeFuniak Priority if four (4) lane widening of SR 83 not feasible)	US Hwy 331 North	Coy Burgess Road	3.87	New Road & Complete Street	State / County	East Alternative (EA): New four (4) lane road to the east of the Airport that would provide an additional north-south corridor with a new Interstate 10 Interchange to provide parallel capacity to US 331 between US 90 and Interstate 10. Add Complete Street elements such as a buffered bike lanes and either 8' to 10' path of 10' to 12' trail. PD&E Study needed. Alignment shown is preliminary. Final alignment to be determined.	238,508	YES	\$47,568,482	\$14,270,545	\$61,839,027	PMC & Cost = new four (4) lane divided rural town, plus two (2) buffere bike lanes (6' to 8' wide) and two (2) shared-use paths (8' wide). Cost = County.
6	Bruce Ave Extension	US Hwy 331	19th Street	0.50	New Road & Complete Street	County / City	New two (2) lane road with Complete Street elements such as a buffered bike lanes and 8' to 10' paths. Connecting elementary and middle school.	7,135	YES	\$11,953,764	\$3,586,129	\$15,539,893	PMC & Cost = new two (2) lane undivided rural town major collector, plus two (2) shared-use paths (8' wide). Cost = County
7	Bruce Ave Extension	19th Street	25th Street	1.10	New Road & Complete Street	County / City	New two (2) lane road with Complete Street elements such as a buffered bike lanes and 8' to 10' paths. Connecting elementary and middle school.	TBD	YES	TBD	TBD	TBD	PMC & Cost = new two (2) lane undivided class II rural road, plus two (2) shared-use paths (8' wide).
8	25th Street	Bruce Ave Extension	US Hwy 90	0.39	Upgrade Road & Complete Street	County / City	Upgrade road, add Complete Street elements such as sidewalks, shared-use paths and / or bike lanes. This segment includes a portion of Baldwin Avenue from 25th Street to US 90.	4,820	YES	\$12,000,000	\$3,600,000	\$15,600,000	PMC = upgrade from two lane rural town local to two (2) lane undivided rural town major collector, plus add shared-use paths (8' wide) plus CSP landscape & safety. Cost = County
9	Walton Road (Short-term Priority)	SR 83	US Hwy 331	2.00	Complete Street	County / City	Add Complete Street elements such as sidewalks, shared-use paths, multi-use trail, or buffered bike lanes.	4,800	NO	\$2,000,000	N/A	\$2,000,000	PMC & Cost = Add two (2) shared-use paths (8' wide).



# Transportation Alternatives Program

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## Project Scoring Criteria



## **Project Scoring Criteria Background**

The Okaloosa-Walton Transportation Alternatives Program (TAP) Project Scoring Criteria has been written to assist the Okaloosa-Walton Transportation Planning Organization (TPO) with the review and ranking of the submitted TAP applications. The purpose of the Okaloosa-Walton TAP Project Scoring Criteria is to convey the Okaloosa-Walton TPO's evaluation criteria in a quantified and logically organized fashion. The Project Scoring Criteria has been designed to be used in conjunction with the Florida Department of Transportation (FDOT) TAP Application. This allows potential applicants and project sponsors to internally score and evaluate their projects prior to the final submission.

The Project Scoring Criteria addresses the state regulations, local considerations and generally supports the transportation goals of the Okaloosa-Walton TPO. The Project Scoring Criteria developed specific, quantifiable criteria that addresses each of the larger evaluation criterion. These criteria were selected and developed with a focus on the details while maintaining an understanding of the embedded Transportation Alternatives Program.



## **Project Scoring Criteria Requirements**

The Transportation Alternatives Program (TAP) Project Scoring Criteria must be completed and submitted with the FDOT TAP Application to the TPO for project review and ranking.

### **General Guidelines for Supplemental Data**

The Project Scoring Criteria is structured to enable the TAP application process at the Okaloosa-Walton TPO to be intuitive and easily interpreted for the applicant, the TPO staff, TPO Board and advisory committees. The Scoring Criteria is written with a focus to logically quantify physical attributes of the project, safety, connectivity, location efficiency, proximity to school, design quality, and environmental/archeological/historic preservation issues.

Supplemental data is requested and noted for certain criteria. Please note the following guidelines for supplemental data:

Supplemental data that includes mapping, document references, and quantitative data must be included as an attachment/addendum to the Project Scoring Criteria.

State Traffic Counts, Annual Average Daily Traffic (AADT) data must include the Florida Department of Transportation or Alabama Department of Transportation (ALDOT) County Code and Site Number.

Local Traffic Counts must include a brief summary of the methodology; this includes the machine type, axle detection, vehicle classifications, the dates and the times that the traffic was counted. A traffic count of 48 hours is the minimum that will be accepted.

References to planning documents must include the document title, year of adoption/publication and the section-chapter-page location of the referenced project. Where applicable, web site links to the referenced documents are encouraged.

When asked to provide a brief description of a claimed criterion, please limit the description to one short paragraph.

If a claimed criterion is mapped, please note that it is mapped in the Criterion Category.

### **Eligible Projects for the Transportation Alternatives Program:**

TAP funds are available for specific project types. These project types are determined by FHWA, and generally include planning, design, or construction of projects previously eligible under the Safe Routes to School and Transportation Enhancements programs. Specific eligible project types include, but are not limited to:

- Provision of facilities for pedestrians and bicycles;
- Provision of safety and educational activities for pedestrians and bicyclists;
- Acquisition of scenic easements and scenic or historic sites;
- Scenic or historic highway programs;
- Rehabilitation and operation of historic transportation buildings, structures, or facilities;
- Preservation of abandoned railway corridors;
- Archaeological planning and research; and
- Environmental mitigation.

For a complete and detailed list of eligible project types, please reference FHWA's on-line guidance:

<https://www.fhwa.dot.gov/fastact/factsheets/transportationalternativesfs.cfm>

### **Who May Apply?**

Eligible project sponsors are determined by the FHWA and should be LAP certified:

- Local governments;
- Regional transportation authorities;
- Transit agencies;
- Natural resource or public land agencies;
- School districts, local education agencies, or schools;
- Tribal governments; and
- Any other local or regional governmental entity with responsibility for oversight of transportation or recreational trails (other than a metropolitan planning organization or State agency).

**TPOs are not able to directly sponsor projects.**



	<b>Evaluation Category</b>	<b>Scoring (Maximum Points Possible)</b>	<b>Project Score</b>
Criterion 1	Safety	25	11
Criterion 2	Connectivity	20	18
Criterion 3	Location Efficiency	15	15
Criterion 4	Public Support	10	10
Criterion 5	Proximity to School	10	10
Criterion 6	Design Quality	10	6
Criterion 7	Environmental/Archeological Projects/ Historic Preservation	10	0
	Total Points Possible	100	70

**Criterion 1: Safety** - The project is scored for making significant safety improvements to the existing and proposed transportation network. Please submit crash data to verify your selection for crashes within the project area.

*Crash data reports must use the Signal Four Analytics data. Please contact TPO staff if your application claims accidents that are not reported in the Signal Four database.*

<b>Crash Data for Project</b> - Scored crashes are car accidents that involve pedestrians and/or cyclists. (select one)	<b>Pts</b>	
Low crash corridor = < 3 pedestrian/cyclist incidents from the past 5 years	1	<b>X</b>
Moderate crash corridor = 3-10 pedestrian/cyclist incidents from the past 5 years	2	
High crash corridor = > 10 pedestrian/cyclist incidents from the past 5 years	3	

<b>Project is Designed to Avoid Moderate and High Crash Corridors</b> The maximum radius for exposure is ¼ mile. Scored crashes are car accidents that involve pedestrians and/or cyclists. (select one)	<b>Pts</b>	
Moderate crash corridor = 3-10 pedestrian/cyclist incidents from past 5 years	2	
High crash corridor = >10 pedestrian/cyclist incidents from past 5 years	3	

<b>Safety Issue - <u>Provide brief descriptions for each claimed criterion</u></b>	<b>Pts</b>	
Posted speed limit over 30 mph in project area	1	<b>X</b>
Improves mobility for disabled, elderly or youth populations - <i>(Please provide an address and note location on map for the affected facility)</i>	1	<b>X</b>
Improves access to areas within or adjacent to an area/zone with 50% of households below poverty rate- as defined by the Census	1	
Project design encourages traffic calming or vehicle lane narrowing (road diet)	1	
Improves visibility of non-drivers to motorists	1	<b>X</b>



<b>Reduce Human Exposure</b> – Project reduces exposure between motor vehicles and vulnerable pedestrians and bicyclists by employing a “physical barrier” or “defined space” into the project design.  <u><b>Provide a brief description for each claimed criterion – notate on map where applicable.</b></u>	<b>Pts</b>	
<b>Physical Separation Barrier</b> A physical barrier includes but is not limited to a pedestrian island, buffered sidewalk, protected bike lane, buffered curb, landscaping divide, or green way between road and proposed facility.	1	X
<b>Defined Space</b> A “defined space” includes but is not limited to crosswalks, green lanes, striped bike lanes and a minimum 4-foot-wide shoulder.	1	X

<b>Vehicle Traffic (select one)</b>					
The current AADT for the affected roadway facilities within the project area – from which exposure would be reduced by the project. The maximum radius for exposure is ¼ mile. Documented traffic counts at the county and city level will be accepted once the source and methodology is verified by TPO staff.					
40,001+ <b>12 pts</b>	35,001-40,000 <b>11 pts</b>	30,001 to 35,000 <b>10 pts</b>	25,001-30,000 <b>9 pts</b>	20,001-25,000 <b>8 pts</b>	15,001-20,000 <b>7 pts</b>
10,001-15,000 <b>6 pts</b>	5,001-10,000 <b>5 pts</b>	4,001-5,000 <b>4 pts</b>	3,001-4,000 <b>3 pts</b>	2,001 – 3,000 <b>2 pts</b>	Less than 2,000 <b>1 pt</b>

<b>Total Points for Safety Criteria</b>	<b>11</b>
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**Criterion 2: Connectivity** - Project improves the existing transportation network. This may include but is not limited to filling existing gaps in the current multi-modal network and/or creating new access points to public transit and pedestrian/cyclist amenities.

<b>General Connectivity - <u>Provide a brief description for each claimed criterion – notate on map where applicable</u></b>	<b>Pts</b>	
Improves access to commercial areas	3	X
Improves access to parks and recreational areas	3	X
Provides pedestrian/bicycle facilities where none exist	3	X
Project conforms to any TPO, Local Government, Regional or State Plan for current or future connectivity	3	X
Fills a documented gap in an existing transportation network	3	X
Provides pedestrian/bicycle facilities between a K-12 School and a zoned residential area	2	X

<b>Transit Connectivity (select one) - <u>Transit stops must be noted on an attached project map</u></b>	<b>Pts</b>	
Connects to existing bike/ped facility & does not connect to a transit stop	1	X
Connects to existing bike/ped facility & <1/2 mile from transit stop	2	
Connects to existing bike/ped facility & <1/4 mile from transit stop	3	

<b>Total Points for Connectivity Criteria</b>	<b>18</b>
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**Criterion 3: Location Efficiency** - Project makes significant improvements to a facility in proximity to a medium-to-high density or intensity land use; project is in a municipal city center, historic pedestrian-scaled neighborhood, or otherwise important commercial corridor; project serves multiple destinations, allowing residents and/or tourists to access essential and leisure goods and services without using an automobile. Destinations can include retail stores, restaurants, pharmacies, churches, community centers, libraries, bars, employment centers, or any establishment where commercial or social activity occurs.

**Maximum Points Allowed: 15**

**Does the project provide access to the following destinations of interest?**

<b>Location Efficiency – <i>Provide the name and location of each claimed destination of interest</i></b>		
<b>High Interest Select One (7 pts total)</b>	<b>Moderate Interest Select One (5 pts total)</b>	<b>Low Interest Select One (3 pts total)</b>
Town Center – Square	Multi-Family Development	Post Office
Mixed Use Center	Park n Ride Lot	Bank
Major Employment Center (over 150* employees) Office Park, Big Box Retail	Park	Bus Stop (typically a bench or 5-15 person shelter)
Transit Center/Station (serves multiple routes and networks)	Greenway	Rural Road Bike Routes
School - K-12 School Facility (within 2 miles)	Retail Center	Child Day Care Center
University/College (direct connection)	Religious/Civic Center	
Hospital	Unique Destination (Tourist Destinations)	
Entertainment Center Combination of Restaurants/ Theaters/Music Venues	Health Care Clinic (multiple doctors on staff < 5)	
Marinas	Libraries	
Recreation Facility (sport fields, gymnasium, etc)	Grocery Store/Farmers Market/ Stationary Food Providers	
Low Density Single Family (detached single family developments)	Hotels	
<b>Total Points for Location Efficiency Criteria</b>		<b>15</b>



**Criterion 4: Public Support** - Documented support can be in the form of resolutions, letters, and minutes of public record. Supporting documents can be gathered and submitted by public officials, neighborhood associations, homeowners associations, non-profit agencies, or other community-based organizations.

<b>Public Support (select one)</b>	<b>Pts</b>	
Resolution of support from 1 local government + 2 letters of support (1 letter from a private source and 1 from a public source) *	5	
Resolutions of support from 2 local governments; or a resolution of support from 1 local government + 4 letters of support (2 letters from a private source and 2 from a public source)*	10	x

*\*Letters of support must be dated within the past 3 years*

<b>Total Points for Public Support Criteria</b>	<b>10</b>
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**Criterion 5: Proximity to School** – Projects within 0-2 mile radius of a school receive special preference, as they combine safety goals with connectivity and educational goals. Projects that focus on the pedestrian/cyclist access to schools are strongly encouraged to submit an application through the Safe Routes to Schools Program.

<b>Proximity to School</b> – for <i>Criterion 5</i> a school is defined as a K-12 education facility; or a public or private university, college, or community college.  <i>List the name and address of schools within the 2-mile project radius (select one)</i>	<b>Pts</b>	
Project > 2 Mile from a school	0	
Project within 1-2 mile of a school	5	
Project within 1 mile of a school	10	x

<b>Total Points for Proximity to School Criteria</b>	<b>10</b>
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**Criterion 6: Design Quality** - Points awarded based on the quality of the facility, and based on non-motorized transportation facility design standards as follows:

<b>General Design - Provide a brief description for each claimed criterion – notate on map where applicable</b>	<b>Pts</b>	
Addresses both walking and biking	1	X
Buffered/Protected bicycle lane, and/or separated multiuse path > 5, or sidewalk > 5'	2	X
Provides bike parking or seating for pedestrians	1	
Provides trailheads, staging areas and parking	1	
Provides desirable amenities such as fitness stations, public art, pedestrian scale lighting, unique way finding, repair stands, etc.	2	
Prior Phases of this project are under construction or have been completed. <i>Provide documentation for the prior phases.</i>	2	X
All Right of Way has been secured or none is needed	1	X

<b>Total Points for Design Quality Criteria</b>	<b>6</b>
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## **Criterion 7: Environmental/Archaeological Projects/**

### **Historic Preservation**

<b>Environmental/Archaeological Projects/Historic Preservation - <i>Provide a brief description for each claimed criterion – notate on map where applicable</i></b>	<b>Pts</b>	
Project includes elements that use renewable energy sources, semi permeable materials, recycled materials or other green technologies and LEED standards	1	
Restores or preserves environmentally sensitive lands, cultural resources or agricultural lands; or conversion and use of abandoned railroad corridors for trails for pedestrians, bicyclists, or other non-motorized transportation users	1	
Includes an environmental mitigation plan - project is in proximity to environmentally sensitive lands, cultural resources or agricultural lands and/or there is a plan to <b>avoid, minimize or mitigate impacts</b>	1	
Includes community partnership between governmental and non-governmental organizations	1	
Relieves a threat to an existing historic resource; or historic preservation and rehabilitation of historic transportation facilities	1	
Construction of turnouts, overlooks, and viewing areas	1	
Project enhances access to an existing or planned activity center. (Planned activity centers must be defined in a Capital Improvement Plan or similar document that shows construction beginning in 5 years.)	1	
Removes existing visual blighting influence; or substantially enhances visual environment; inventory, control, or removal of outdoor advertising	1	
Vegetation management practices in transportation rights-of-way to improve roadway safety, prevent against invasive species, and provide erosion control	1	
Provides bike-ped access to deter automobile access to environmentally sensitive areas; or other pollution abatement activities as described in 23 U.S.C. 133 (h) (3) (FAST Act § 1109)	1	
<b>Total Points for Environmental/Archaeological Projects/ Historic Preservation Criteria</b>	<b>0</b>	



## **Additional Project Information**

The following sections is to provide additional project information to the TPO. The answers in this section will not be scored. The information below will aid the TPO in ranking projects for the Okaloosa-Walton TPO TAP Priority list that is submitted to the Florida Department of Transportation.

<b>Information Only</b> — The following answers are for the TPO project review and will not be scored			
Total project cost:	Construction (\$1,493,755) & CEI (\$179,251) = Total Cost: \$1,673,006		
Does the submitted budget include contributions from the sponsor and involved municipalities? Define the amount of local contributions, which may include in-kind services or ROW donation.	Currently, the proposed project is not programmed for local funds. However, it is anticipated that during the next budget cycle, the County's Five Year Work Plan will be updated. Local contributions may be considered at that time for any project match.		
Total length of the project (miles)?	1.2 Miles (Approx.)		
How many intersections are located within the project boundaries?	Four intersections are located within the project boundary with the biggest intersection being at US 331. The remaining three intersections are more local roadways and are identified as Twin Lakes Drive, Lakeview Drive, Orson Drive, Dove Lane and Shoemaker Drive.		
Does the project address a unique safety issue not detailed in the Safety Criteria?			
Project Readiness – Project Phase as submitted:	Conceptual Only	Preliminary Plans Complete	Final Plans Complete (shovel ready)

## **Definitions for Criterion 3: Location Efficiency**

**High Interest Destinations:** These are common, highly-trafficked destinations within a particular city, town, or region.

**Town Center/Square:** Downtown or central business district of a city or town.

**Mixed Use Center:** An integrated development project which combines multiple uses within individual buildings or sites. Example: A retail development with residential units above or adjacent.

**Major Employment Center:** A dense collection of retail or non-retail employment locations, where the percentage of employers is significantly higher than that of surrounding areas. Typically, total employment will exceed 150 employees. Example: An office park or big box retail

**Transit Center:** A station or hub which serves as the central location for multiple routes or networks.

**School:** Any K-12 school facility located within 1/2 mile of project/facility.

**University/College:** Any public or private university, college, or community college.

**Entertainment Center:** A combination of restaurants, theaters, music venues or other entertainment venues within a centralized location

**Marinas:** A specially designed harbor with moorings for pleasure craft and small boats

**Recreation Facility:** A public facility that provides infrastructure and amenities for organized sports. Example: a sports complex with multiple soccer fields, gymnasiums or other leisure sports.

**Low Density Single Family Development:** Detached single family developments which can be found in rural, suburban, and urban environments.

**Moderate Interest Destinations:** These are common, moderately-trafficked destinations, typically found in many cities and towns.

**Multi-family Development:** Multiple residential housing units located in one building/structure, or multiple buildings within one complex. Example: Apartment complex.

**Park-n-Ride Lot:** A designated parking location which allows drivers to park private automobiles, bicycles, or other vehicles, and access public transportation or transit.

**Park:** Regional, local, or neighborhood space for passive or active recreation.

**Greenway:** A natural or paved path, typically located outside of vehicular rights-of-way, intended for non-motorized active transportation.

**Retail Center:** A collection of retail locations where the percentage of retailers is significantly higher than that of surrounding areas.

**Religious/Civic Center:** A private or public venue which offers religious or civic services to the general public.

**Unique Destination / Tourist Destination:** A specific destination of civic or cultural value which attracts visitors, is unique to a particular city, town, or county, and may not satisfy other destination descriptions

**Health Care Clinic:** These can include facilities with more than 5 doctors on staff.

**Libraries:** A physical location which provides access to reading materials such as books, periodicals, and newspapers, and often other forms of video or audio media.

**Rural Road Bike Routes Rural:** suburban roads which typically do not include prescribed bicycle facilities, but may be signed as state, historic, scenic, or recreational bicycle routes.

**Food Options:** Large and small grocery stores, farmer's markets, or fresh foods. Other local, stationary food providers will be considered.

**Hotels:** Hotels, motels, and other commercial establishments offering lodging, meals, and other guest services

**Low Interest Destinations:** These are common destinations, which typically experience less human traffic.

**Bus Stop (Neighborhood Scale):** Typically, a bench or 5 to 15 person shelter located adjacent to a sidewalk or roadway.

**Child Day Care Center:** a facility providing regularly scheduled care for a group of 20 or more children for periods of less than twenty-four hours



# OKALOOSA WALTON TRANSPORTATION PLANNING ORGANIZATION

## TRANSPORTATION ALTERNATIVES (TA) EVALUATION CRITERIA

PROJECT NAME: WALTON RD MULTI-USE PATH (US 331 TO 20<sup>TH</sup> STREET)

APPLICANT: WALTON COUNTY BOARD OF COUNTY COMMISSIONERS

### CRITERION 1: SAFETY

- A. Crash Data for Project  
See **Attachment A** for crash data. See **Attachment B** for Overall Location Map.
- B. Project Designed to Avoid Moderate and High Crash Corridors  
See **Attachment A** for crash data. See **Attachment B** for Overall Location Map.
- C. Safety Issue
  - 1. *Posted Speed Limit over 30 mph in project area*  
The posted speed limit within the project area is 35 mph.
  - 2. *Improves mobility for disabled, elderly or youth populations*  
Walton Rd, from US 331 to 20<sup>th</sup> Street, currently has no designated pedestrian facilities. The proposed project will include a 8 ft multi-use path on the southern limits of the right-of-way that is ADA compliant. Pedestrian facilities along Walton Rd that connect to existing multiuse path and sidewalk will provide connectivity from residential buildings along Walton Rd, 20<sup>th</sup> Street and numerous other subdivision roads to various commercial businesses, multiple schools, a recreational park and a church facility.
  - 3. *Improves visibility of non-drivers to motorists*  
The proposed project will include an 8 ft multi-use path on the southern limits of the road right-of-way in which no existing pedestrian facilities are currently located.
- D. Reduce Human Exposure
  - 1. *Physical Separation Barrier*  
The proposed design indicates a multi-use path separated from the travel lane by a minimum of 10 ft grassed area.
  - 2. *Defined Space*  
The project includes the addition of crosswalk(s) at intersection(s) as identified on the construction plans.
- E. Vehicle Traffic  
See **Attachment D** for traffic data.

### CRITERION 2: CONNECTIVITY

- A. General Connectivity:
  - 1. *Improves access to commercial areas*  
Walton Rd has several commercial businesses located along that roadway. Additionally, Walton Rd connects to 20<sup>th</sup> Street which ultimately connects to US 90. There are multiple commercial establishments located along US 90. See **Attachment B**.

2. *Improves access to parks and recreational areas*  
Wee Care Park is a large County recreational facility located along Walton Rd.
3. *Provides pedestrian/bicycle facilities where none exist*  
Walton Rd, from US 331 to 20<sup>th</sup> Street, currently does not have any designated pedestrian facilities located along the roadway. See **Attachment F**.
4. *Project conforms to any TPO, Local Government, Regional or State Plan for a current or future connectivity*  
The proposed project is identified on the County's Long Range Transportation Plan/Mobility Plan. Design has been completed for this project. The project is also identified on the OW-TPO Needs List.
5. *Fills a documented gap in an existing transportation network*  
Walton Rd, from 20<sup>th</sup> Street east to SR 83, has a multi-use path located along it that was funded and constructed by the County within the past 5 years. Additionally, the County obtained FDOT funding through legislative appropriations, for the design of the remainder of Walton Rd (Us 331 to 20<sup>th</sup> Street), and finalized construction of Phase 1 of 20<sup>th</sup> Street, from the intersection of Walton Rd to the Emerald Coast Technical School. The County is now seeking additional funding for the construction of Walton Rd (US 331 to 20<sup>th</sup> Street).
6. *Provides pedestrian/bicycle facilities between a K-12 School and a zoned residential area*  
Zoning for Walton Rd indicates Urban Residential (County Code) to the northeast and R-1, Single-Family Residential District (City Code) for the remainder of the Walton Rd Corridor. are currently three schools located along the project corridor, Emerald Coast Technical College (N. 20<sup>th</sup> Street), Walton High School (Walton Rd), and WISE Center Programs (Walton Rd). See **Attachment E** for Zoning Map.

B. Transit Connectivity:

1. *Connects to existing bike/ped facility & does not connect to a transit stop*  
Walton Rd from 20<sup>th</sup> Street to US 331 currently does not have any designated pedestrian facilities located along the roadway. Walton Rd from 20<sup>th</sup> Street to SR 83 currently has a multi-use path and sidewalk and a sidewalk in in the construction phase along 20<sup>th</sup> Street from Walton Rd to the Emerald Coast Technical College. There is currently not a transit stop located in the project vicinity.

### CRITERION 3: LOCATION EFFICIENCY

A. Claimed Destination of Interest Name and Location

See Table below and Attachment G for location.

Level of Interest	Claimed Destination	Name
High	School – K-12 School Facility (within 2 miles)	Walton High School, Maude Sanders Elementary School & WISE Center Programs
Moderate	Park	Wee Care Recreational Facility & Park (Playground & Pavillions)
Low	Child Day Care Center	GraceKids Children's Ministry

#### CRITERION 4: PUBLIC SUPPORT

- A. *Resolution of Support from Local Governments*  
Please reference **Attachment H**.
- B. *Letters of Support (Private and Public)*  
Please reference **Attachment I**.

#### CRITERION 5: PROXIMITY TO SCHOOL

- A. Proximity to School
  - (1) Walton High School (0.2 miles from project limits)  
416 John Baldwin Rd, DeFuniak Springs, FL
  - (2) WISE Center Program (0.4 miles from project limits)  
416 John Baldwin Rd, DeFuniak Springs, FL
  - (3) Emerald Coast Technical College (0.7 miles from project limits)  
761 N 20<sup>th</sup> Street, DeFuniak Springs, FL

#### CRITERION 6: DESIGN QUALITY

- A. General Design
  - 1. *Addresses both walking and biking*  
See **Attachment C** for the typical section sheets included in the construction plans for the proposed pedestrian facilities. The multi-use path will accommodate both bicyclists and pedestrians/walkers.
  - 2. *Buffered/Protected bicycle lane and/or separated multi-use path >5', or sidewalk > 5'*  
The proposed multi-use path is 8 ft wide and is separated from the edge of the travel lane.
  - 3. *Prior Phases of this project are under construction or have been completed.*  
A multi-use path along Walton Rd from 20<sup>th</sup> Street to SR 83 was constructed several years ago by in-house County crews with a sidewalk located adjacent to the schools being contracted out. Most recently, 20<sup>th</sup> Street Phase 1 was awarded to a contractor for construction. See **Attachment J**.
  - 4. *All Right of Way has been secured or none is needed.*  
All proposed improvements are located within the County's existing right-of-way along Walton Rd.

## **APPLICATION ATTACHMENTS**

ATTACHMENT A	SIGNAL FOUR CRASH DATA
ATTACHMENT B	OVERALL LOCATION MAP
ATTACHMENT C	WALTON RD CONSTRUCTION PLANS, TYPICAL SECTION
ATTACHMENT D	TRAFFIC DATA
ATTACHMENT E	ZONING/LAND USE MAP
ATTACHMENT F	PEDESTRIAN CONNECTIVITY MAP
ATTACHMENT G	LOCATION EFFICIENCY MAP
ATTACHMENT H	RESOLUTION OF SUPPORT
ATTACHMENT I	LETTERS OF SUPPORT
ATTACHMENT J	PRIOR PROJECT PHASES



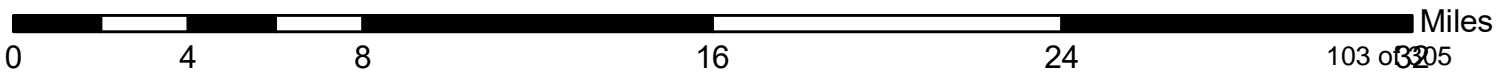
## ATTACHMENT A

### CRASH DATA

WALTON RD												
REPORT_NUMBER	S4_CRASH_GROUP_NUMBER	S4_CRASH_GROUP_DESCRIPTION	S4_CRASH_TYPE_NUMBER	S4_CRASH_TYPE_DESCRIPTION	S4_CRASH_LOCATION	S4_LEG_OF_INTERSECTION	S4_MOTORIST_DIRECTION	S4_MOTORIST_MANEUVER	S4_PEDESTRIAN_DIRECTION	S4_PEDESTRIAN_POSITION	S4_PEDESTRIAN_MOVEMENT	S4_TYPING_NOTES
85697087	600	Pedestrian in Roadway - Circumstances Unknown	620		2	0	0	0	0	3	0	

## ATTACHMENT B

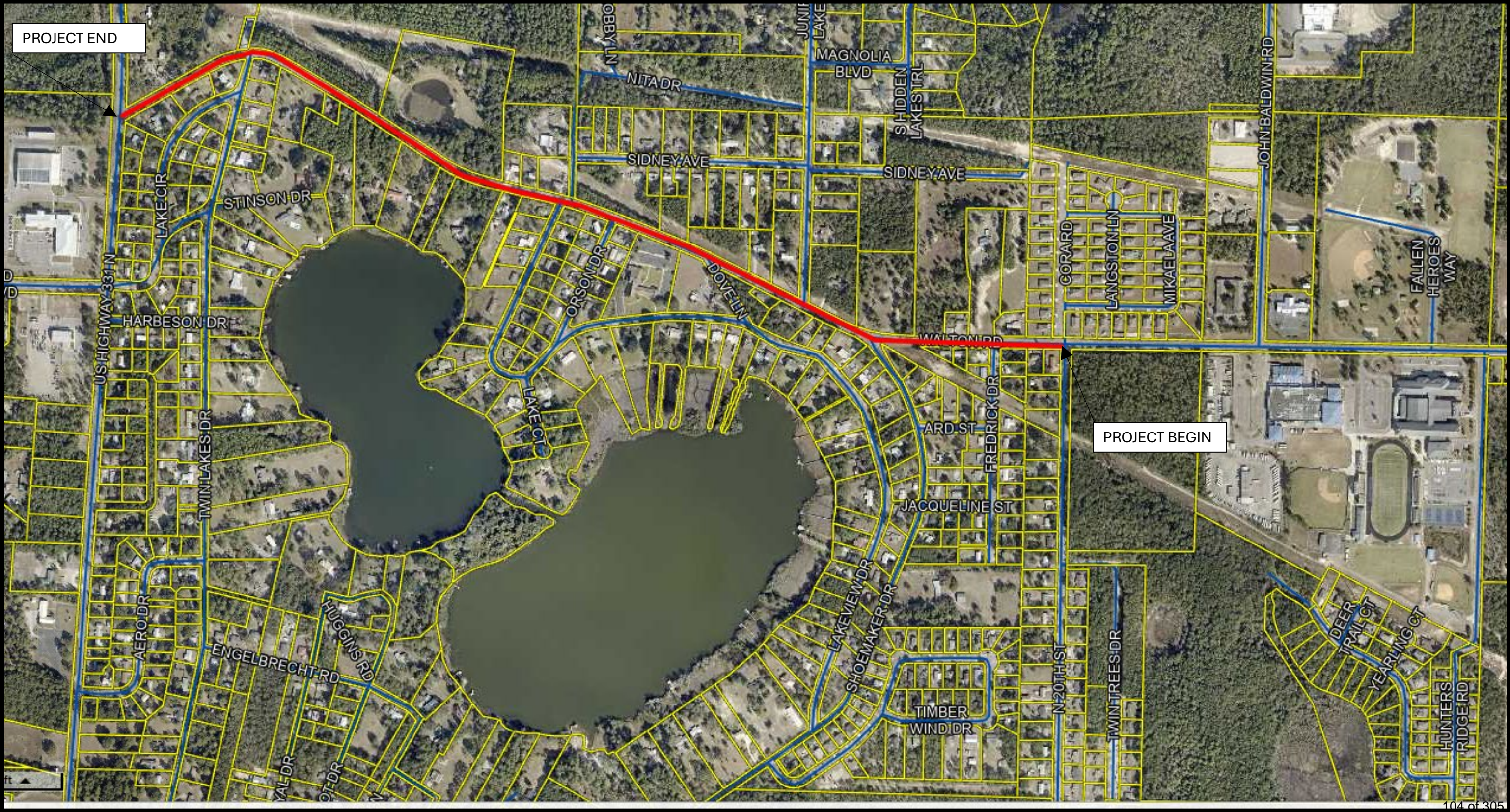
### OVERALL LOCATION MAP





WALTON RD MULTI-USE PATH PROJECT

Limits: US 331 to 20<sup>th</sup> Street Intersection  
(Approximately 1.2 mile)





## ATTACHMENT C

### TYPICAL SECTIONS

CONTRACT PLANS COMPONENTS  
ROADWAY PLANS

WALTON COUNTY  
DEPARTMENT OF PUBLIC WORKS

CONTRACT PLANS

A DETAILED INDEX APPEARS ON THE  
KEY SHEET OF EACH COMPONENT

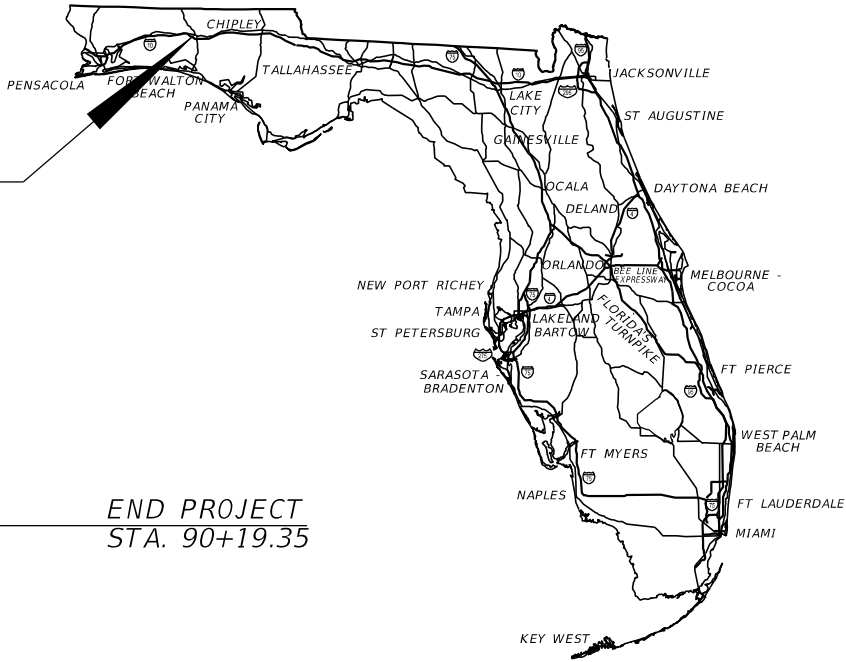
INDEX OF ROADWAY PLANS

SHEET NO.	SHEET DESCRIPTION
1	KEY SHEET
2 - 3	DRAINAGE MAP
4	TYPICAL SECTION
5 - 6	PROJECT LAYOUT
7	GENERAL NOTES
8 - 17	ROADWAY PLAN
18	PROJECT DETAILS
19 - 39	CROSS SECTIONS
40 - 41	STORMWATER POLLUTION PREVENTION PLAN
42	TEMPORARY TRAFFIC CONTROL PLAN

FINANCIAL PROJECT ID 450942-1-54-01

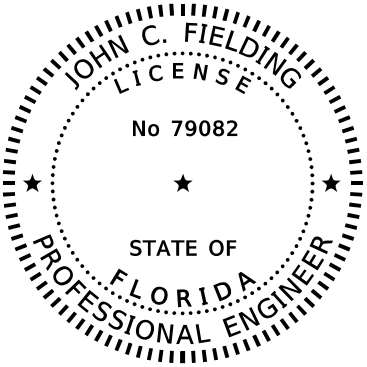
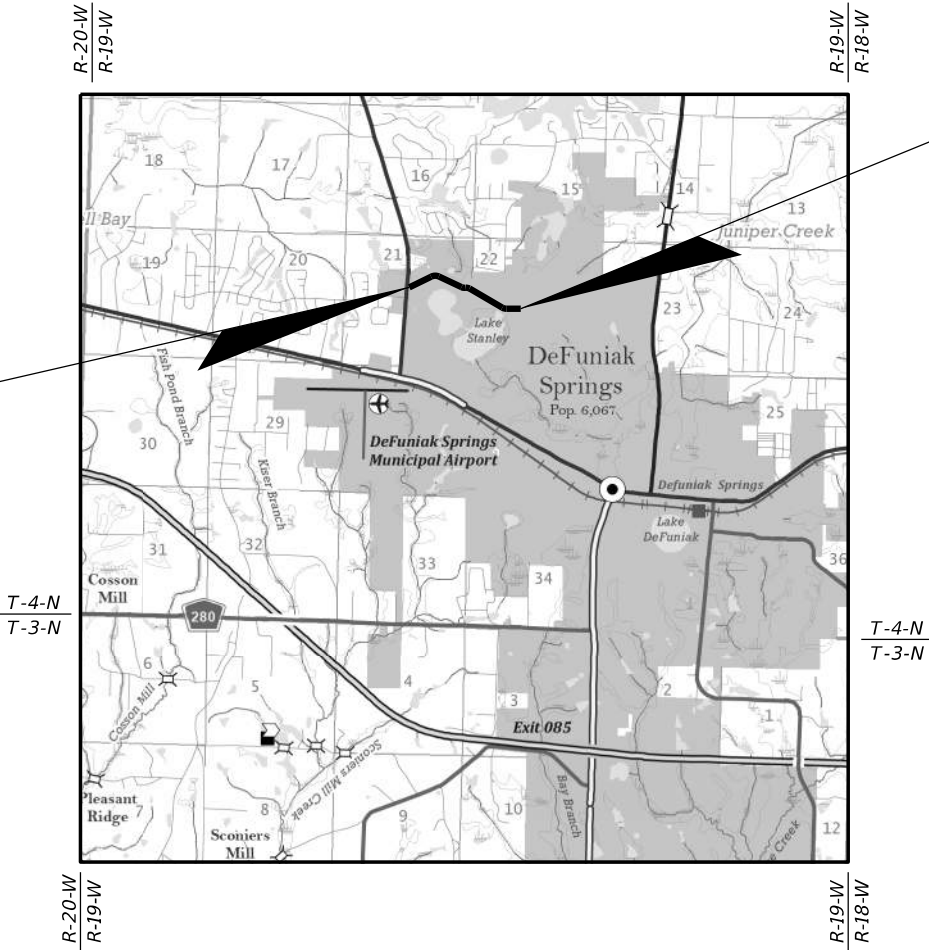
WALTON ROAD MULTI-USE PATH  
FROM US HWY 331 TO 20TH STREET

LOCATION OF PROJECT



BEGIN PROJECT  
STA. 30+07.93

END PROJECT  
STA. 90+19.35



THIS ITEM HAS BEEN DIGITALLY  
SIGNED AND SEALED BY

ON THE DATE ADJACENT TO THE SEAL  
PRINTED COPIES OF THIS DOCUMENT ARE  
NOT CONSIDERED SIGNED AND SEALED  
AND THE SIGNATURE MUST BE VERIFIED  
ON ANY ELECTRONIC COPIES

ENGINEER OF RECORD:

JOHN C. FIELDING, P.E., PTOE  
P.E. LICENSE NUMBER 79082  
PANHANDLE ENGINEERING & CONST.  
4277 LAFAYETTE STREET  
MARIANNA, FLORIDA 32446  
(850) 526-2291  
WALTON COUNTY TASK ORDER 23-04  
VENDOR NO.: 45-2846275

WALTON COUNTY PROJECT MANAGER:

ANNA HUDSON, P.E.  
(850) 892-8108

GOVERNING STANDARD PLANS:

Florida Department of Transportation, FY2024-25 Standard Plans for Road and Bridge Construction and applicable Interim Revisions (IRs).

Standard Plans for Road Construction and associated IRs are available at the following website: <http://www.fdot.gov/design/standardplans>

APPLICABLE IRs: IR - -

GOVERNING STANDARD SPECIFICATIONS:

Florida Department of Transportation, FY 2024-25 Standard Specifications for Road and Bridge Construction at the following website: <http://www.fdot.gov/programmanagement/Implemented/SpecBooks>

FINAL PLANS  
AUGUST 2024

CONSTRUCTION CONTRACT NO.	FISCAL YEAR	SHEET NO.
TBD	25	1

8/9/2024 11:34:09 AM zjadofsky  
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REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			DRAINAGE MAP	SHEET NO.	
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		2	107 of 105
						WALTON RD	WALTON	450942-1-54-01			

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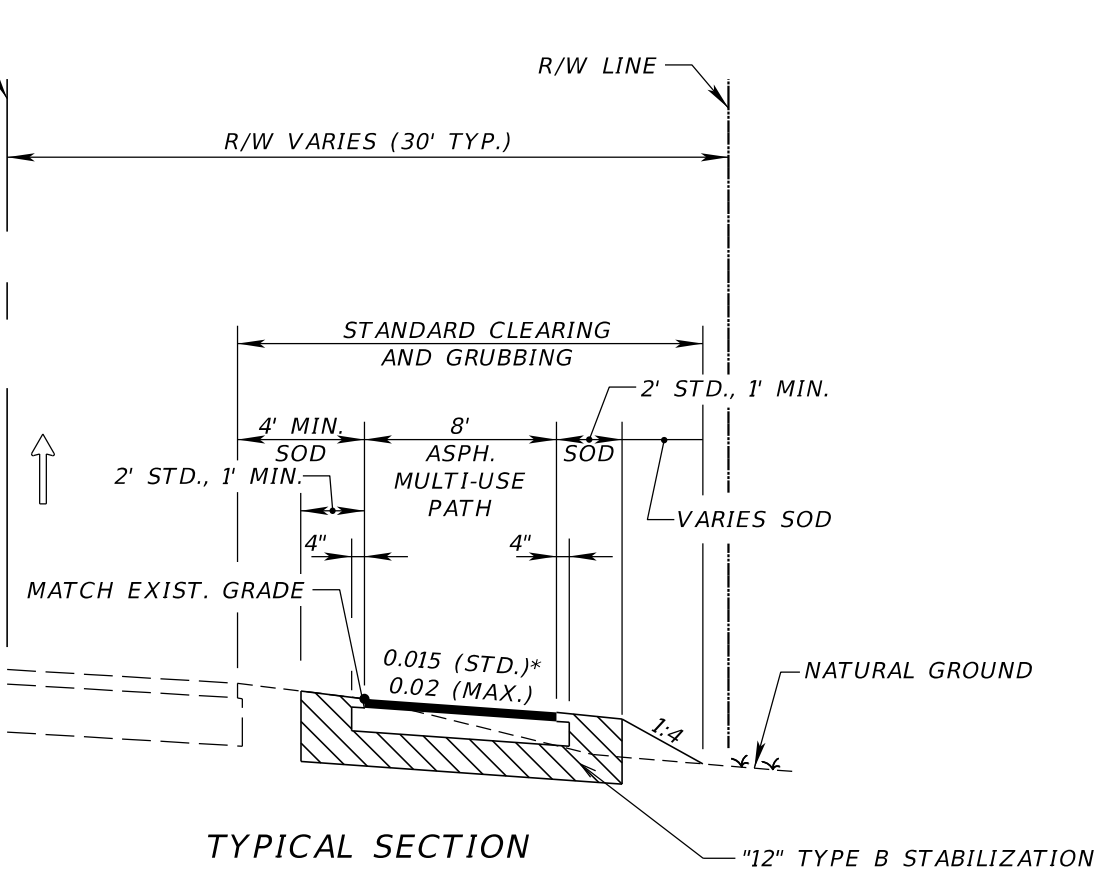
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REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			DRAINAGE MAP		SHEET NO.	
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID			3	
						WALTON RD	WALTON	450942-1-54-01			108 of 205	

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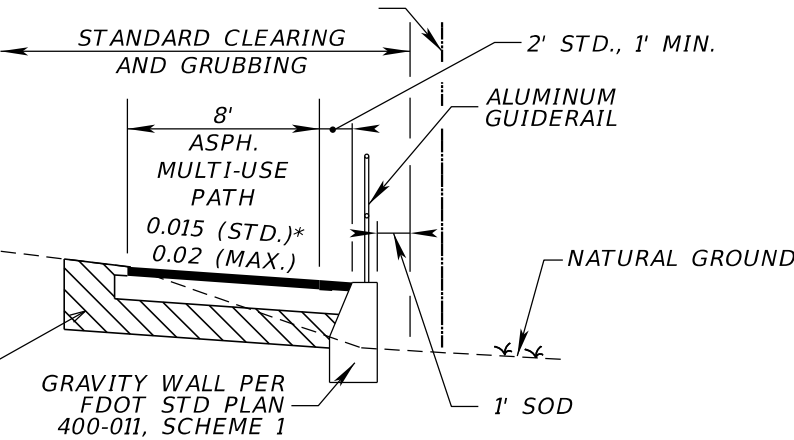


**TYPICAL SECTION  
WALTON ROAD  
FRONT OF PATH ON GRADE  
STA. 36+60.41 TO STA. 38+62.57  
STA. 47+00.95 TO STA. 89+41.21  
\*SEE CROSS SECTIONS FOR  
TRAIL AND GRADING SLOPES  
SHARED USE PATH**

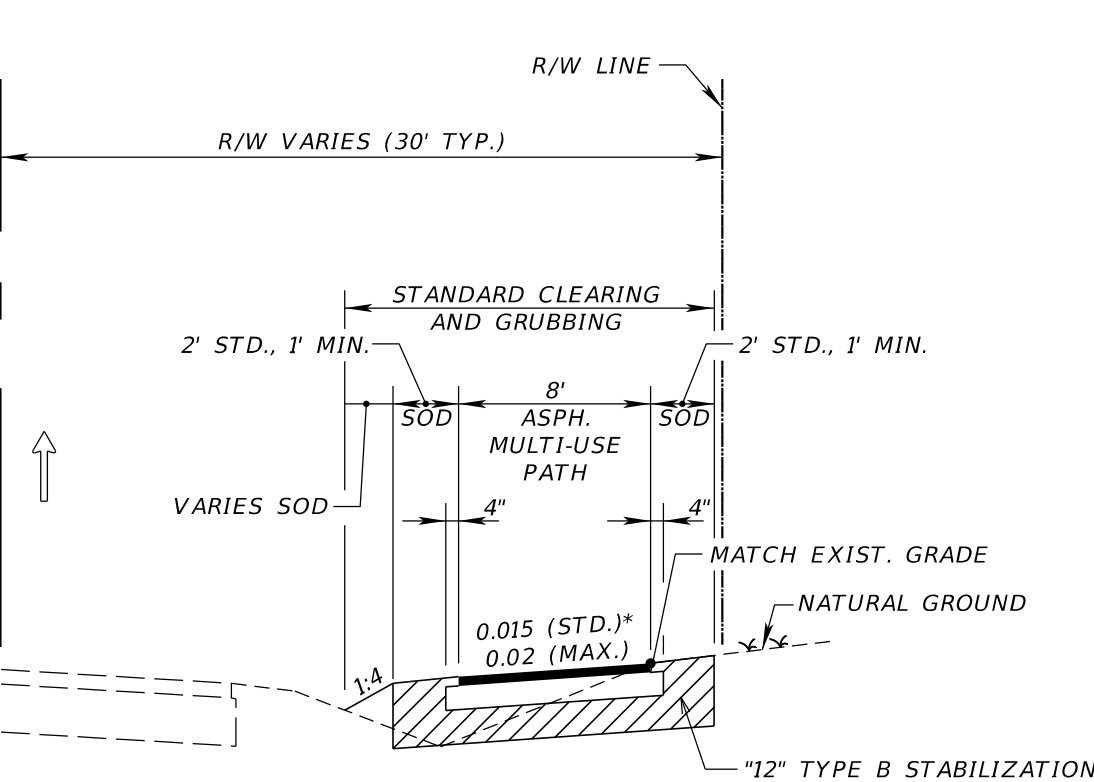
TYPE B STABILIZATION (12") (LBR 40)  
OPTIONAL BASE GROUP 1 WITH  
TYPE SP STRUCTURAL COURSE (TRAFFIC B) (2")

**TRAFFIC DATA**

CURRENT YEAR = 2023 AADT = 3600  
ESTIMATED OPENING YEAR = 2025 AADT = 3600  
ESTIMATED DESIGN YEAR = 2045 AADT = 4400  
K = 9% D = 61.4% T = 8.7% (24 HOUR)  
DESIGN HOUR T = 8.7%  
DESIGN SPEED = 40 MPH  
CLEAR ZONE = 16'



**TYPICAL SECTION DETAIL: GRAVITY RETAINING WALL  
STA. 52+80.00 TO STA. 53+80.00  
STA. 74+85.00 TO STA. 76+50.00  
STA. 79+00.00 TO STA. 81+10.00**



**TYPICAL SECTION  
WALTON ROAD  
BACK OF PATH ON GRADE  
STA. 30+07.93 TO STA. 36+60.41  
STA. 38+62.57 TO STA. 47+00.95  
\*SEE CROSS SECTIONS FOR  
TRAIL AND GRADING SLOPES**

R/W LINE

REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

ENGINEER OF RECORD	
JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446	

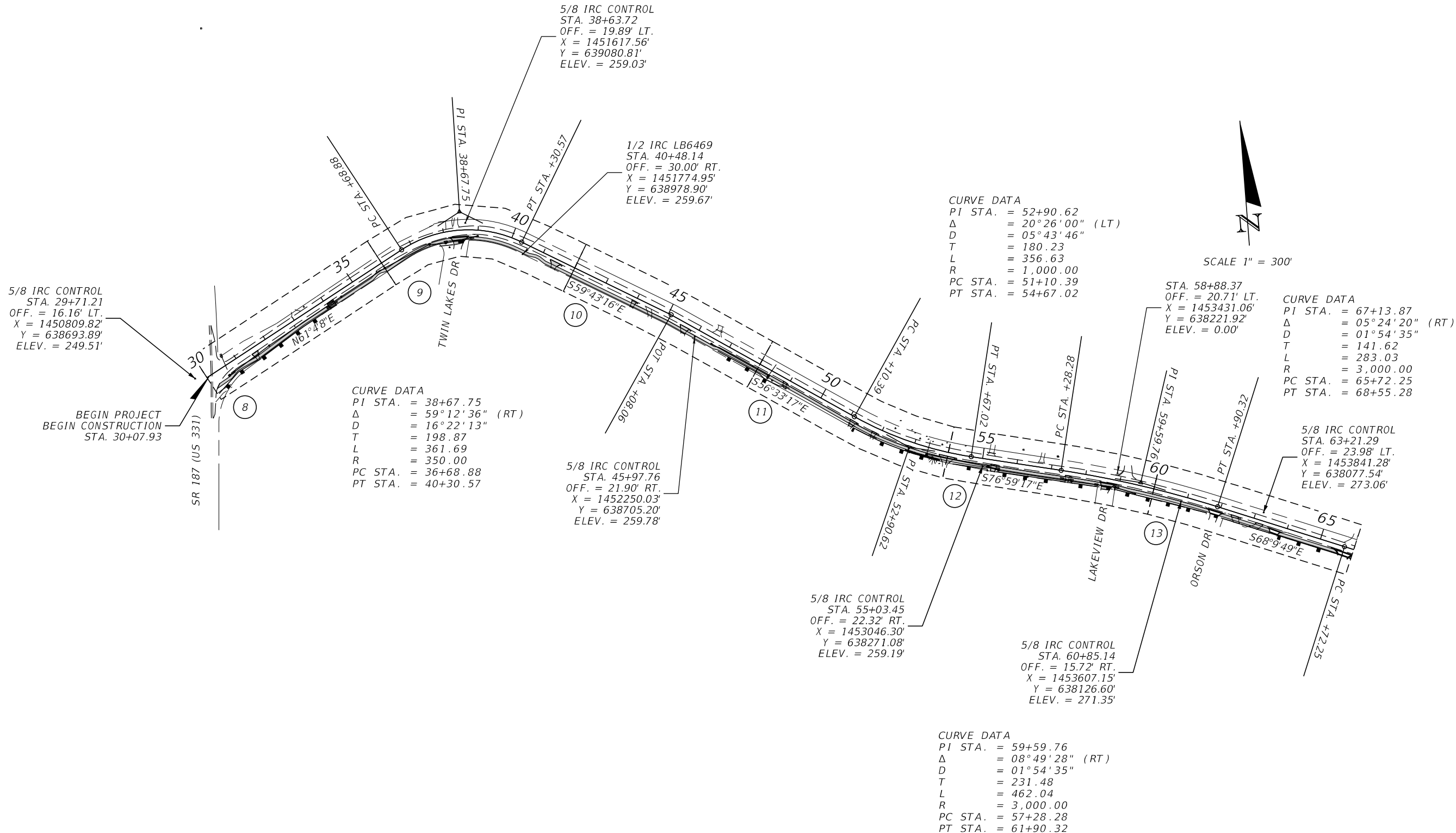
WALTON COUNTY DEPARTMENT OF PUBLIC WORKS		
ROAD NO.	COUNTY	FINANCIAL PROJECT ID
WALTON RD	WALTON	450942-1-54-01

TYPICAL SECTION	

SHEET NO.
4

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REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

ENGINEER OF RECORD	
JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446	

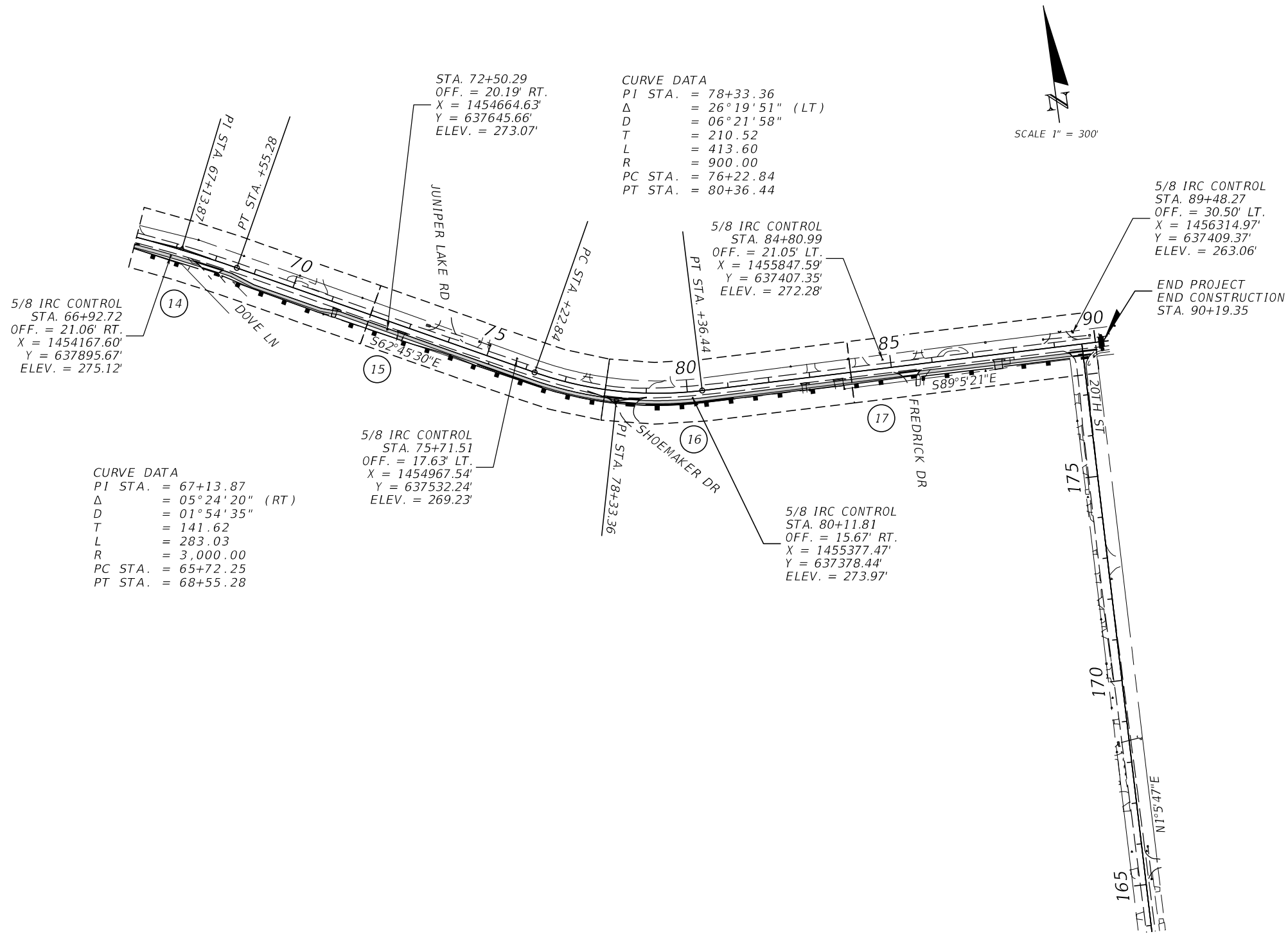
WALTON COUNTY DEPARTMENT OF PUBLIC WORKS		
ROAD NO.	COUNTY	FINANCIAL PROJECT ID
WALTON RD	WALTON	450942-1-54-01

PROJECT LAYOUT	
5	110 of 105

SHEET NO.
5

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REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

ENGINEER OF RECORD	
JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446	

WALTON COUNTY DEPARTMENT OF PUBLIC WORKS		
ROAD NO.	COUNTY	FINANCIAL PROJECT ID
WALTON RD	WALTON	450942-1-54-01

PROJECT LAYOUT	
6	111 of 105

SHEET NO.
6

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



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PROJECT NOTES:

1. NOTIFY THE PROEJCT ADMINISTRATOR OR DESIGNER 48 HOURS PRIOR TO CONSTRUCTION.
2. THE LOCATIONS SHOWN FOR EXISTING UTILITIES ARE APPROXIMATE. DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK IN EACH AREA.
3. PATCH OR RECONSTRUCT ALL ROADS DAMAGED BY CONSTRUCTION.
4. TAKE ALL STEPS NECESSARY TO PREVENT EROSION AND ANY OFFSITE SEDIMENT TRANSPORT RESULTING FROM INCREASED RUNOFF DURING CONSTRUCTION BY PROVIDING SILT FENCE AND/OR STAKED HAY BALES AS REQUIRED BY THE FLORIDA STORMWATER, EROSION, AND SEDIMENT CONTROL INSPECTORS MANUAL, LATEST EDITION. ALL EROSION CONTROL MEASURES SHALL REMAIN IN PLACE UNTIL ASSOCIATED DISTURBED SOIL AREAS ARE STABILIZED UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
5. OBTAIN ALL NECESSARY PERMITS PRIOR TO CONSTRUCTION. ANY REQUIRED WETLAND OR STORMWATER PERMITS WILL BE OBTAINED BY THE COUNTY PRIOR TO CONSTRUCTION.
6. PRESERVE OR RELOCATE ALL BENCHMARKS AS NEEDED DURING CONSTRUCTION. ANY PUBLIC LAND CORNER MONUMENTS WITHIN THE PROJECT LIMITS SHALL BE PROTECTED. IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NOT BEEN PROPERLY REFERENCED, NOTIFY THE ENGINEER AND COUNTY SURVEYOR IMMEDIATELY.
7. EXISTING DRAINAGE FEATURES SHALL REMAIN UNLESS OTHERWISE NOTED.
8. EXERCISE CAUTION WHEN WORKING WITHIN THE VICINITY OF OVERHEAD TRANSMISSION LINES OR UNDERGROUND UTILITIES.
9. MAINTAIN ACCESS TO SIDE STREETS AND DRIVEWAYS DURING CONSTRUCTION.
10. MAINTAIN THE VISIBILITY OF STREET NAME SIGNS DURING CONSTRUCTION TO FACILITATE EMERGENCY VEHICLE ACCESS AND ROUTING. REPLACE ANY SIGNS DAMAGED BY CONSTRUCTION OPERATIONS.
11. MAINTAIN ONE LANE OF TRAVEL AT ALL TIMES. OBTAIN THE APPROVAL OF THE PROJECT ADMINISTRATOR PRIOR TO ANY LANE CLOSURES.
12. RESTORE VEGETATION ON R/W AND EASEMENTS VIA SOD STRIPS UNLESS OTHERWISE NOTED IN THE PLANS.
13. REPLACE EXISTING MAILBOXES DAMAGED BY CONSTRUCTION.
14. VERIFY AND FIELD STAKE THE LOCATION OF THE LIMITS OF CONSTRUCTION AND FRONT SLOPE PRIOR TO PLACING DRAINAGE STRUCTURES.
15. NOTIFY ALL UTILITY OWNERS AT LEAST 48 HOURS PRIOR TO ANY CONSTRUCTION BY CALLING SUNSHINE ONE CALL 811 OR 800-432-4770 SO THE UTILITY OWNERS CAN SPOT VERIFY AND/OR EXPOSE UTILITIES.

UTILITY OWNERS:

COMPANY	CONTACT	PHONE
CITY OF DEFUNIAK SPRINGS	MICHAEL HARGROVE	850-892-8415
CHELCO, INC.	DERRICK MARSHALL	850-307-1199
CENTURYLINK	BILL MCCLLOUD	850-599-1444
FLORIDA POWER & LIGHT	USIC DISPATCH	800-778-9140
AT&T DISTRIBUTION	DINO FARRUGGIO	561-683-2729
UNITI FIBER	CHARLIE CROFT	251-214-7059
CHARTER SPECTRUM	MICHAEL GRISSETT	334-676-4901

SURVEY NOTES:

1. ALL SURVEY INFORMATION WAS OBTAINED FROM A LICENSE FLORIDA PROFESSIONAL SURVEYOR AND MAPPER AND UTILIZED AS SUPPORTING DATA IN THE PRODUCTION OF DESIGN PLANS AND FOR CONSTRUCTION ON SUBJECT PROJECT. THE PROFESSIONAL SURVEYOR AND MAPPER OF RECORD IS:  
  
LEE ANDERSON, P.S.M.  
P.S.M. NO. LS6746  
SOUTHEASTERN SURVEYING AND MAPPING CORPORATION (SSMC)  
1130 US HWY 90  
CHIPLEY, FL 32428  
(850) 638-0790
2. THE RIGHT OF WAY DEPCITED WITHIN THIS DRAWING IS BASED UPON THE EXISTING APPARENT ROADWAY MAINTENANCE, FOUND MARKERS AND MONUMENTS, AND THE LIMITED RECORDED DOCUMENTS AND MAPS PROVIDED TO SSMC BY WALTON COUNTY. THE PROVIDED DOCUMENTS AND MAPS DO NOT COVER THE ENTIRE RIGHT OF WAY FOR THIS PROJECT, ARE LIMITED IN SCOPE AND ARE AMBIGUOUS IN MANY PLACES. IN AREAS WHERE THE RECORDED INFORMATION IS INCOMPLETE, AMBIGUOUS, OR DOES NOT MATCH THE EXISTING ROADWAY BY A SUBSTANTIAL AMOUNT, THE EXISTING APPARENT ROADWAY MAINTENANCE, EXISTING RIGHT OF WAY MARKERS AND MONUMENTS, AS WELL AS THE EXISTING ROADWAY ITSELF WAS HELD TO CALCULATE THIS RIGHT OF WAY.

A MAJOR EXAMPLE OF AMBIGUITY IN THE PROVIDED RECORDS IS THE AREA WHERE THE RECORDED RIGHT OF WAY DESCRIPTION (WALTON COUNTY O.R. BOOK 15, PAGE 44) DIFFERS SUBSTANTIALLY FROM THE EXISTING ROADWAY IN THE PORTION OF NORTH 20TH STREET THAT FALLS WITHIN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 19 WEST. WITHIN THE RECORDED RIGHT OF WAY DESCRIPTION IN WALTON COUNTY O.R. BOOK 15, PAGE 44, THE DISTANCE BETWEEN THE P.T. OF THE FIRST CURVE IN THIS SECTION AND THE P.C. OF THE SECOND CURVE IS 1,349.91', BUT THE ACTUAL DISTANCE BASED UPON THE EXISTING ROADWAY AND FOUND MARKERS AND MONUMENTS IS ONLY 1,053.56'. IF YOU WERE TO HOLD THE DESCRIPTION DISTANCE THE RIGHT OF WAY LEAVES THE EXISTING ROADWAY AND WOULD PASS THROUGH AT LEAST ONE EXISTING HOUSE.

UTILITY ADJUSTMENT NOTES:

1. THE CITY OF DEFUNIAK SPRINGS WILL ADJUST THE LOCATION OF WATER METERS, WATER VALVES, SEWER VALVES, AND GAS VALVES IN CONFLICT WITH PROPOSED CONSTRUCTION. CONTACT THE CITY UTILITIES DEPARTMENT AT (850) 892-8534 TO SCHEDULE ADJUSTMENTS AS NEEDED. CITY OWNED WATER METERS ARE ANTICIPATED TO BE RELOCATED PRIOR TO SIDEWALK CONSTRUCTION. STAKE THE LOCATION OF SIDEWALK AND GRADING LIMITS AND CONTACT THE CITY TO RELOCATE WATER METERS IDENTIFIED IN CONFLICT WITH PROJECT STAKEOUT. VALVE ADJUSTMENTS WILL BE PERFORMED CONCURRENT TO CONSTRUCTION. CONTACT THE CITY FOR VALVE ADJUSTMENTS ONCE THE LIMITS OF THE SIDEWALK AND THE FINAL GRADE FORMS ARE IN PLACE.
2. DUE TO SOIL EROSION, THE DEPTH OF NATURAL GAS FACILITIES IS SHALLOW WITHIN SWALE AREAS. EXERCISE EXTREME CAUTION FOR EXCAVATION IN AREAS OF GAS FACILITIES.
3. RELOCATE UTILITY MARKERS IMPACTED BY CONSTRUCTION TO THE NEAREST AVAILABLE LOCATION PERPENDICULAR TO THE EXISTING MARKER AND NOTIFY THE OWNER OF THE IMPACT AND FINAL POSITION FOR THE MARKER. RELOCATION OF MARKERS IS CONSIDERED INCIDENTAL TO CONSTRUCTION. DOCUMENT THE CONDITION, ORIGINAL POSITION, AND FINAL POSITION OF MARKERS TO BE RELOCATED AND NOTIFY THE COUNTY PROJECT ADMINISTRATOR.

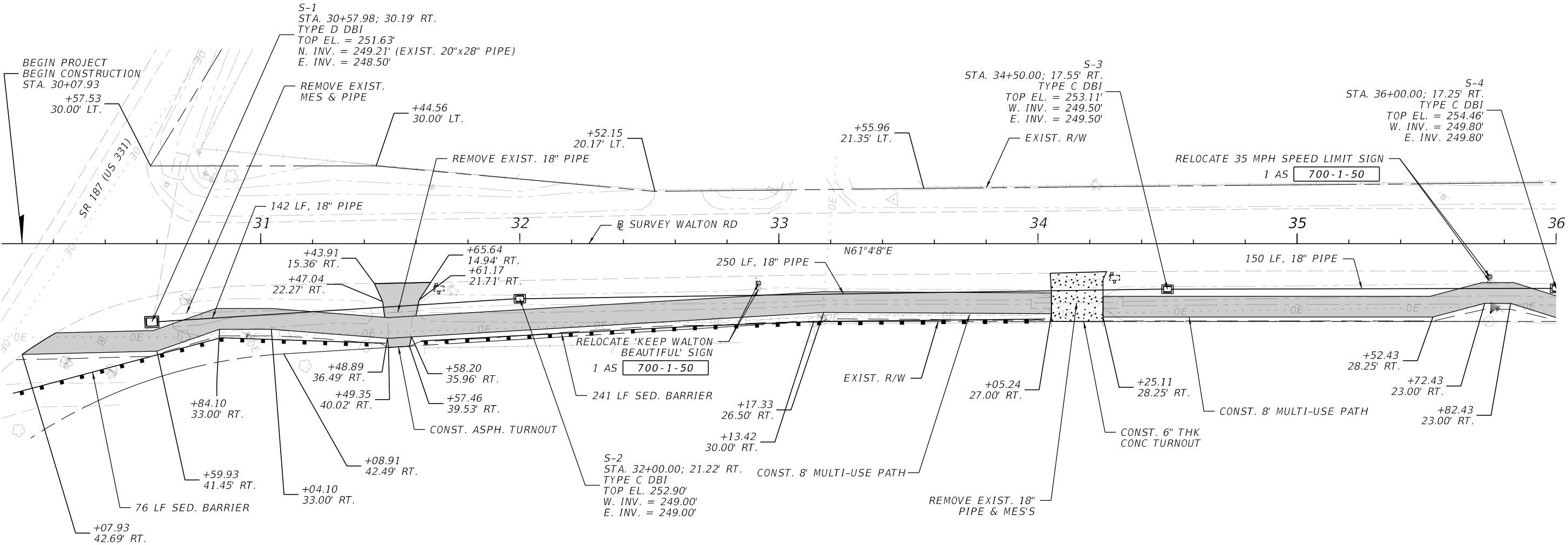
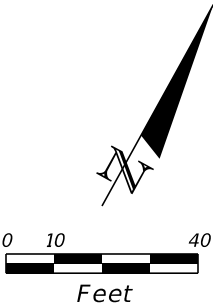
NOTES TO REVIEWERS:

1. THE LOCATIONS OF UTILITIES INDICATED IN THE PLANS IS PRELIMINARY PENDING FURTHER COORDINATION. THERE ARE OVERLAPPING POTENTIAL FUTURE RELOCATION PROJECTS WHICH MAY AFFECT THE FINAL LOCATION OF UTILITIES AND CONFLICTS WITHIN THE PROJECT LIMITS.
2. AT THIS TIME, CONSTRUCTION FUNDING HAS NOT BEEN IDENTIFIED FOR THIS PROJECT. FINAL UTILITY COORDINATION IS ON HOLD PENDING THE IDENTIFICATION OF FUNDS AND OVERLAPPING RELOCATION EFFORTS.

REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			GENERAL NOTES	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
						WALTON RD	WALTON	450942-1-54-01		
										7
										112 of 105

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NOTE: REPLACE ALL MAILBOXES IMPACTED BY CONSTRUCTION; 2 THIS SHEET.

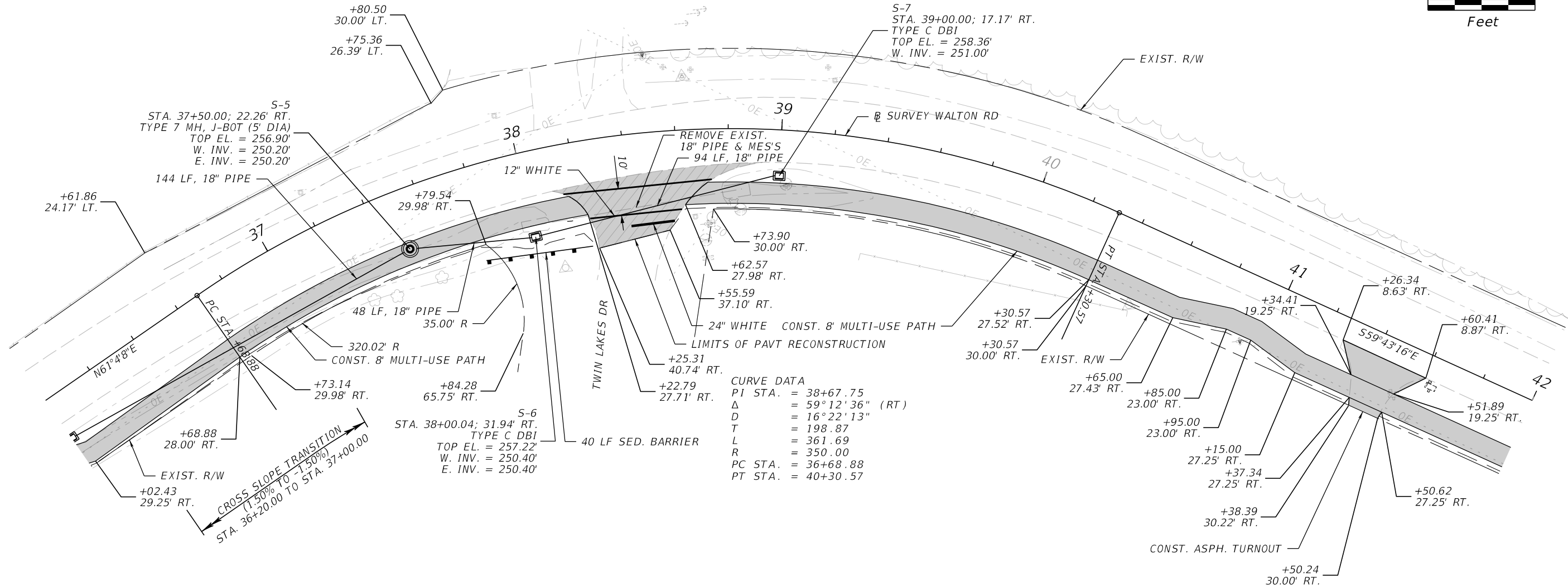
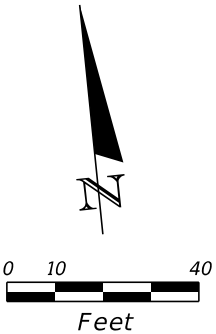


REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS		ROADWAY PLAN	SHEET NO.	
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FLORIDA 32446		ROAD NO.	COUNTY		8	113 of 105
						WALTON RD	WALTON	FINANCIAL PROJECT ID 450942-1-54-01		

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NOTE: REPLACE ALL MAILBOXES IMPACTED BY CONSTRUCTION; 1 THIS SHEET.



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Δ = 59°12'36" (RT)  
D = 16°22'13"  
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L = 361.69  
R = 350.00  
PC STA. = 36+68.88  
PT STA. = 40+30.57

LEGEND

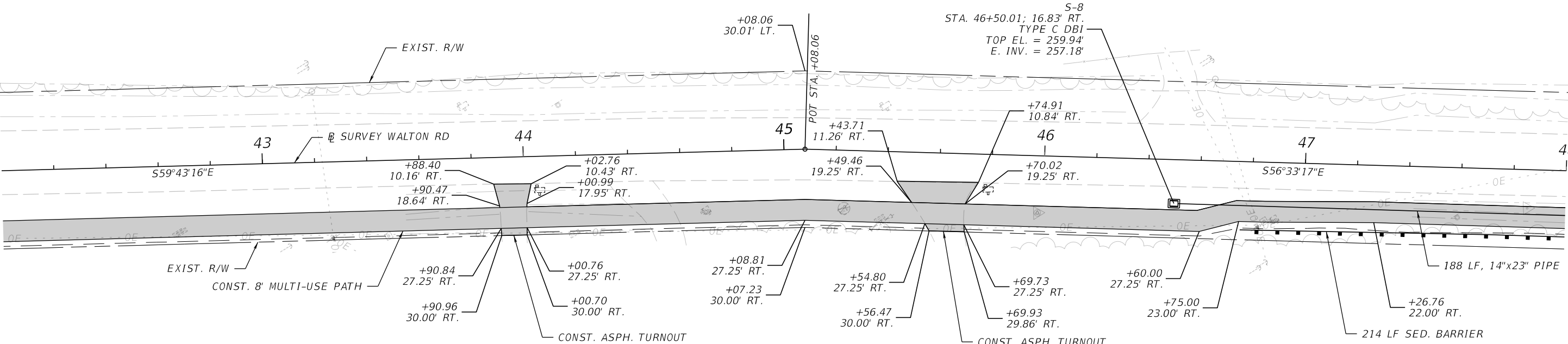
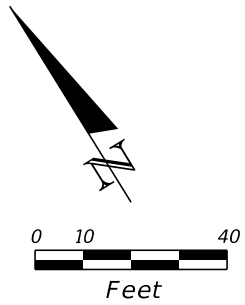
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	ASPHALT RECONSTRUCTION

REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS		ROADWAY PLAN	SHEET NO.  9
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						WALTON RD	WALTON	FINANCIAL PROJECT ID 450942-1-54-01	

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NOTE: REPLACE ALL MAILBOXES IMPACTED  
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LEGEND

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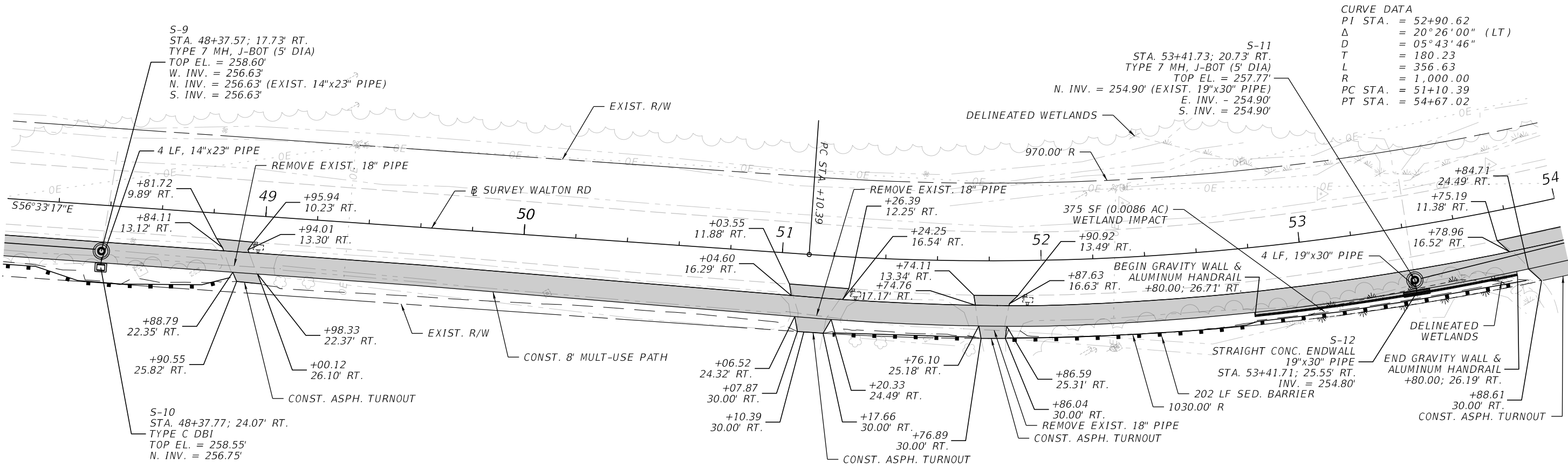
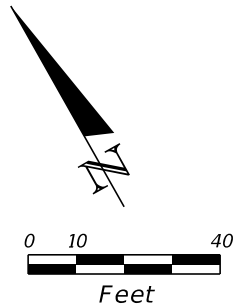
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DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FLORIDA 32446	ROAD NO.	COUNTY	FINANCIAL PROJECT ID		10 115 of
					WALTON RD	WALTON	450942-1-54-01		

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NOTE: REPLACE ALL MAILBOXES IMPACTED BY CONSTRUCTION; 3 THIS SHEET.



CURVE DATA

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D	= 05°43'46"
T	= 180.23
L	= 356.63
R	= 1,000.00
PC STA.	= 51+10.39
PT STA.	= 54+67.02

LEGEND

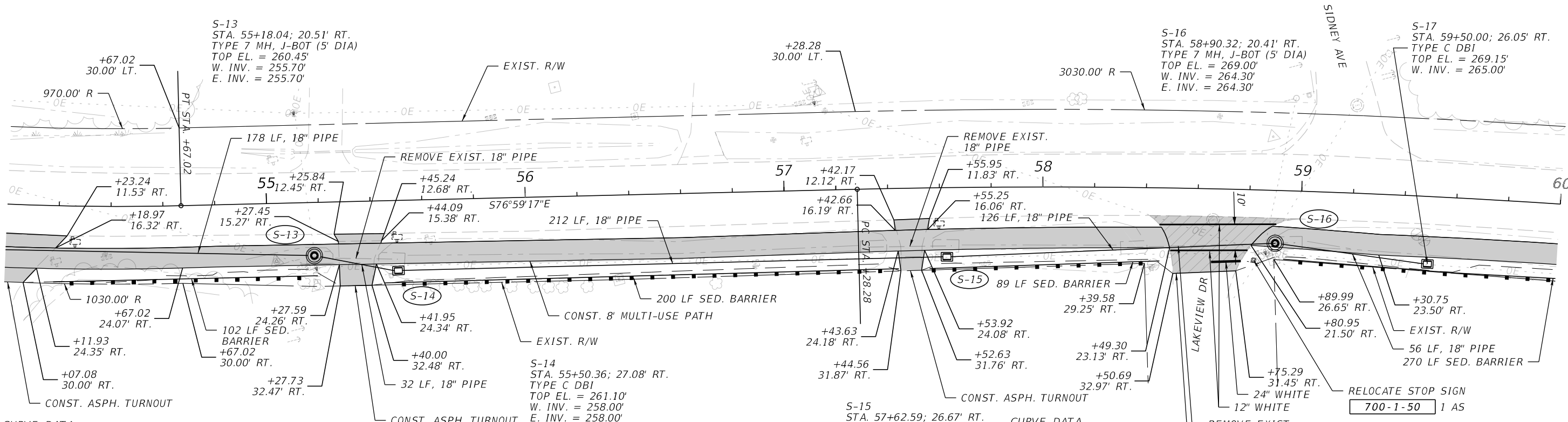
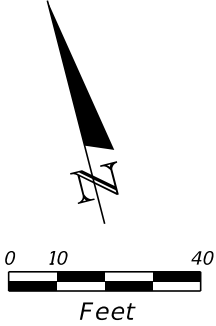
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REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS		ROADWAY PLAN	SHEET NO.  11 116 of 1205
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FLORIDA 32446		ROAD NO.	COUNTY		
						WALTON RD	WALTON	FINANCIAL PROJECT ID 450942-1-54-01	

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NOTE: REPLACE ALL MAILBOXES IMPACTED BY CONSTRUCTION; 3 THIS SHEET.



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LEGEND

ASPHALT

ASPHALT RECONSTRUCTION

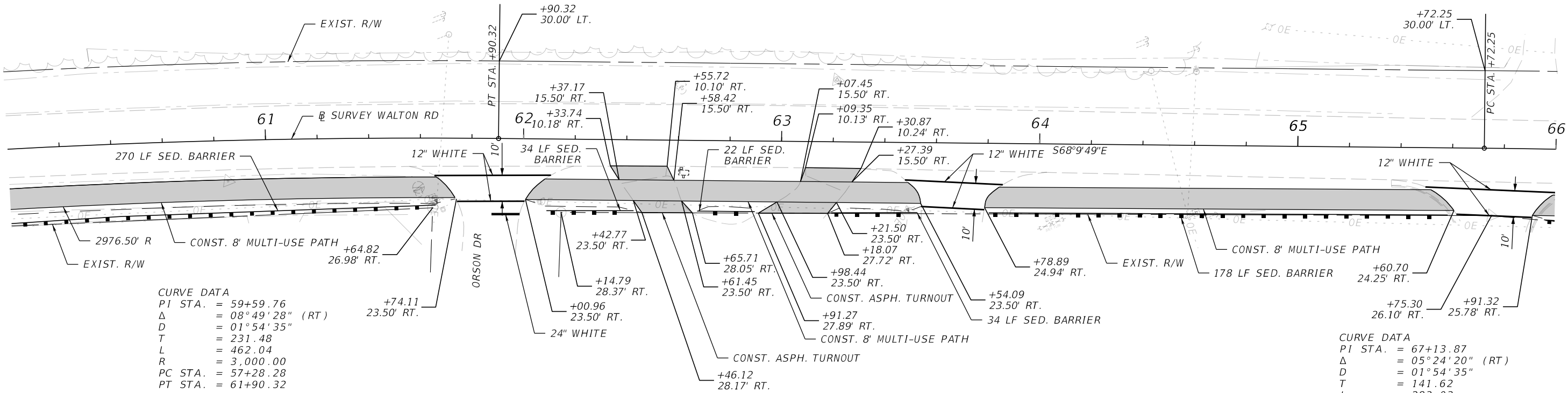
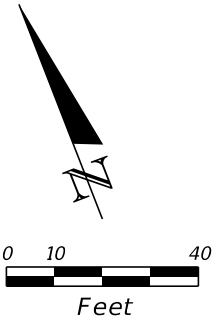
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PC STA. = 57+28.28  
PT STA. = 61+90.32

REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			ROADWAY PLAN	SHEET NO.  12 117 of 105
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FLORIDA 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
						WALTON RD	WALTON	450942-1-54-01		

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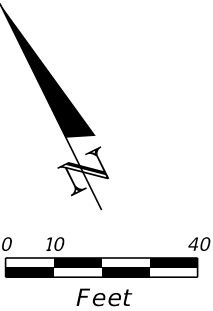
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PT STA. = 68+55.28

LEGEND

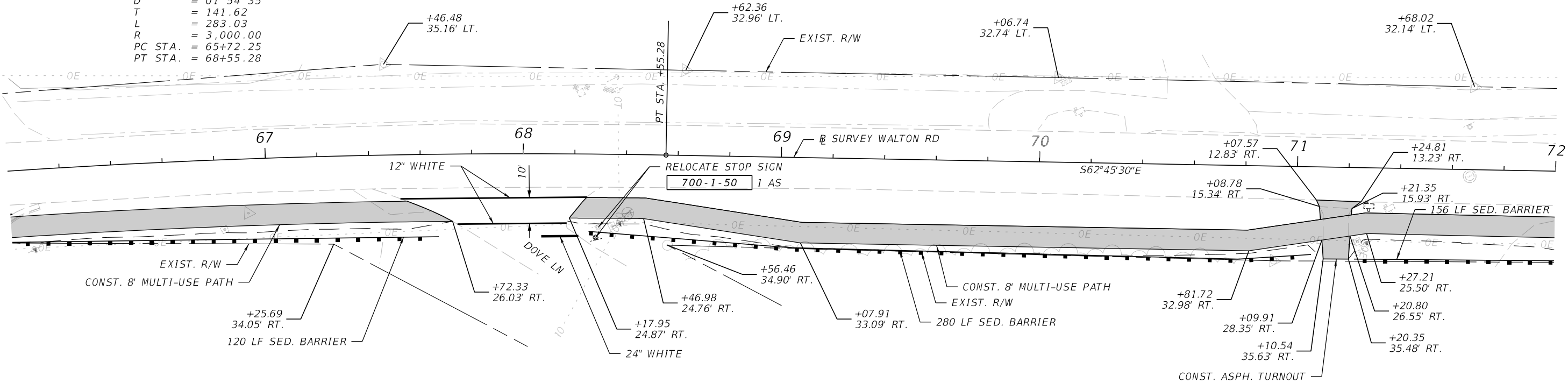
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REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS		ROADWAY PLAN	SHEET NO.	
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FLORIDA 32446		ROAD NO.	COUNTY		13	118 of 205
						WALTON RD	WALTON	450942-1-54-01		

NOTE: REPLACE ALL MAILBOXES IMPACTED  
BY CONSTRUCTION; 1 THIS SHEET.



CURVE DATA  
PI STA. = 67+13.87  
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D =  $01^{\circ}54'35''$   
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PC STA. = 65+72.25  
PT STA. = 68+55.28



LEGEND

ASPHALT

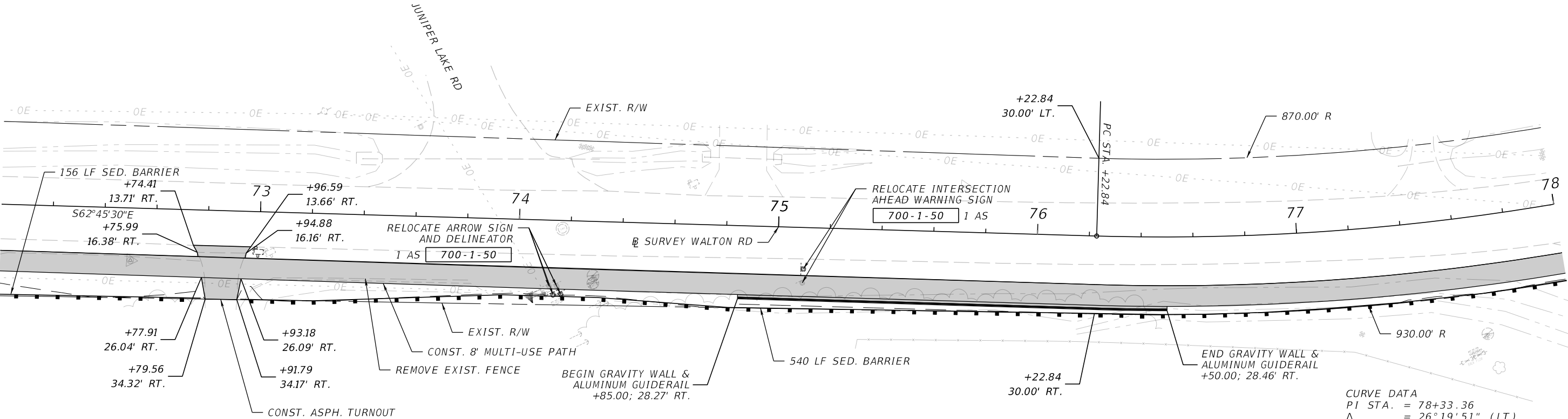
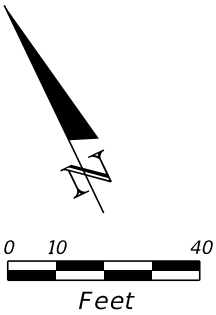
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DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FLORIDA 32446		ROAD NO.	COUNTY		14	119 of 1205
						WALTON RD	WALTON	FINANCIAL PROJECT ID 450942-1-54-01		

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NOTE: REPLACE ALL MAILBOXES IMPACTED BY CONSTRUCTION; 1 THIS SHEET.



CURVE DATA  
PI STA. = 78+33.36  
Δ = 26°19'51" (LT)  
D = 06°21'58"  
T = 210.52  
L = 413.60  
R = 900.00  
PC STA. = 76+22.84  
PT STA. = 80+36.44

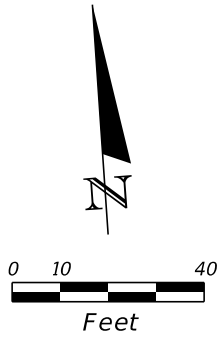
LEGEND  
[Grey Box] ASPHALT

REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS		ROADWAY PLAN	SHEET NO.	
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FLORIDA 32446		ROAD NO.	COUNTY		15	120 of 205
						WALTON RD	WALTON	450942-1-54-01		

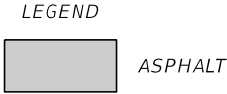
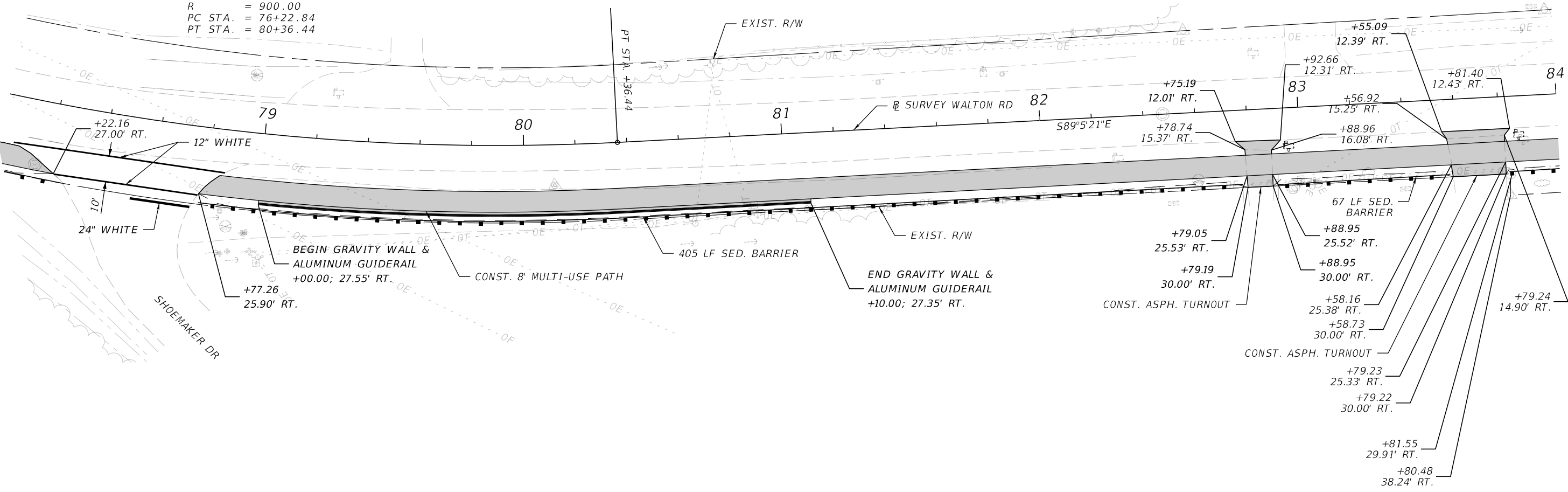
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NOTE: REPLACE ALL MAILBOXES IMPACTED  
BY CONSTRUCTION; 2 THIS SHEET.



CURVE DATA  
PI STA. = 78+33.36  
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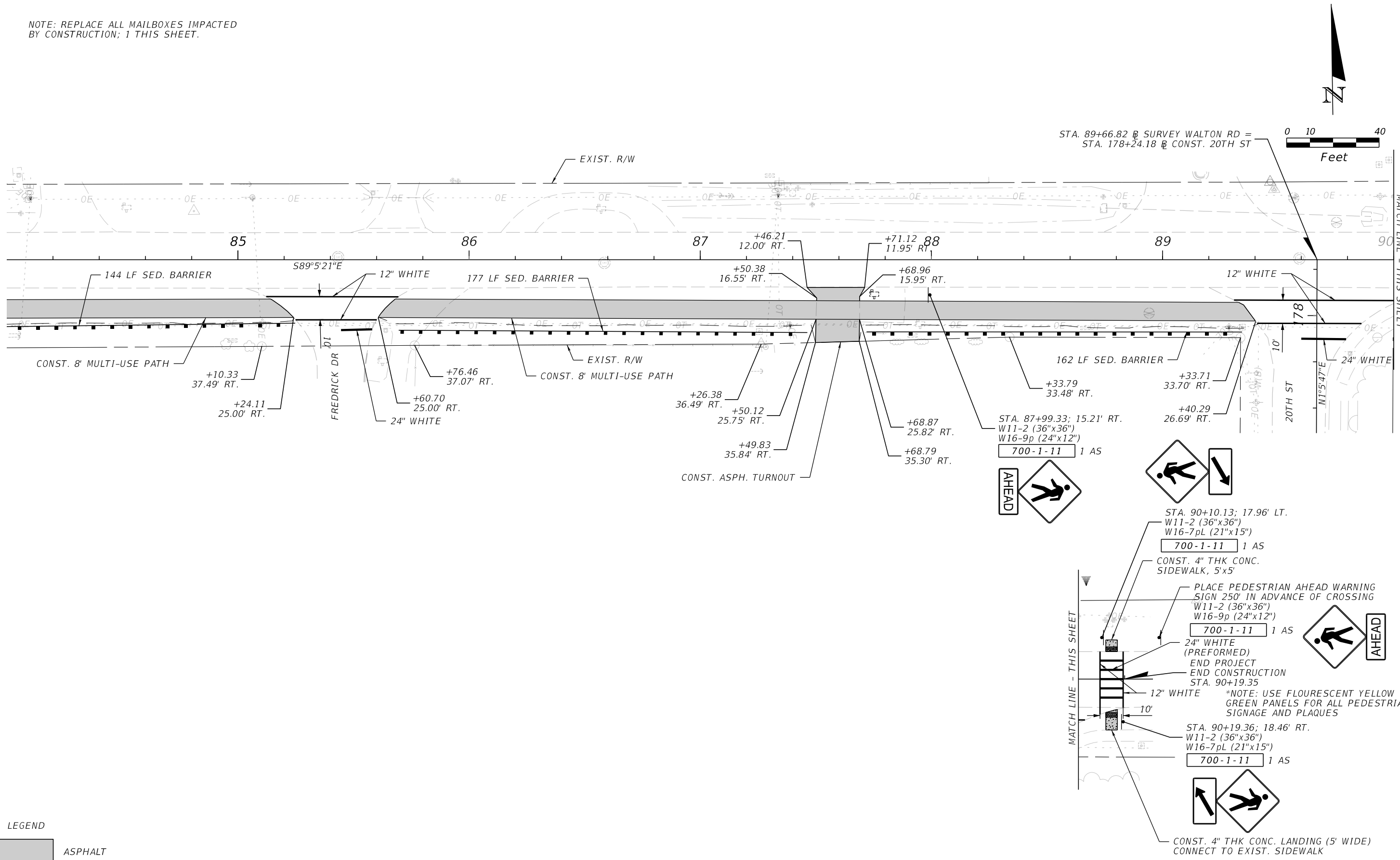


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DATE	DESCRIPTION		DATE	DESCRIPTION		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		16	121 of 205
						WALTON RD	WALTON	450942-1-54-01			

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LEGEND

ASPHALT

STA. 87+99.33; 15.21' RT.  
W11-2 (36"x36")  
W16-9p (24"x12")  
700-1-11 1 AS

AHEAD

STA. 90+10.13; 17.96' LT.  
W11-2 (36"x36")  
W16-7pL (21"x15")  
700-1-11 1 AS

CONST. 4" THK CONC. SIDEWALK, 5'x5'

PLACE PEDESTRIAN AHEAD WARNING SIGN 250' IN ADVANCE OF CROSSING  
W11-2 (36"x36")  
W16-9p (24"x12")  
700-1-11 1 AS

24" WHITE (PREFORMED)  
END PROJECT  
END CONSTRUCTION  
STA. 90+19.35

12" WHITE

10'

\*NOTE: USE FLOURESCENT YELLOW GREEN PANELS FOR ALL PEDESTRIAN SIGNAGE AND PLAQUES

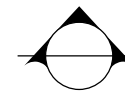
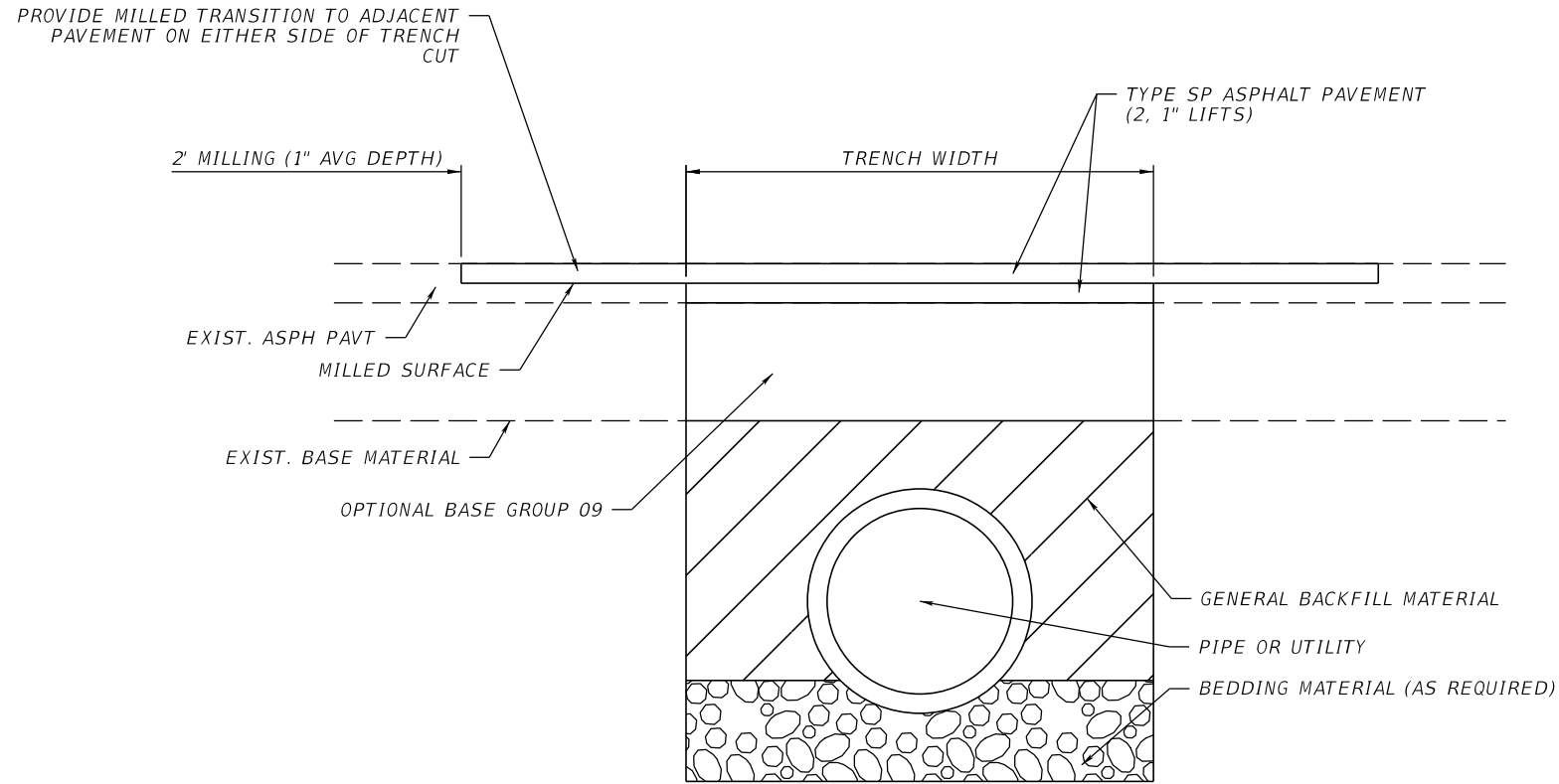
STA. 90+19.36; 18.46' RT.  
W11-2 (36"x36")  
W16-7pL (21"x15")  
700-1-11 1 AS

CONST. 4" THK CONC. LANDING (5' WIDE) CONNECT TO EXIST. SIDEWALK

REVISIONS				ENGINEER OF RECORD	WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			ROADWAY PLAN	SHEET NO.  17 122 of 105
DATE	DESCRIPTION	DATE	DESCRIPTION		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
					WALTON RD	WALTON	450942-1-54-01		

JOHN C. FIELDING, P.E.  
LICENSE NUMBER: 79082  
PANHANDLE ENGINEERING & CONST.  
4277 LAFAYETTE STREET  
MARIANNA, FLORIDA 32446

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**PROJECT DETAIL: ASPHALT RECONSTRUCTION**  
**NOT TO SCALE**

**NOTES:**

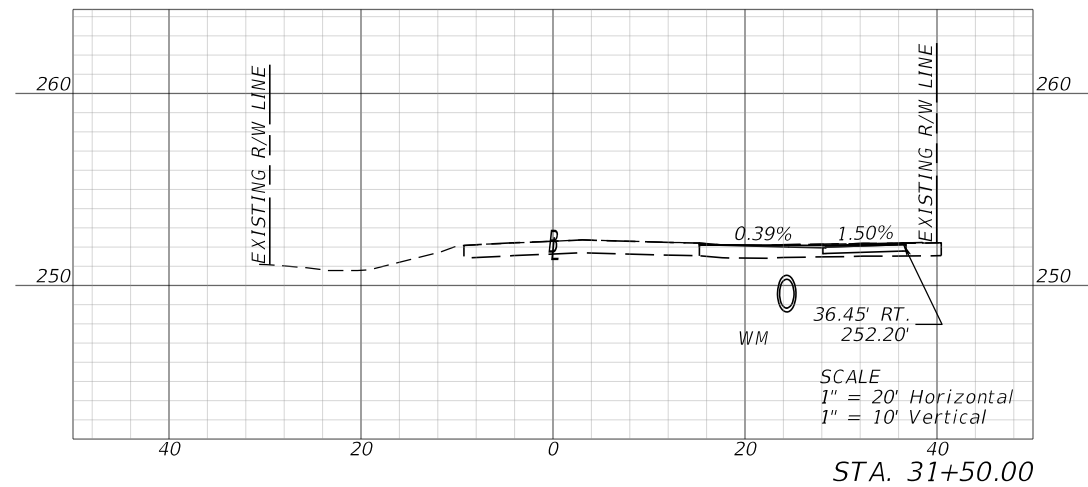
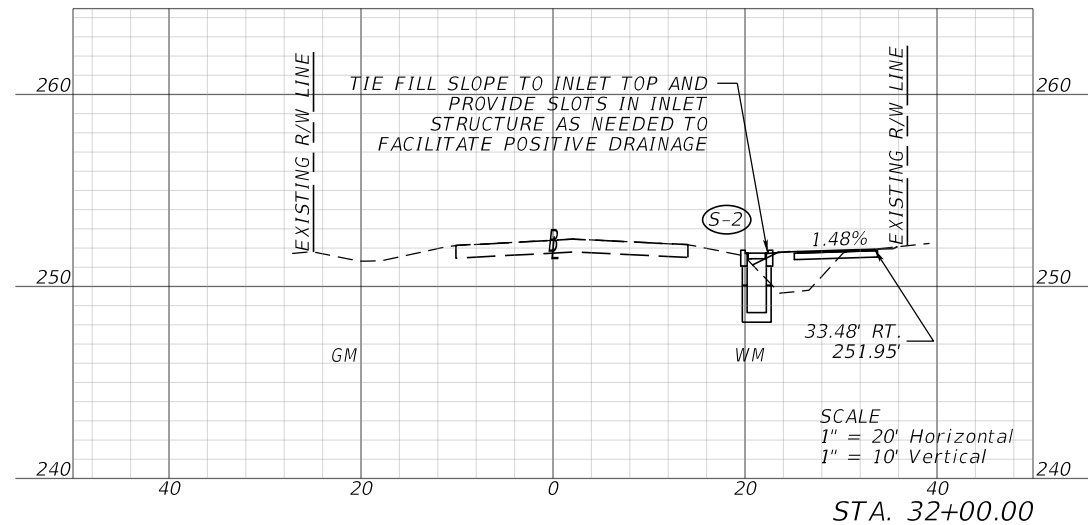
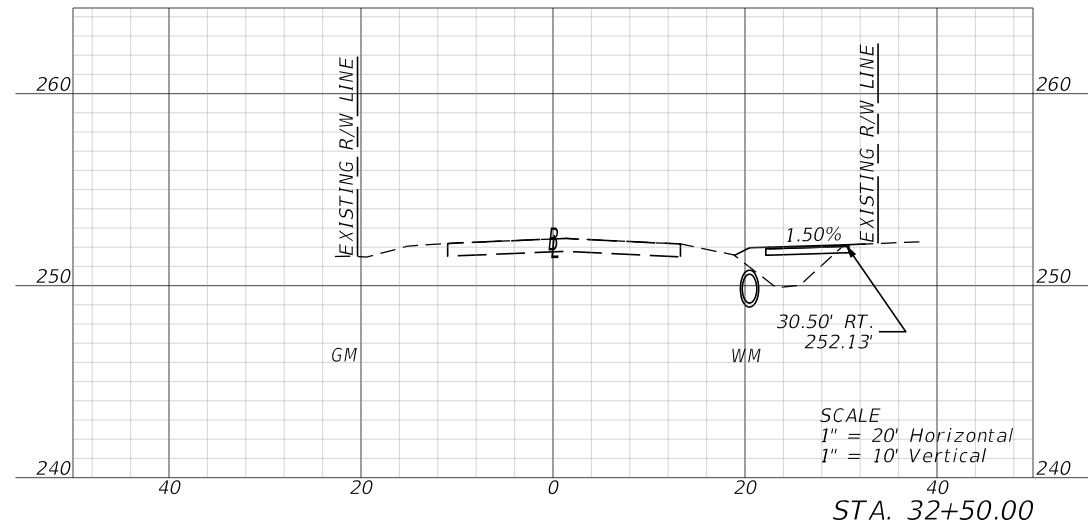
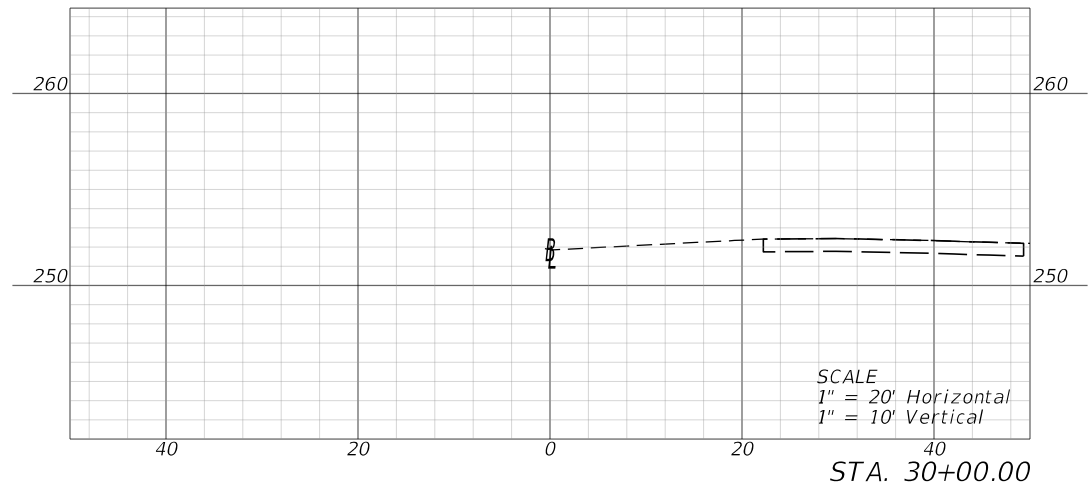
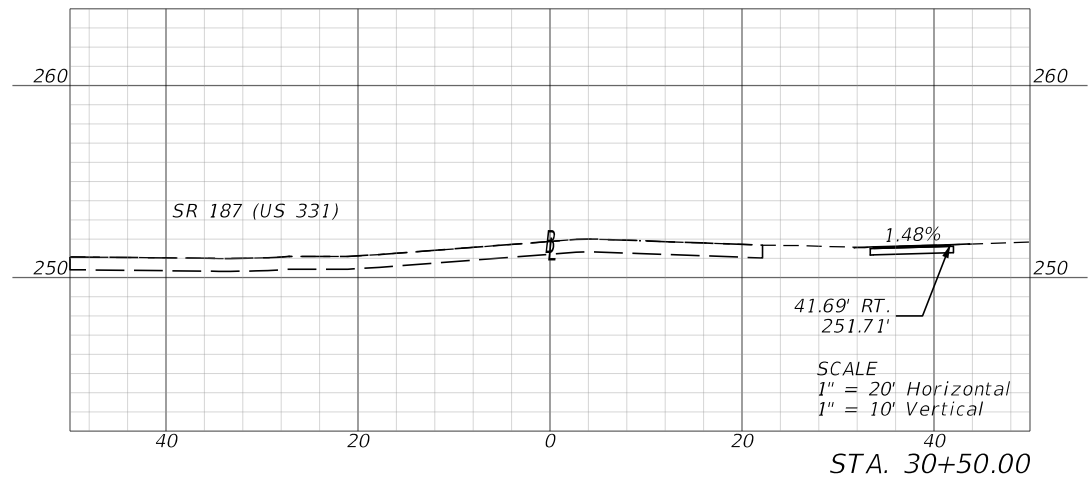
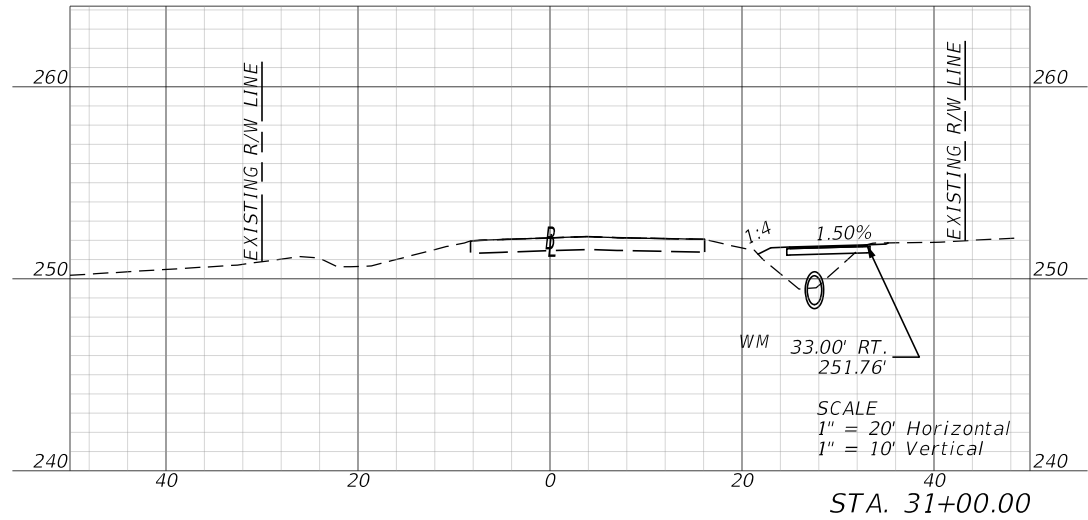
- SAWCUT EDGES OF EXCAVATION TRENCH.
- MAINTAIN AN APPROXIMATELY VERTICAL TRENCH SIDE BETWEEN AN ELEVATION OF 1 FOOT ABOVE THE TOP OF PIPE; OTHERWISE, TRENCH SIDES SHALL BE AS VERTICAL AS POSSIBLE OR AS REQUIRED BY OSHA STANDARDS.
- USE AASHTO CLASS A-3 SUITABLE SOIL FOR BACKFILL AND EXCLUDE CLAY MATERIALS AND LOOSE ROCKS LARGER THAN 3/4 INCH SIZE.
- PLACE BACKFILL MATERIAL IN 6 INCH COMPACTED THICKNESS LAYERS. COMPACT TO 98% OF MODIFIED PROCTOR MAXIMUM DENSITY.
- PLACE PATCH PAVEMENT IN 2, 1 INCH LIFTS.
- IF THERE IS NO REQUIRED PIPE OR UTILITY FOR TRENCH AND THE PAVEMENT PATCH IS REQUIRED TO REPAIR DAMAGED PAVEMENT, EXISTING BASE MAY BE REUSED AT THE DISCRETION OF THE COUNTY PROJECT ADMINISTRATOR.
- INCLUDE THE COST OF MILLED TRANSITION IN ASPHALT AND BASE MATERIAL PAYMENT.

REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			PROJECT DETAILS	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
						WALTON RD	WALTON	450942-1-54-01		
									18	123 of 205

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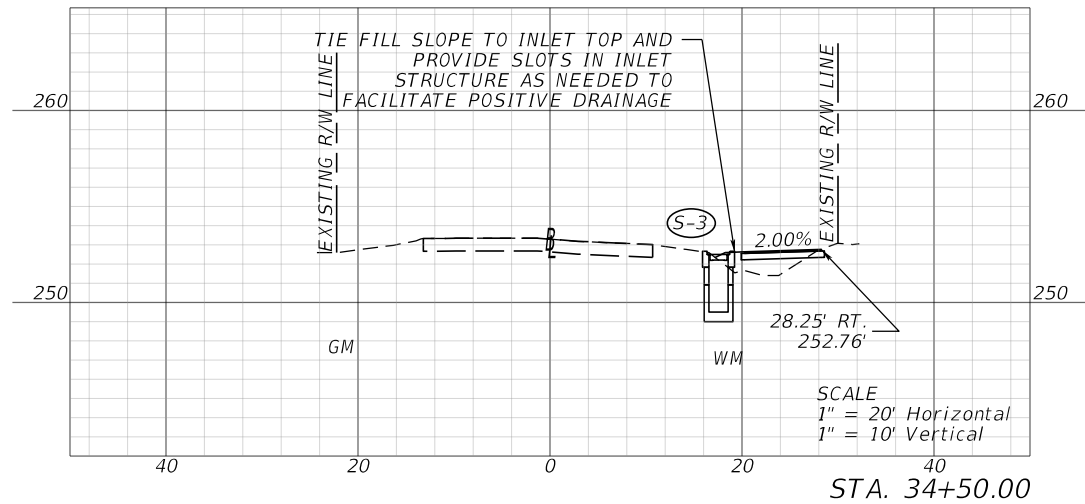
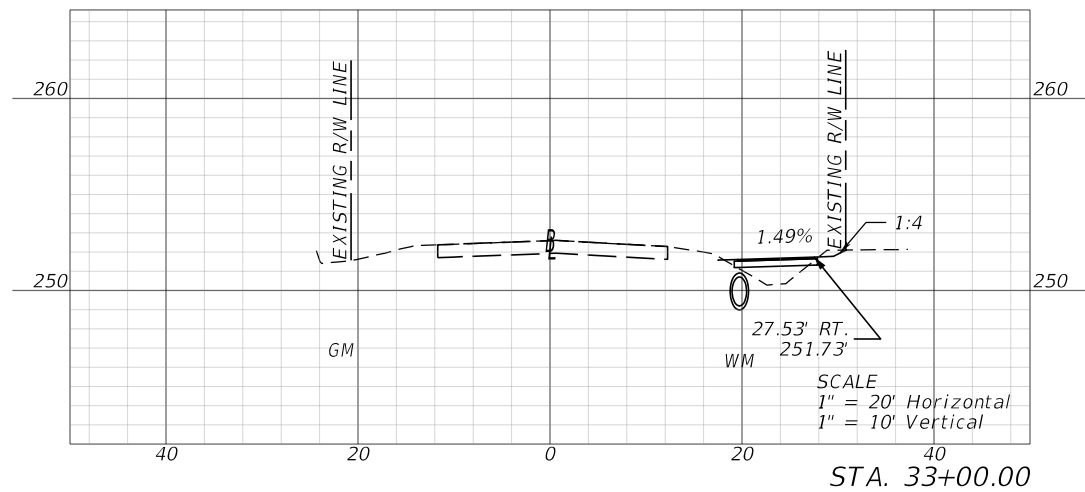
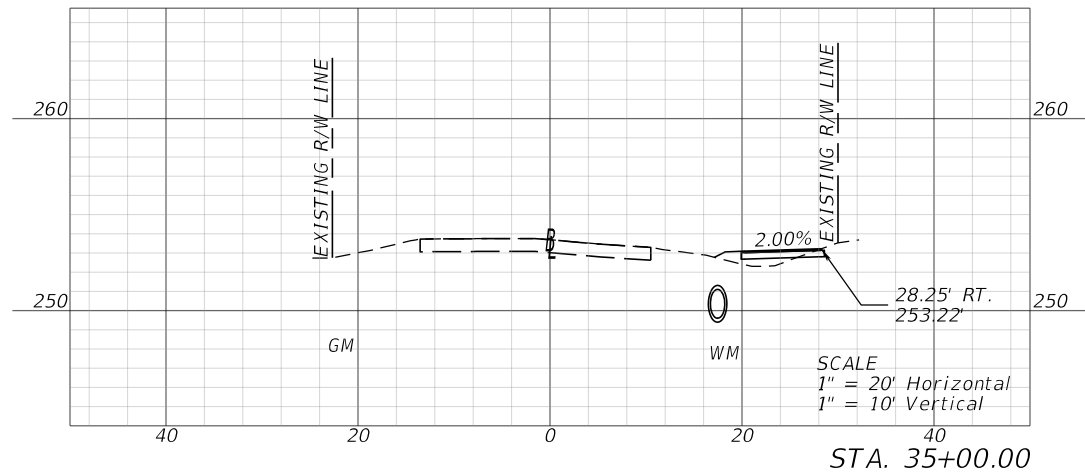
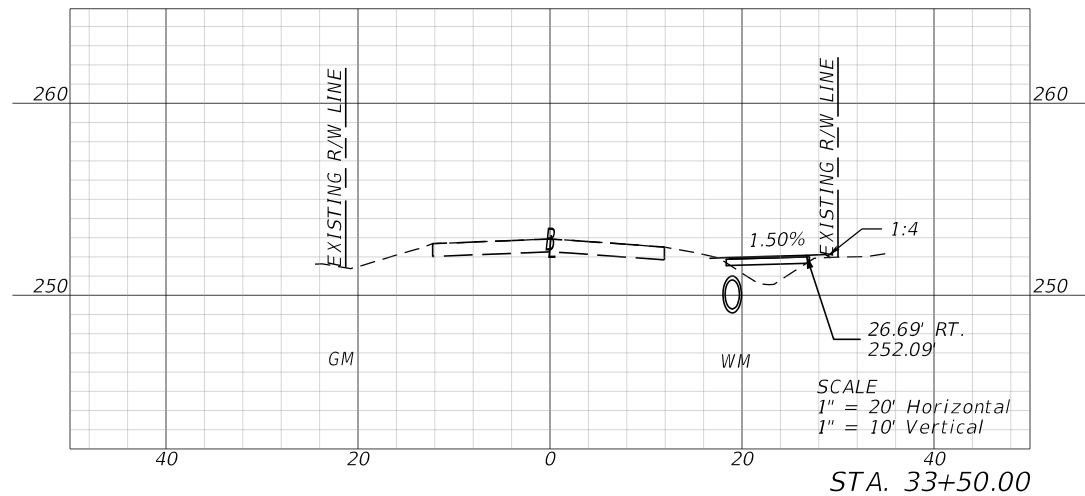
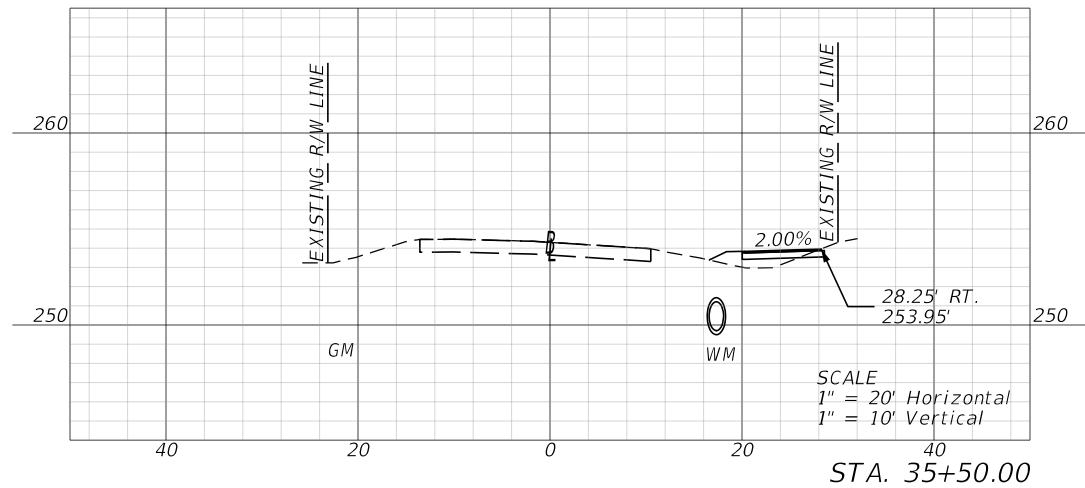
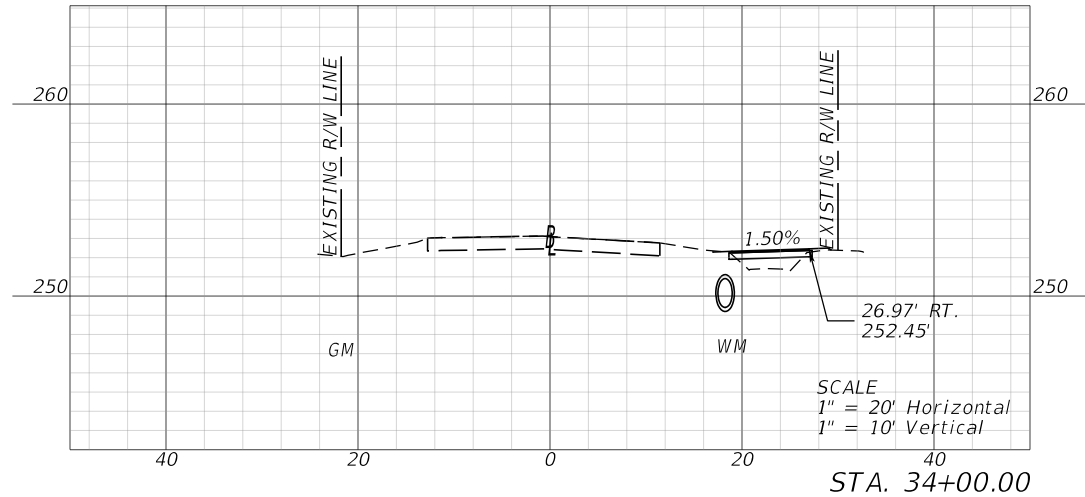
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REVISIONS				ENGINEER OF RECORD	WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			CROSS SECTIONS	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446	ROAD NO.	COUNTY	FINANCIAL PROJECT ID		19 124 of 105
					WALTON RD	WALTON	450942-1-54-01		

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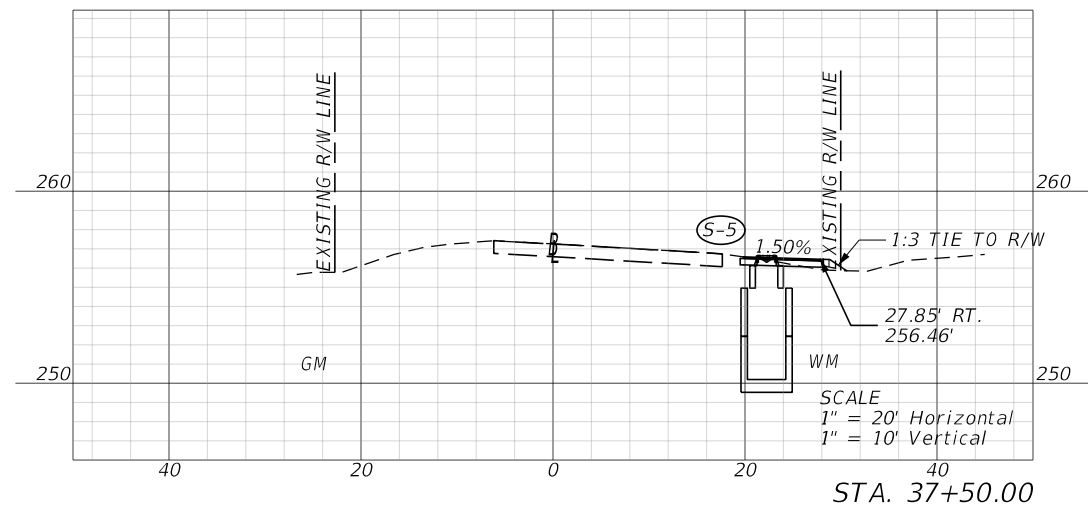
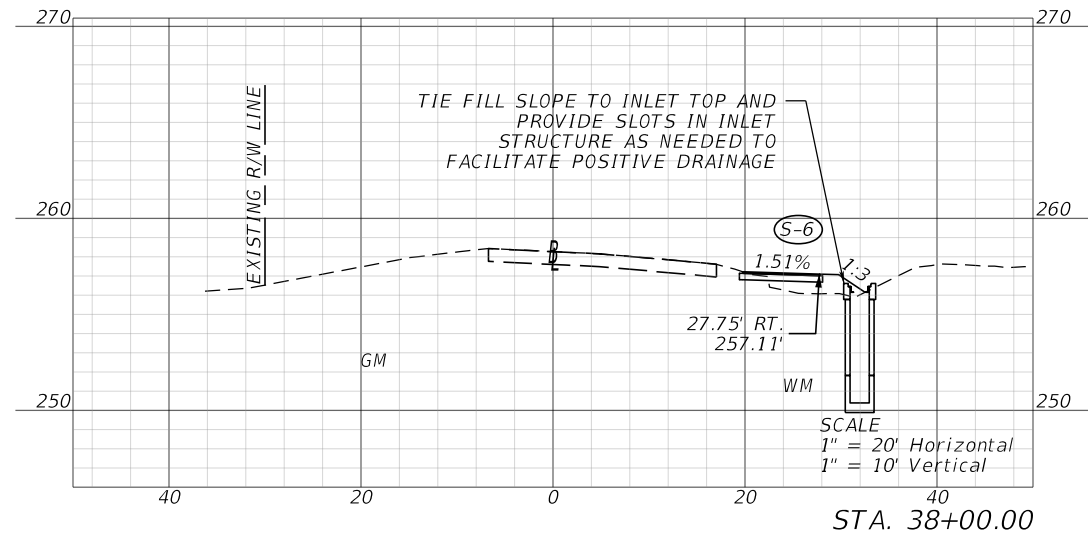
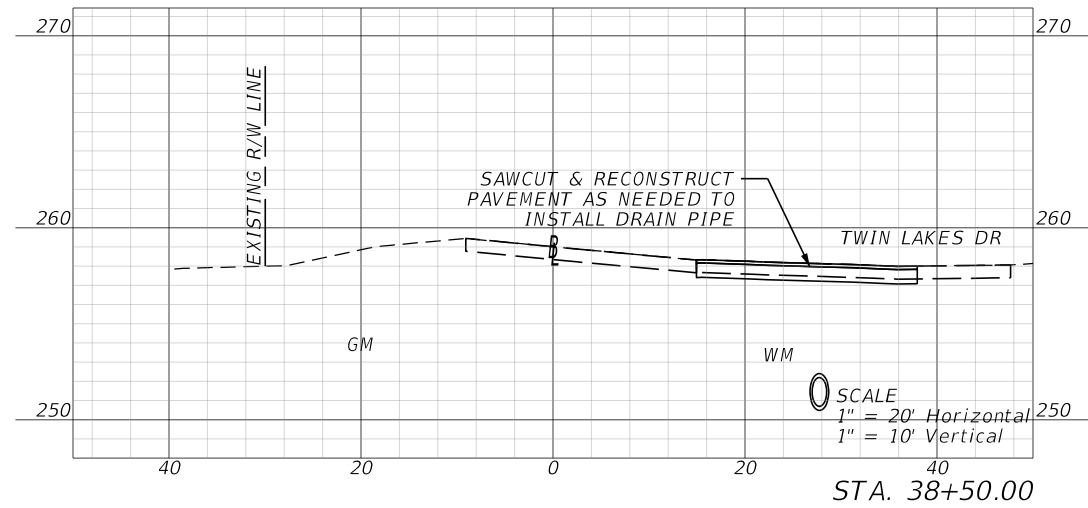
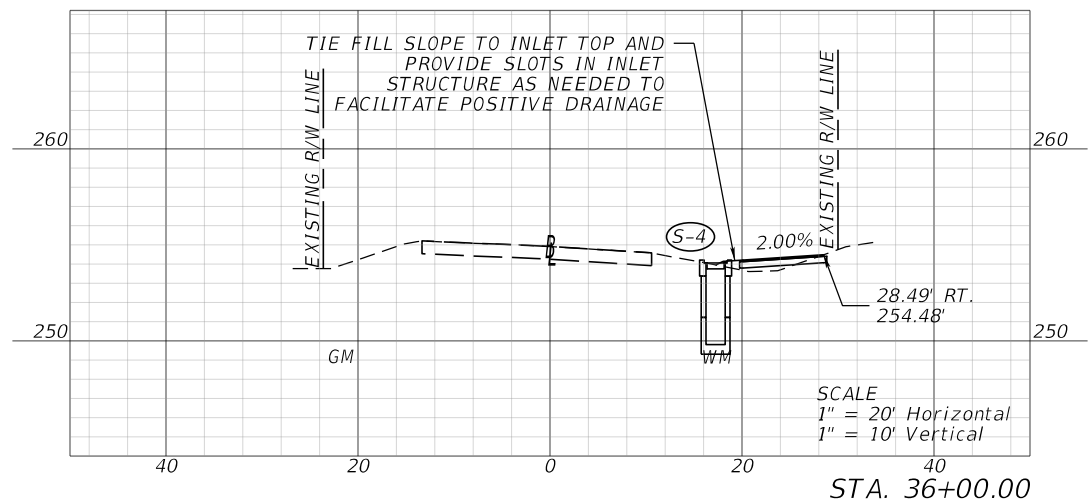
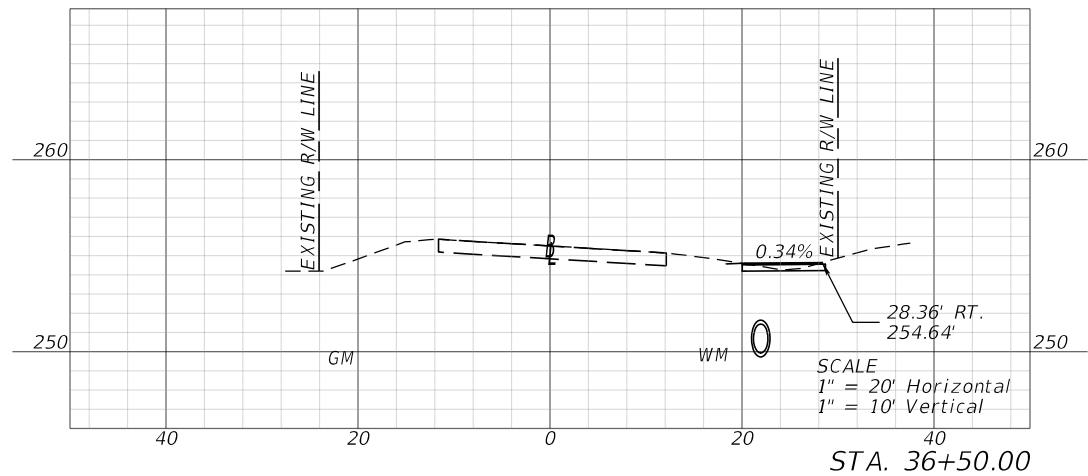
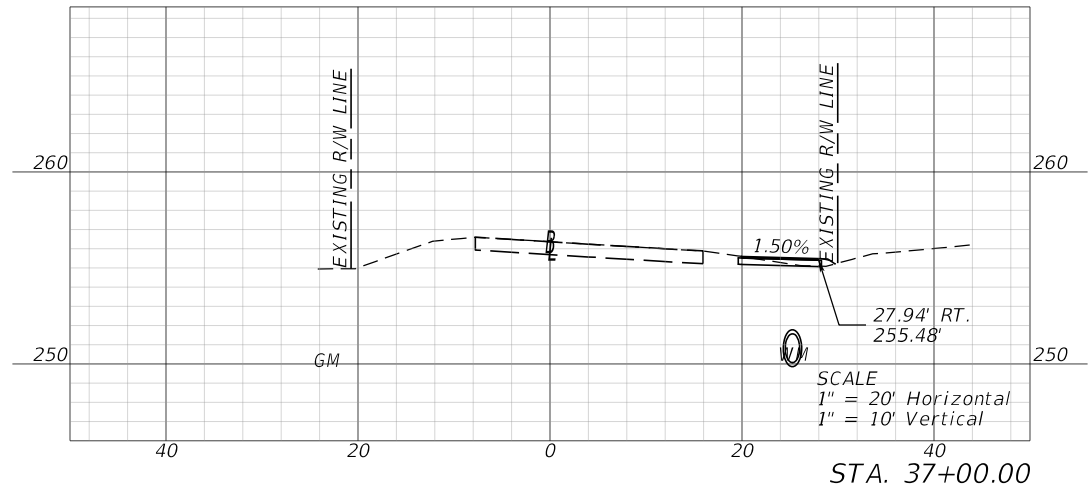
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DATE	DESCRIPTION	DATE	DESCRIPTION		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
					WALTON RD	WALTON	450942-1-54-01		20

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JOHN C. FIELDING, P.E.  
LICENSE NUMBER: 79082  
PANHANDLE ENGINEERING & CONST.  
4277 LAFAYETTE STREET  
MARIANNA, FL 32446

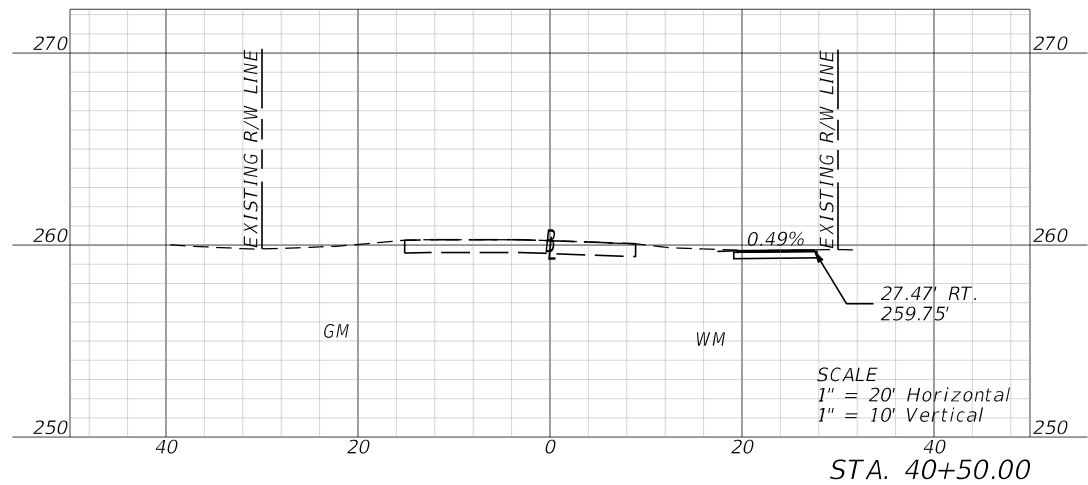
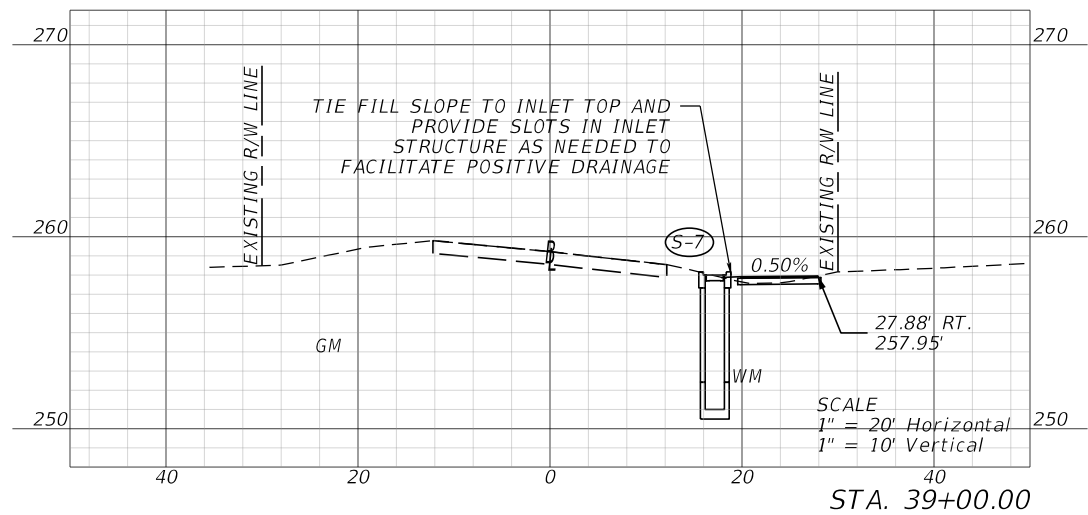
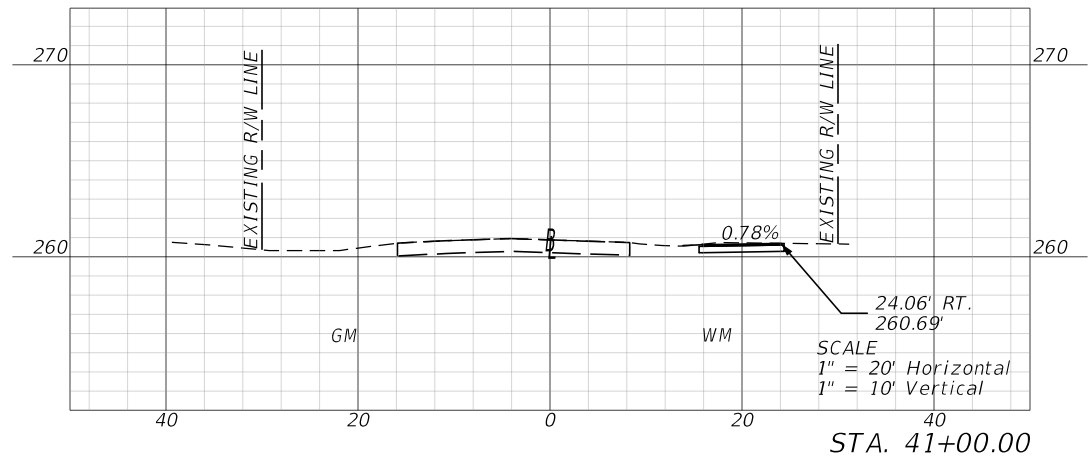
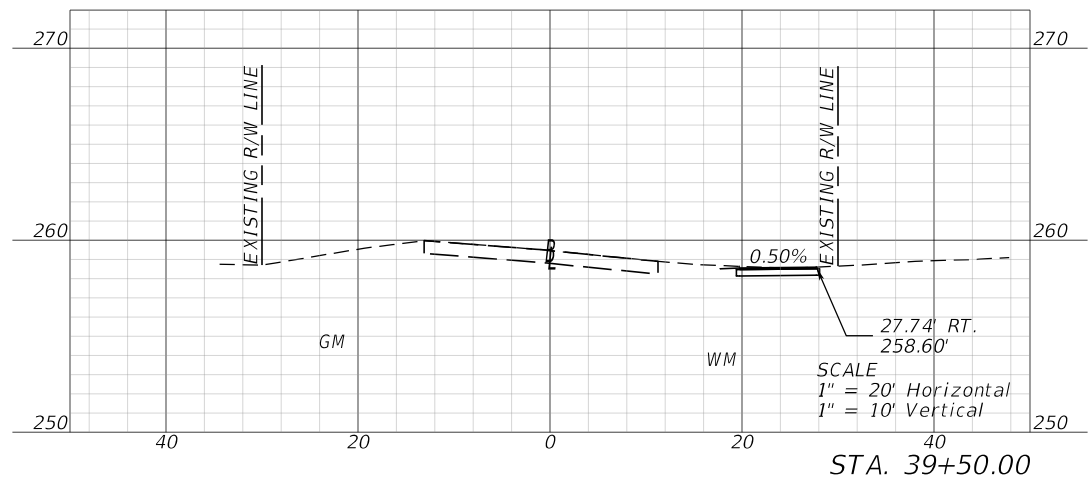
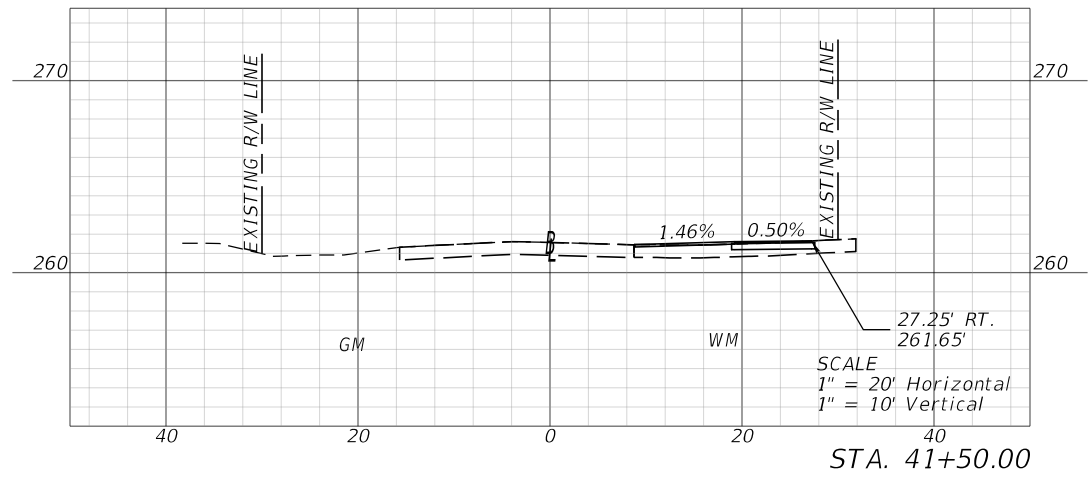
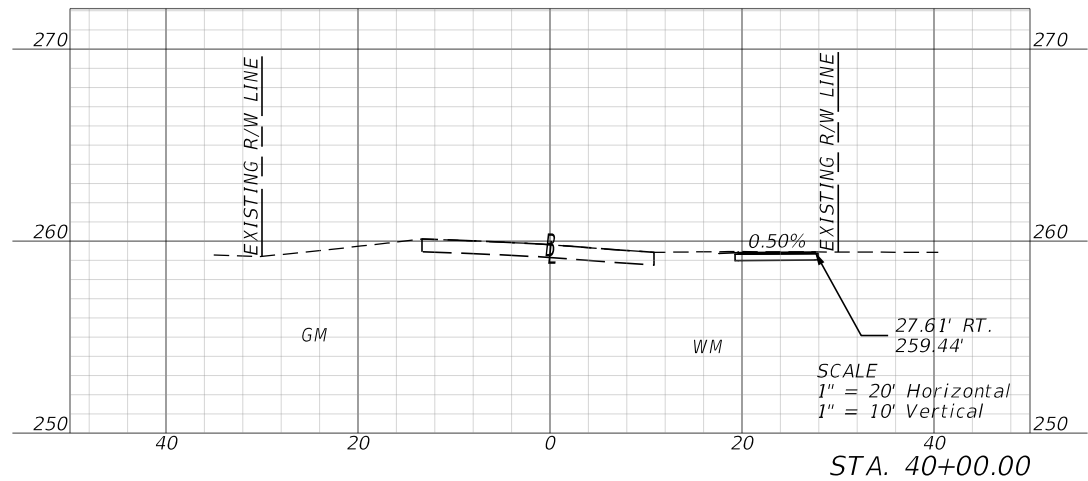
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DATE	DESCRIPTION	DATE	DESCRIPTION		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		21
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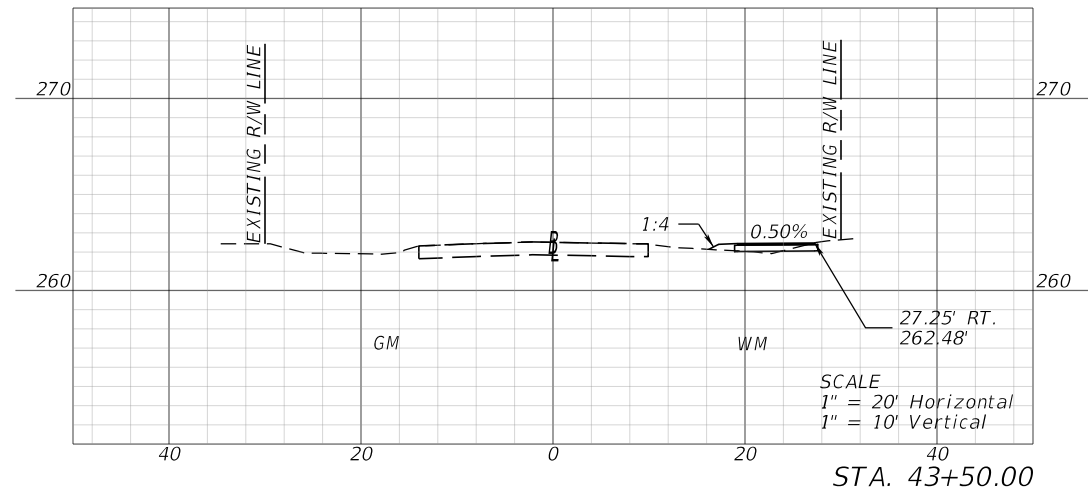
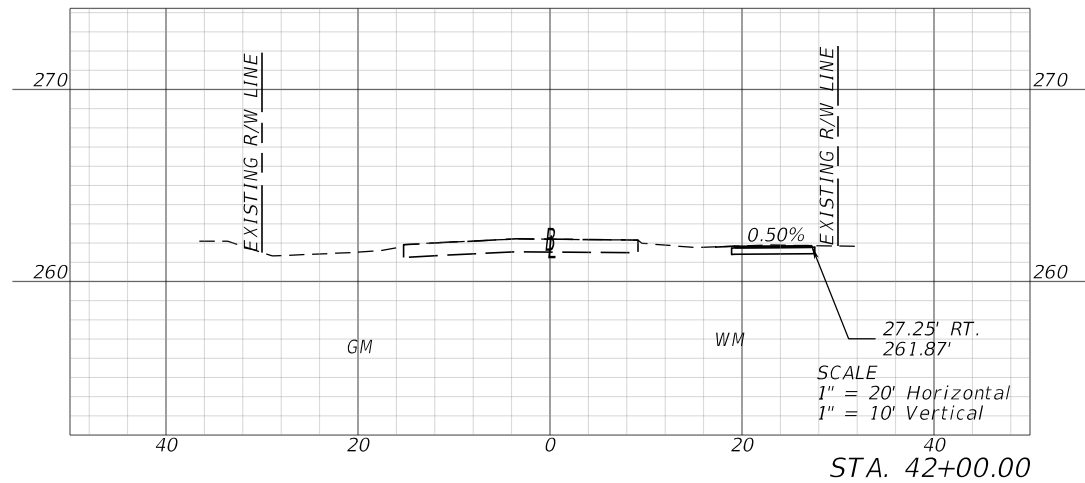
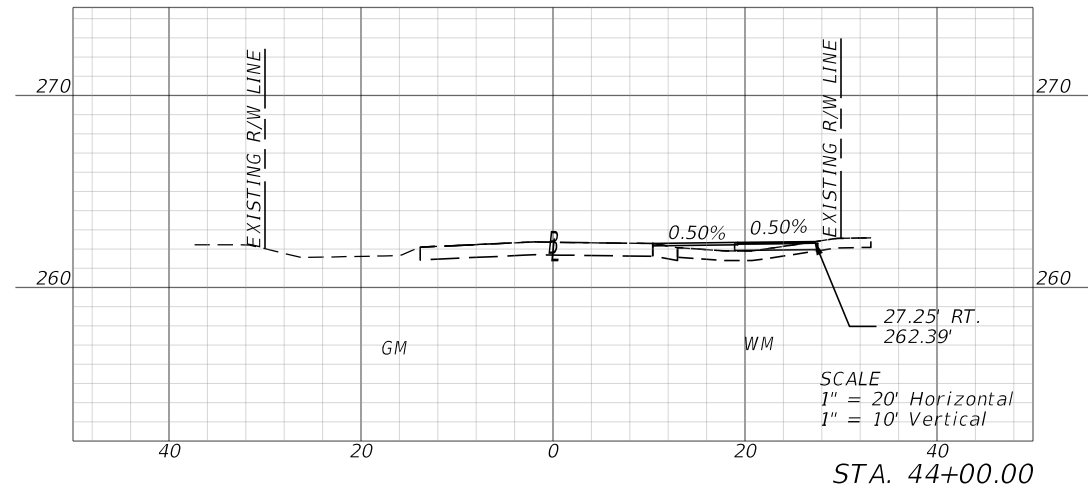
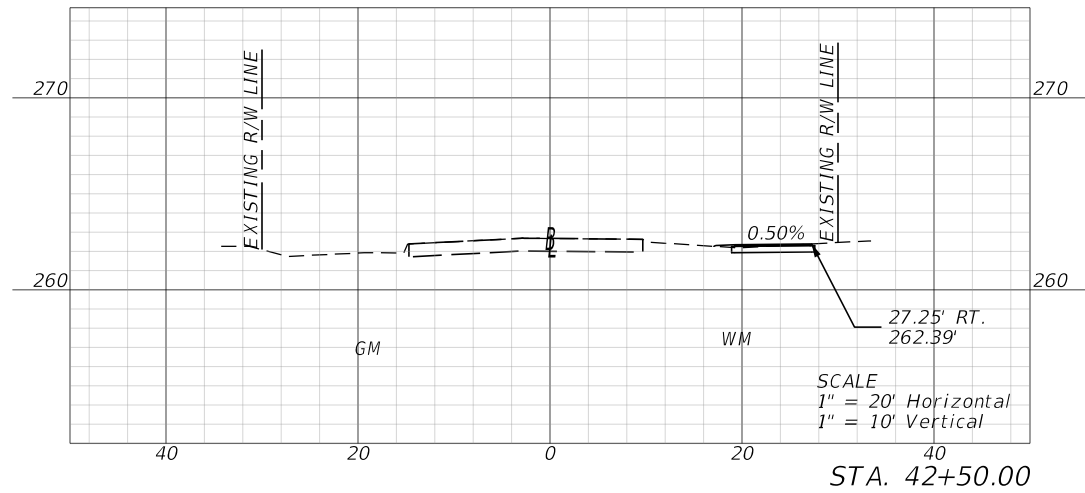
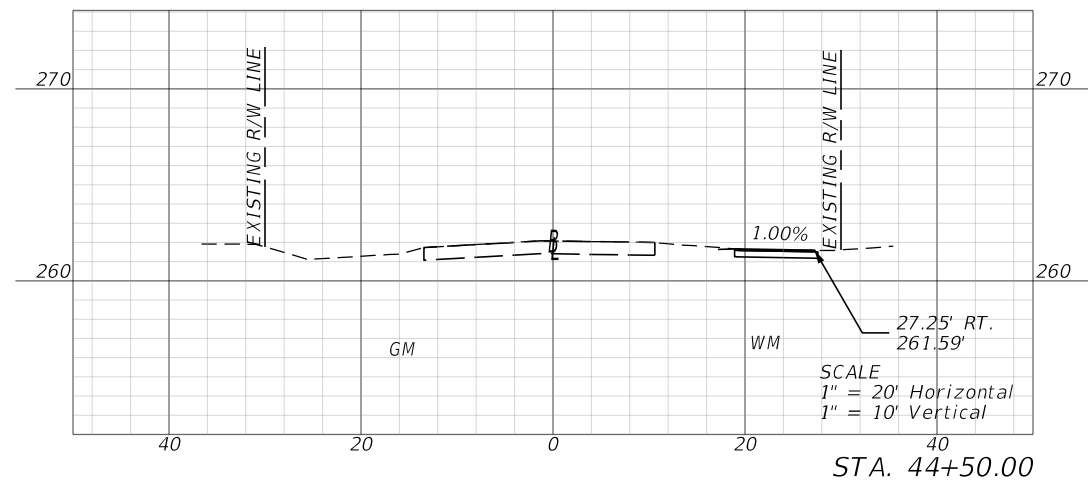
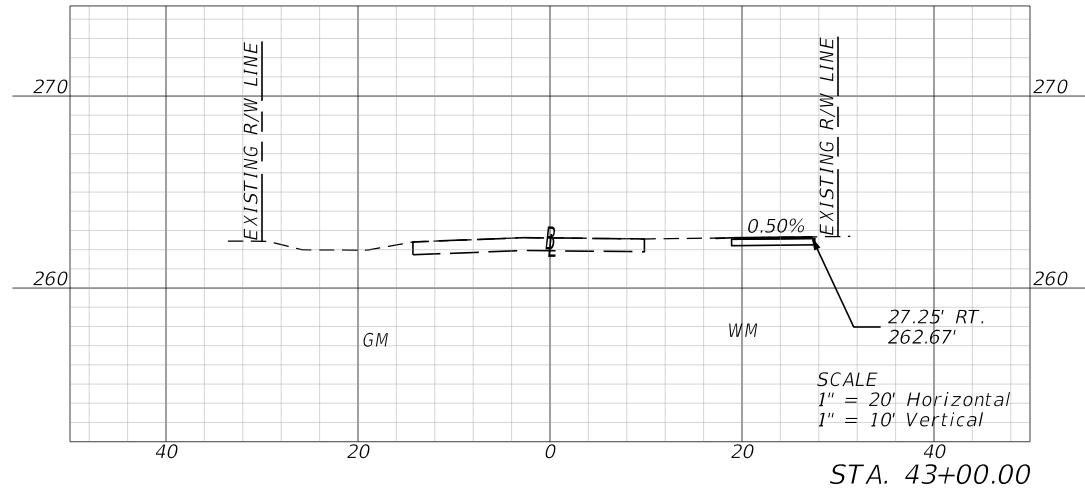
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DATE	DESCRIPTION	DATE	DESCRIPTION		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		22 127 of 205
					WALTON RD	WALTON	450942-1-54-01		

JOHN C. FIELDING, P.E.  
LICENSE NUMBER: 79082  
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4277 LAFAYETTE STREET  
MARIANNA, FL 32446

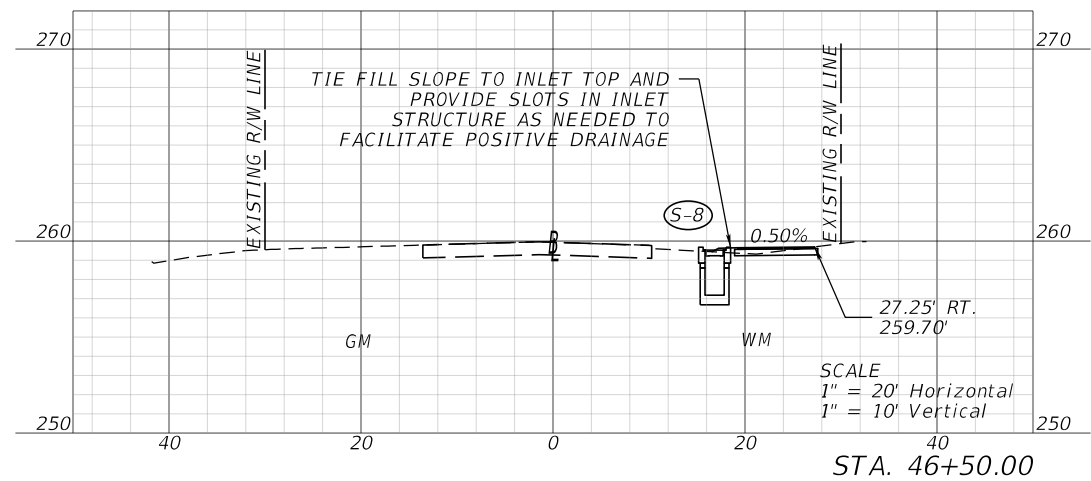
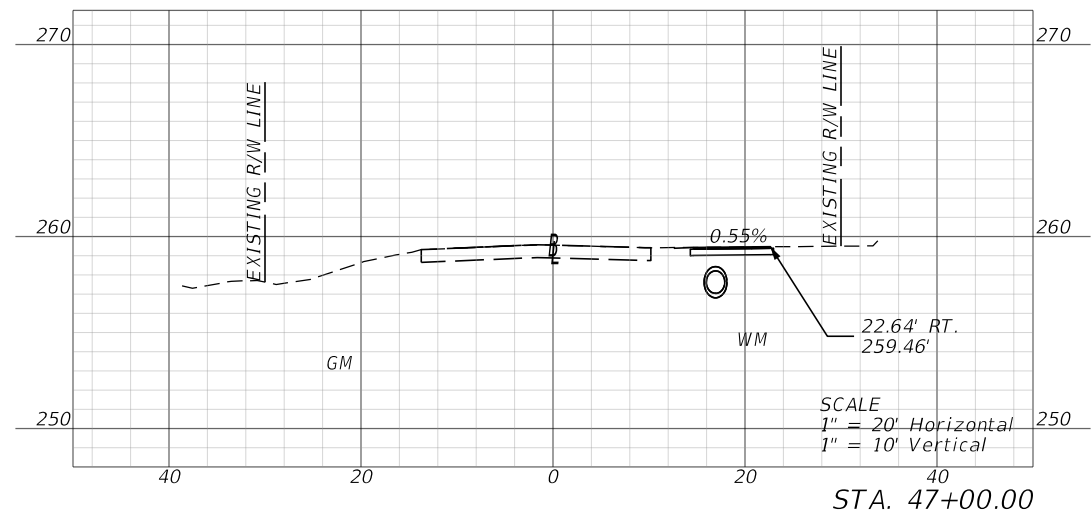
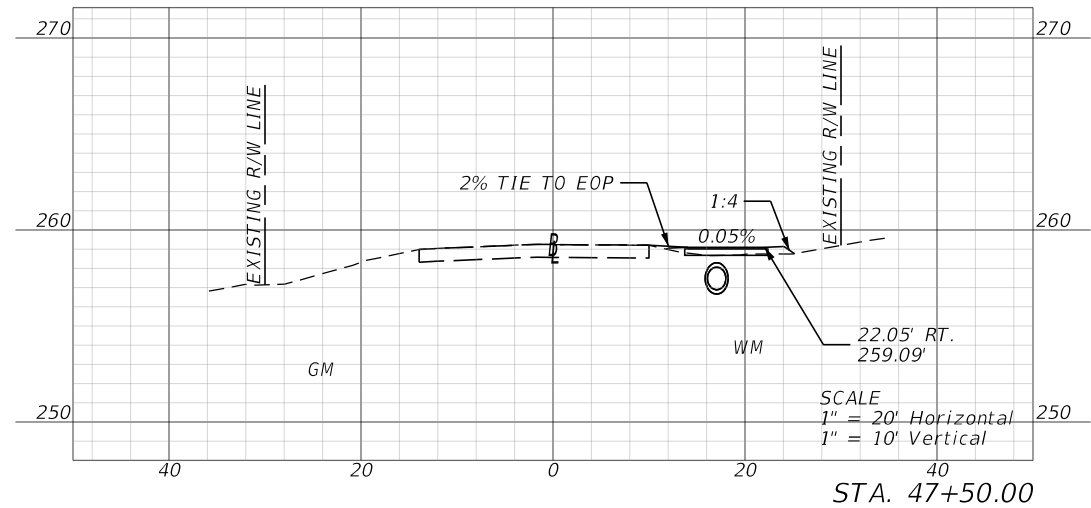
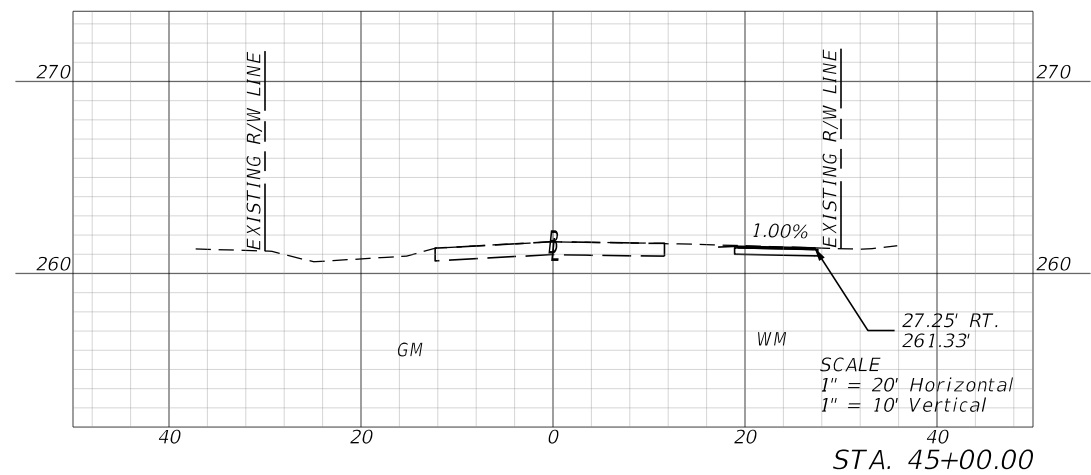
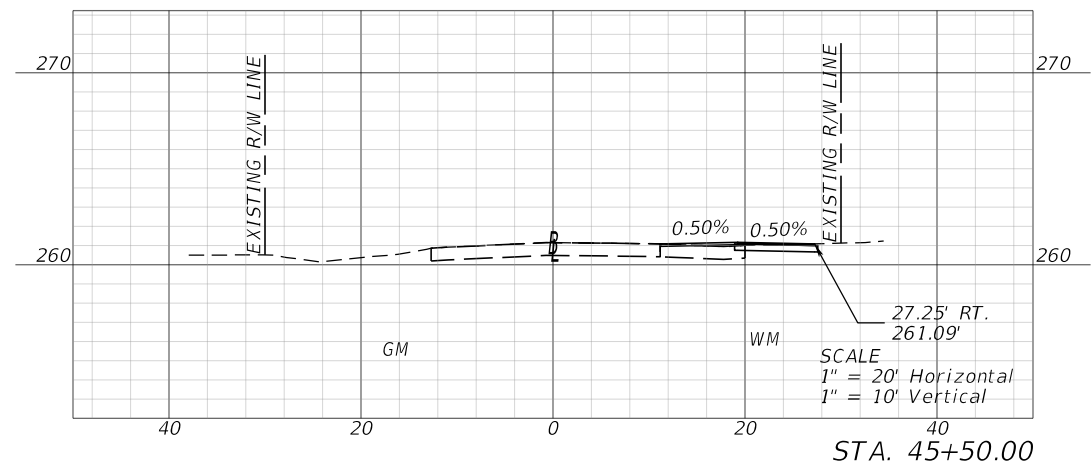
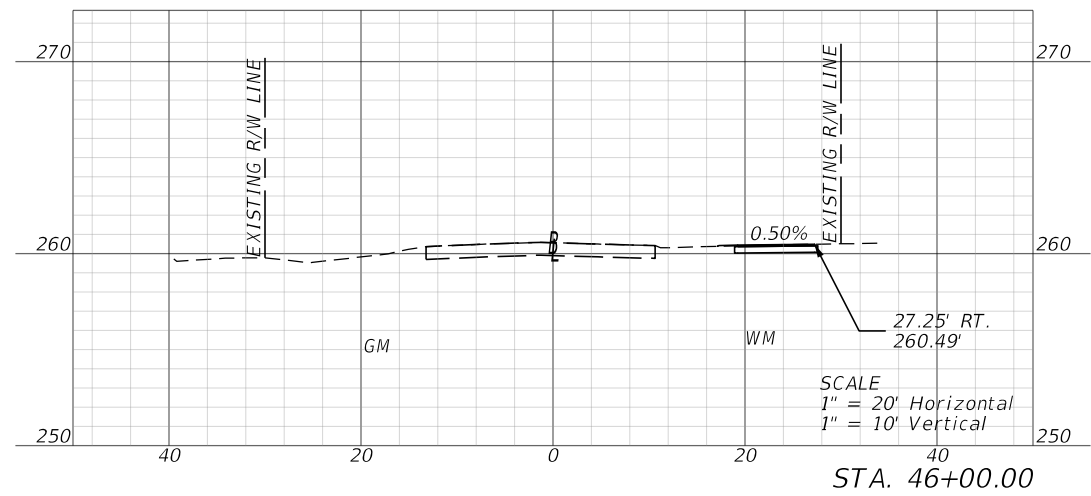
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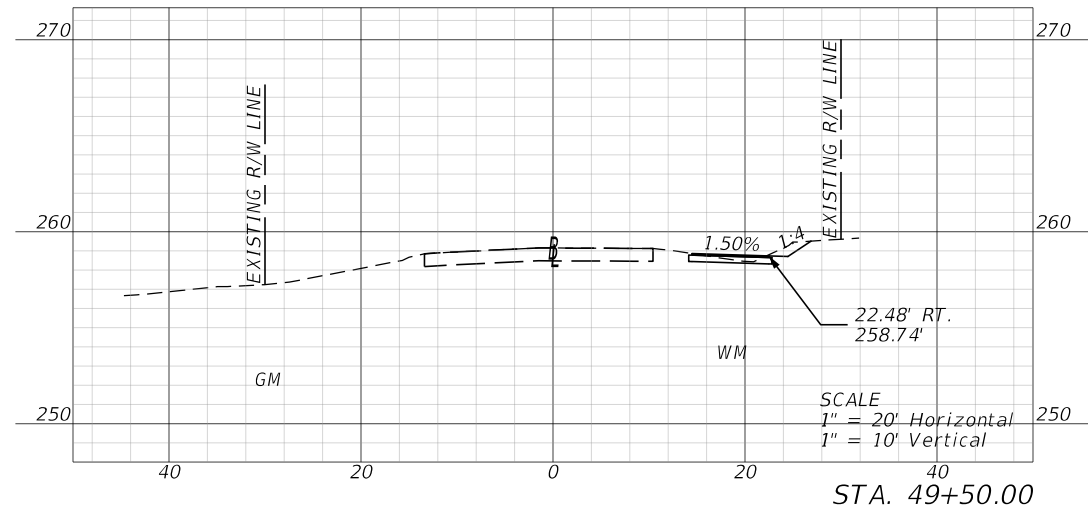
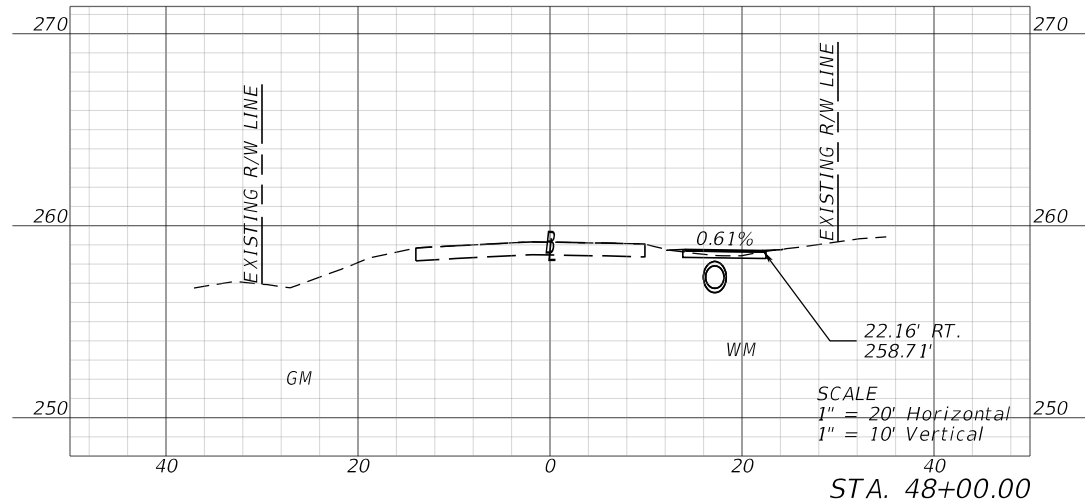
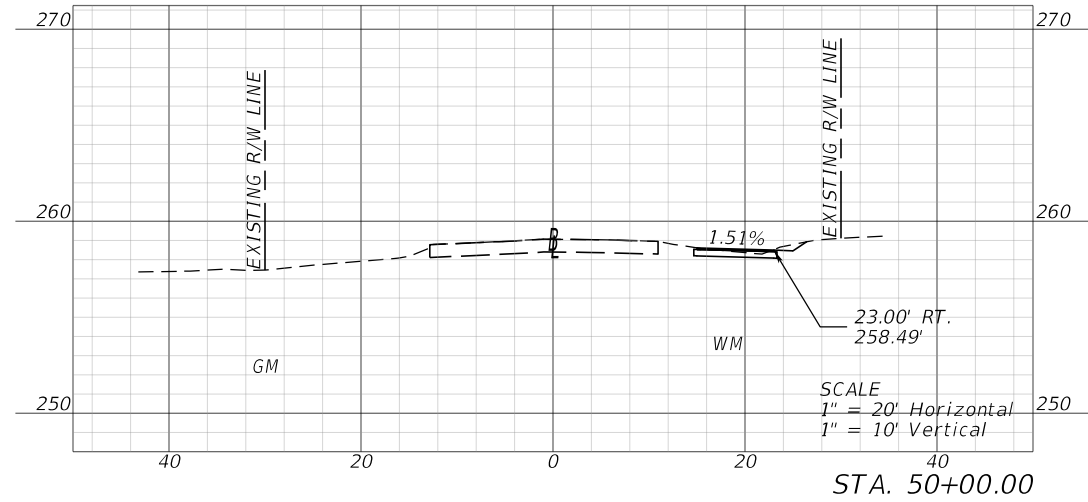
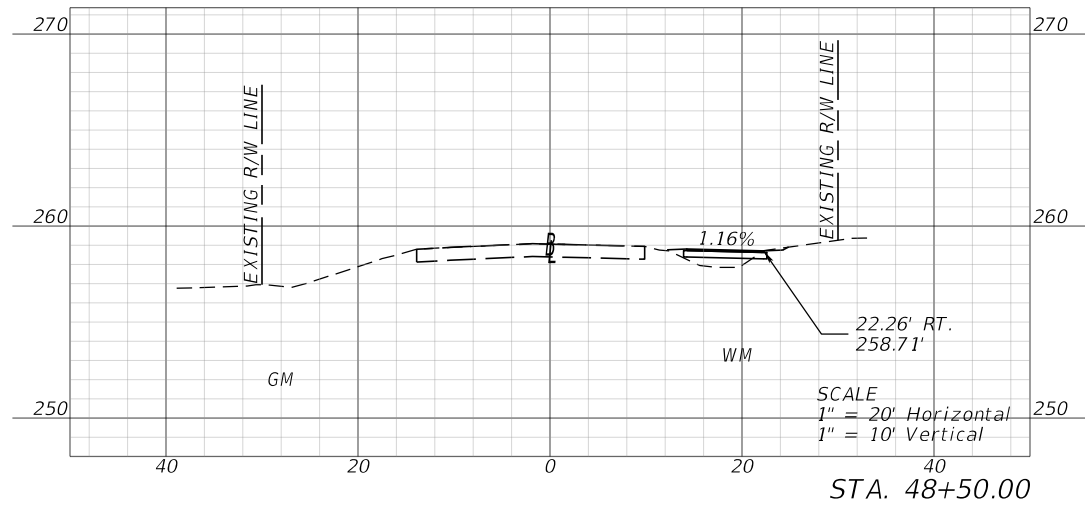
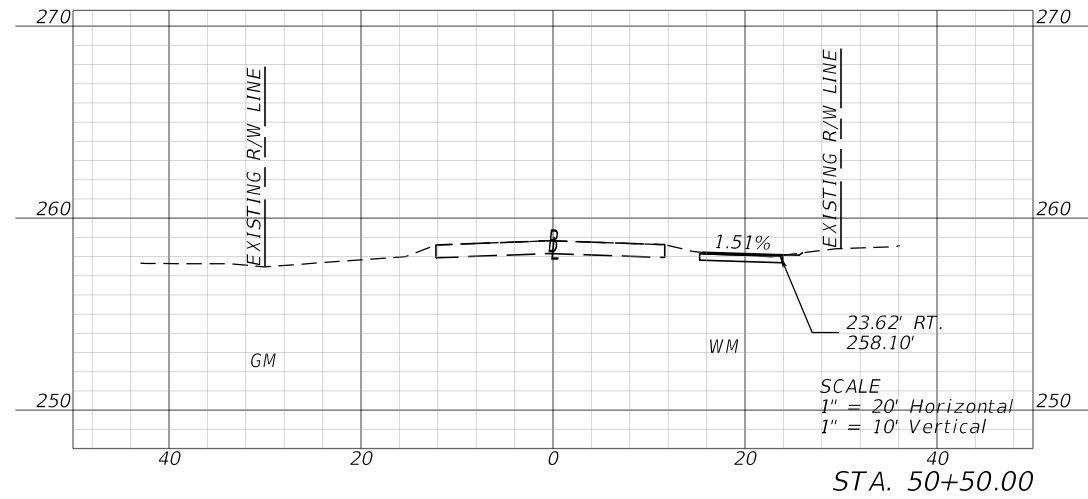
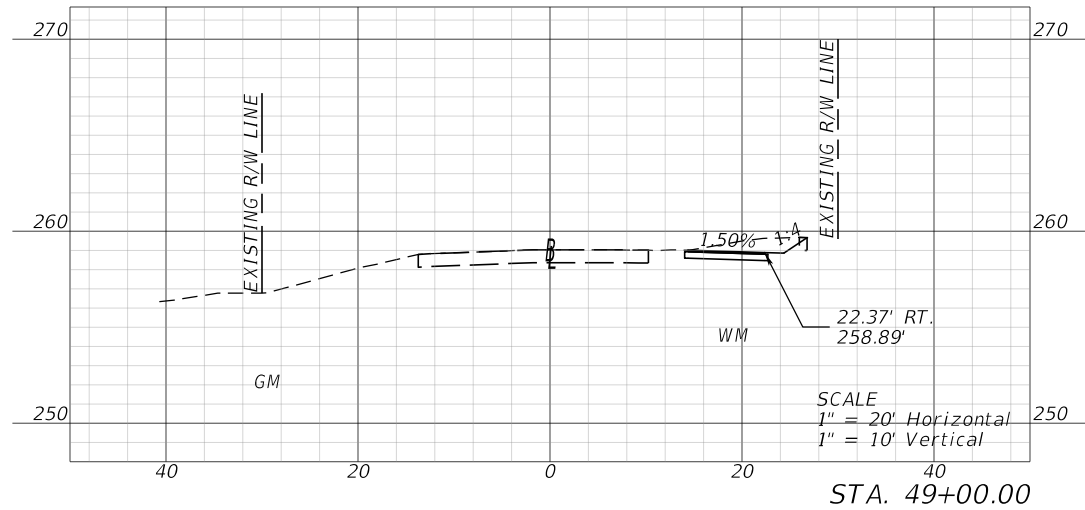


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DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
						WALTON RD	WALTON	450942-1-54-01		23



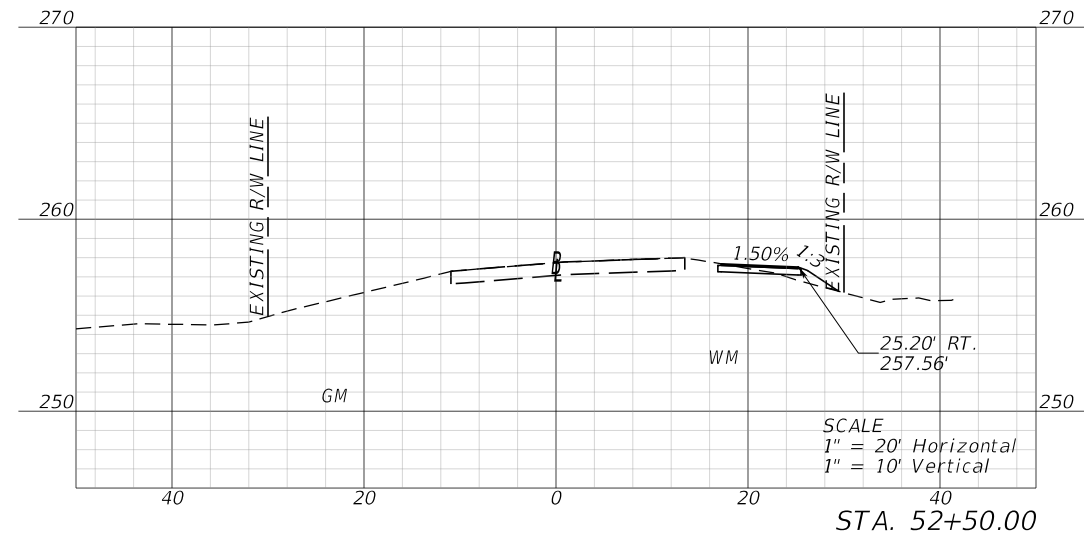
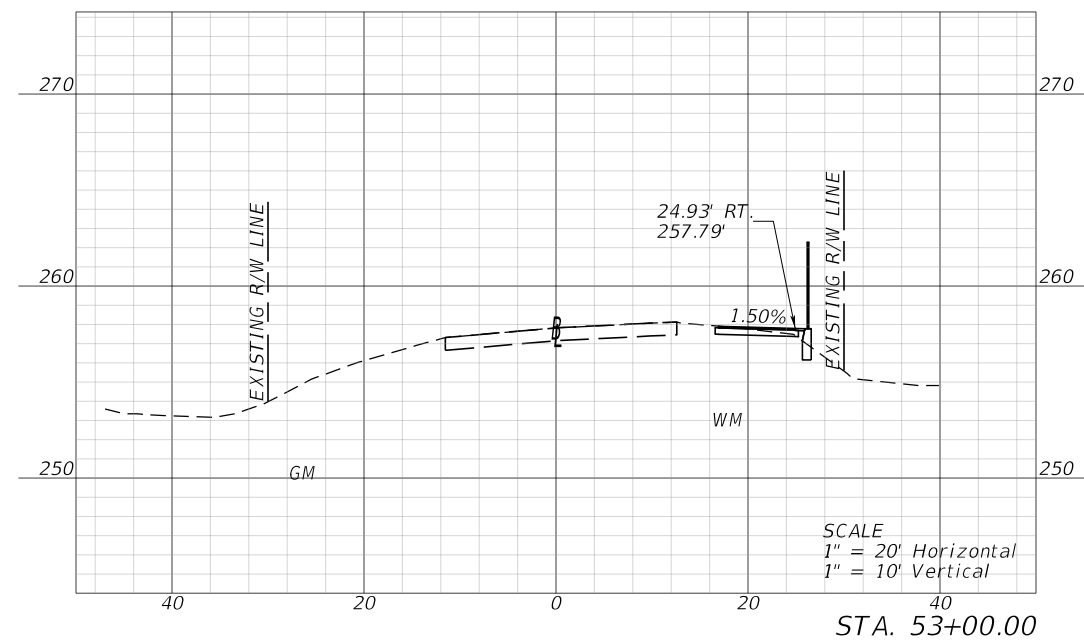
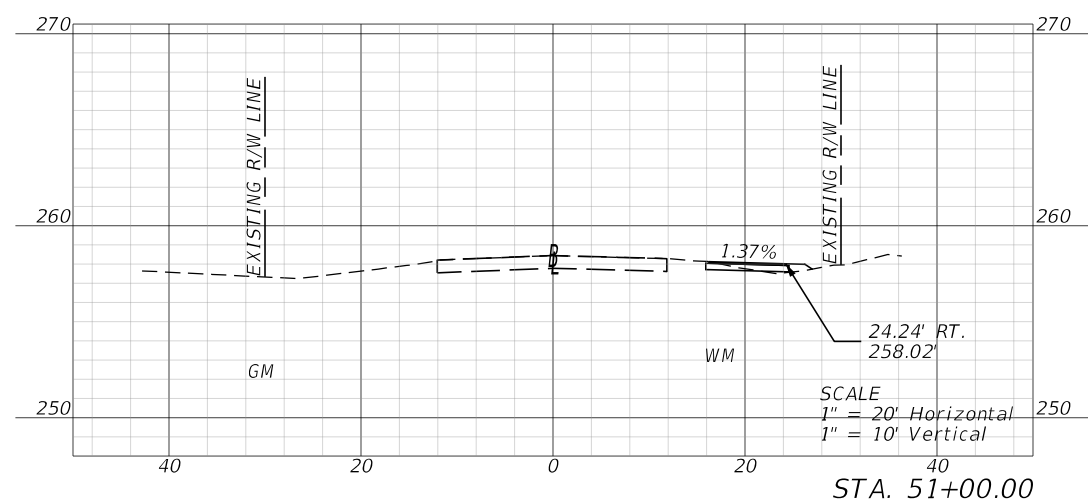
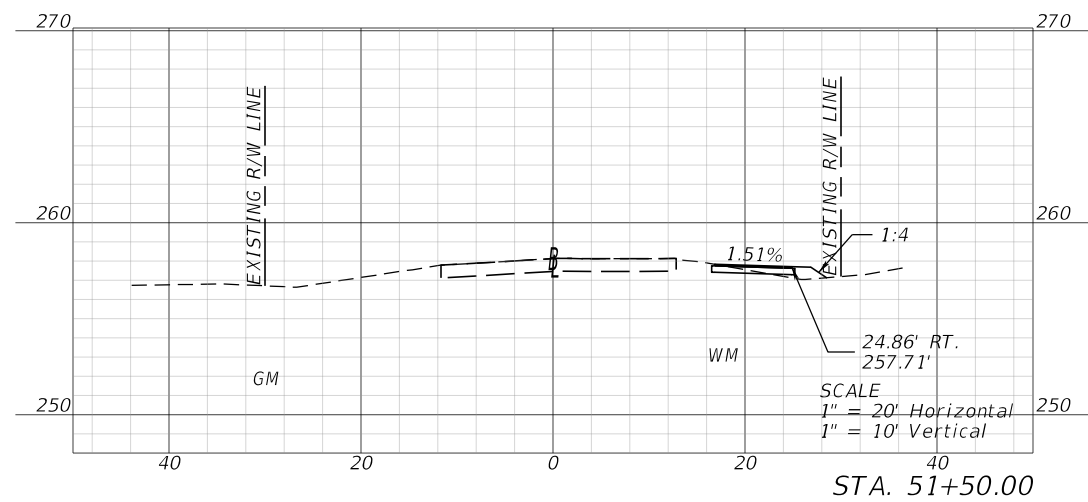
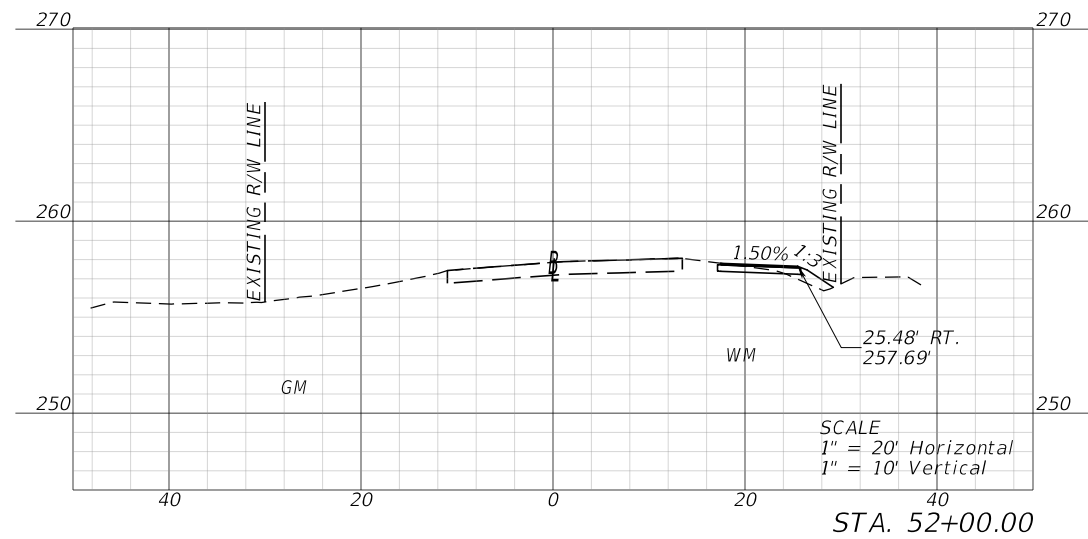
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DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446			ROAD NO. COUNTY FINANCIAL PROJECT ID WALTON RD WALTON 450942-1-54-01			
							CROSS SECTIONS			24 129 of 305

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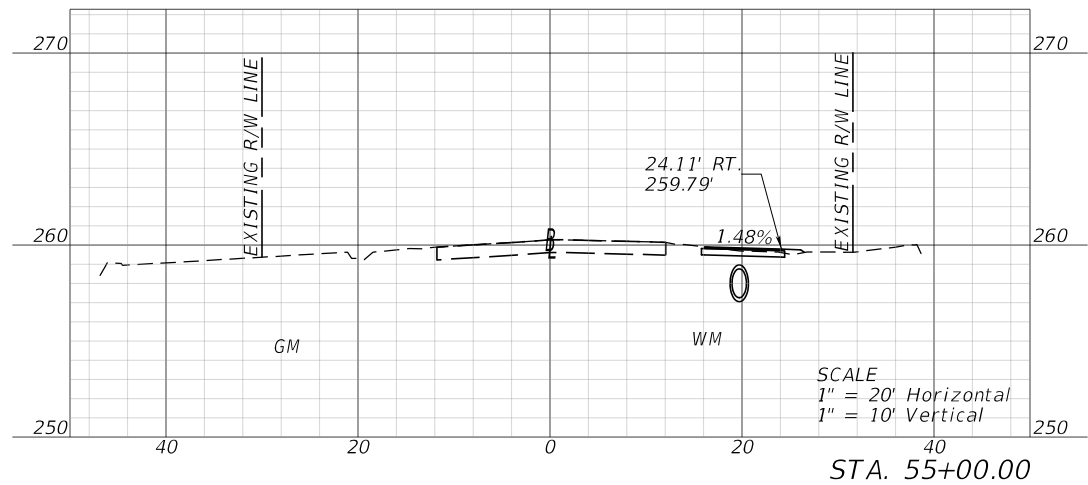
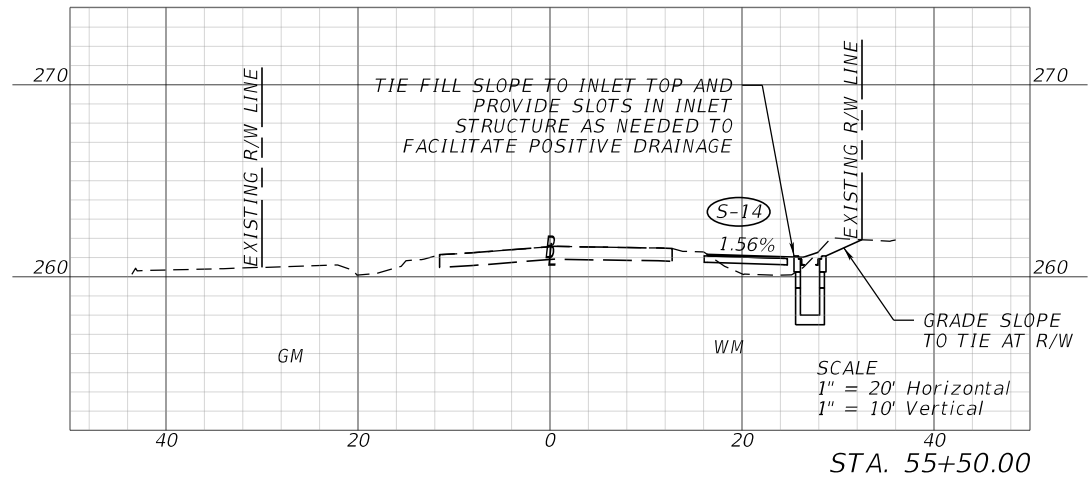
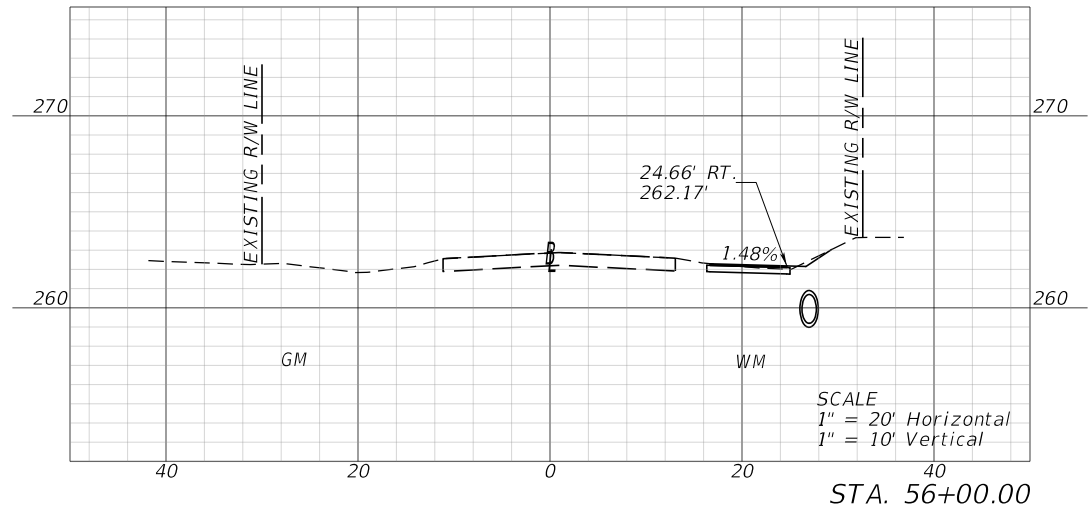
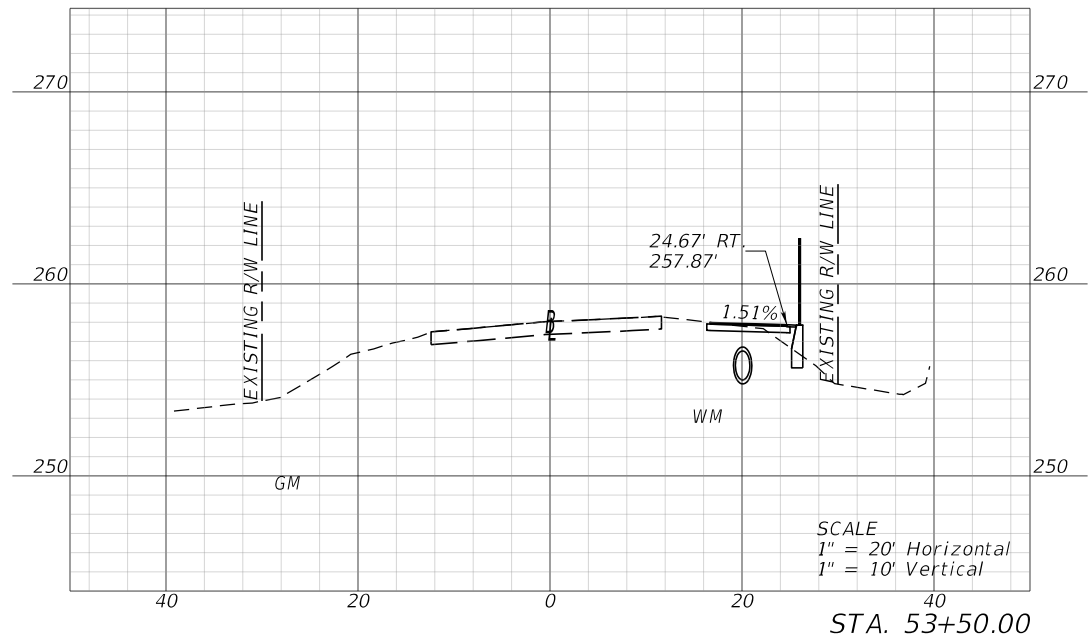
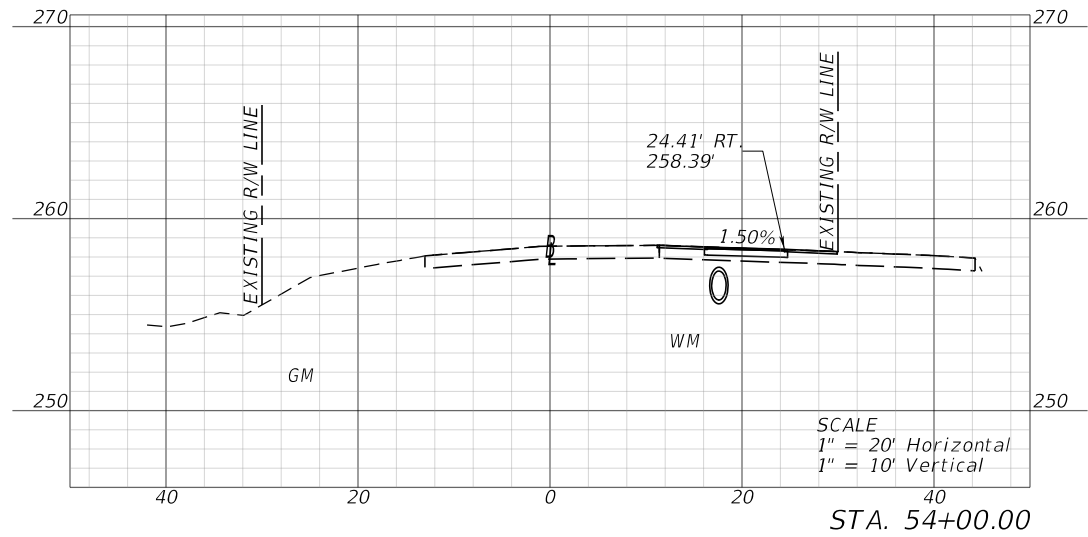
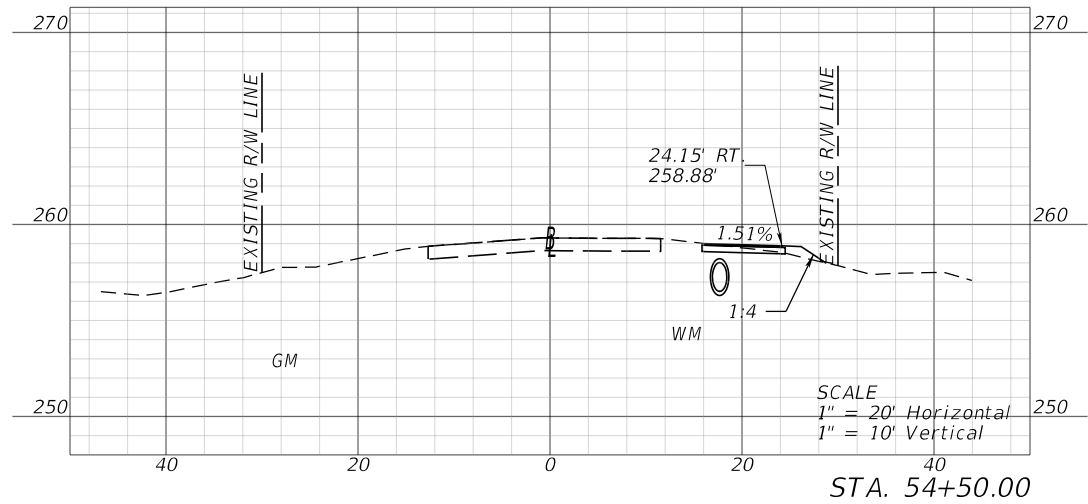
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DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
						WALTON RD	WALTON	450942-1-54-01		25

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

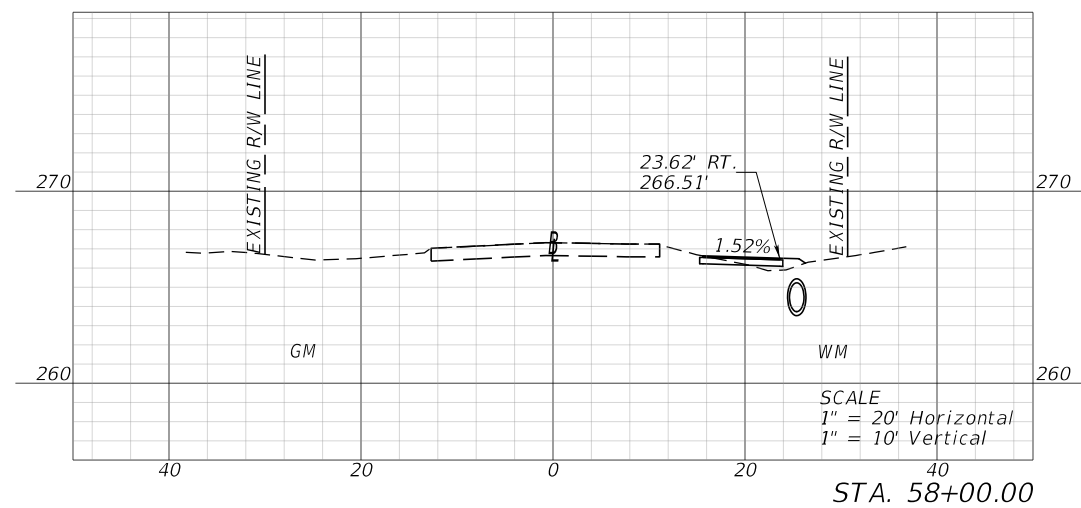
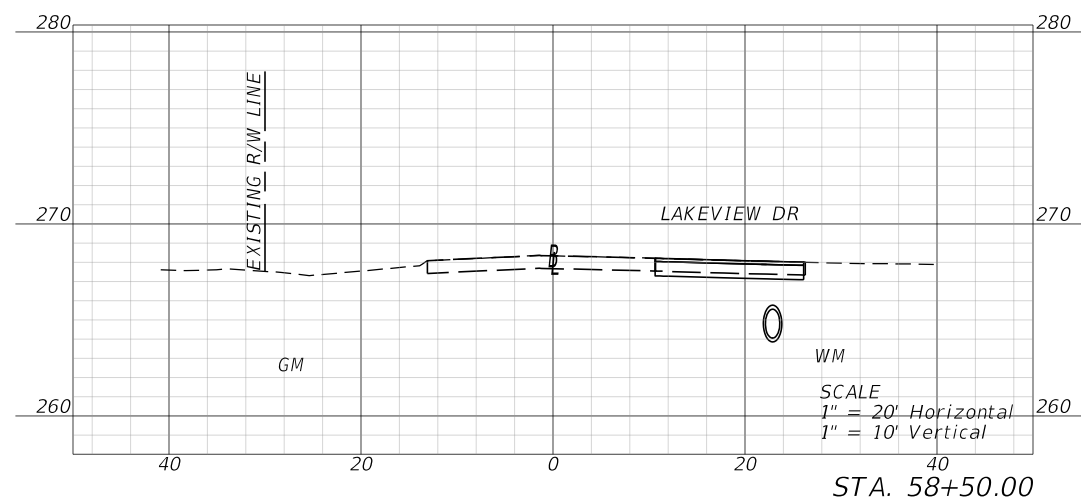
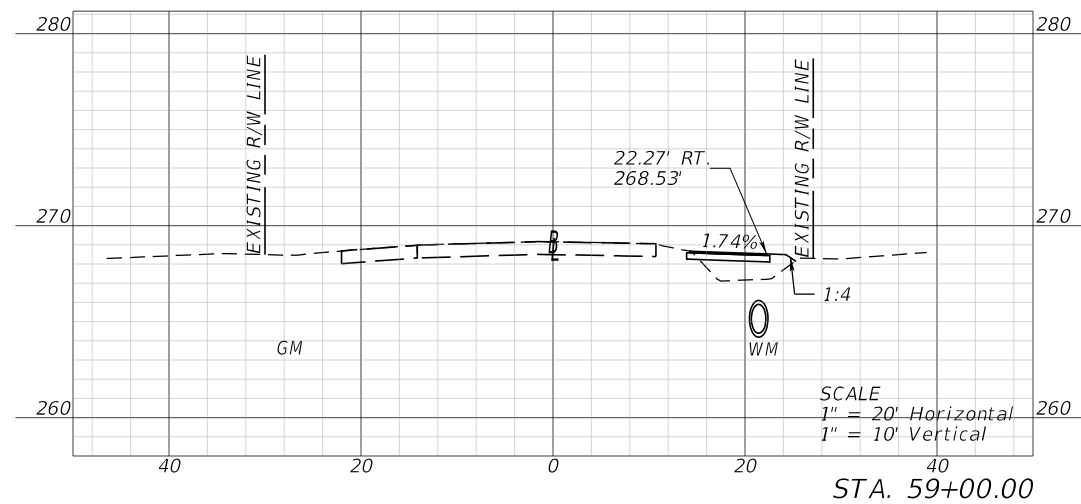
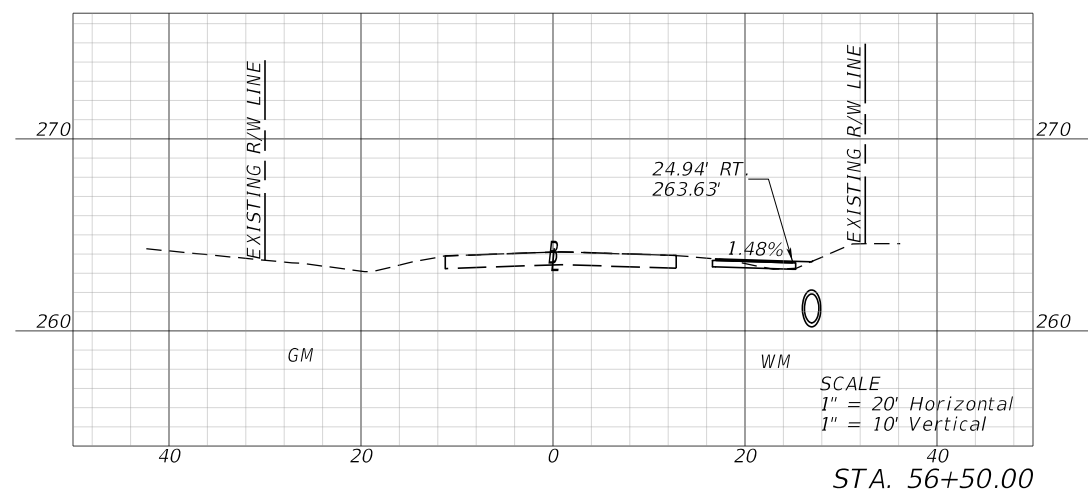
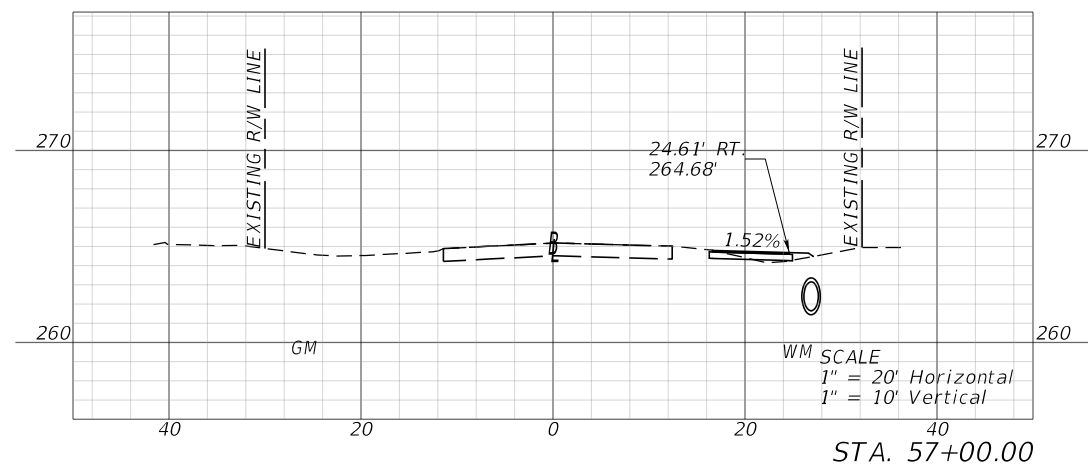
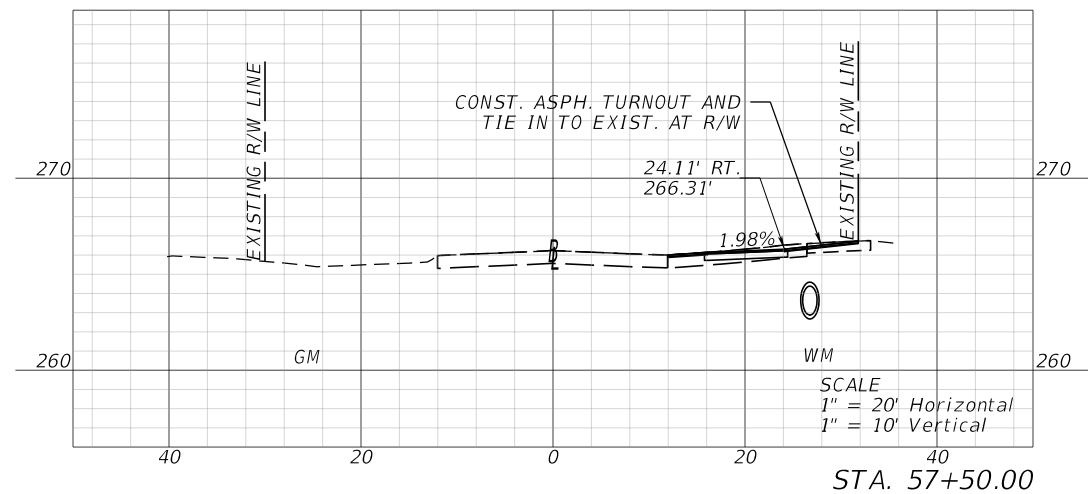
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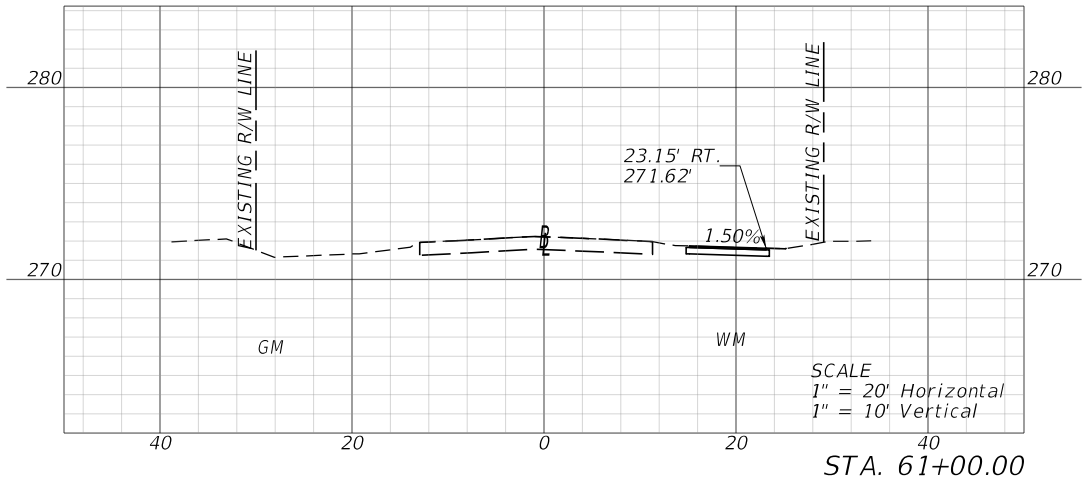
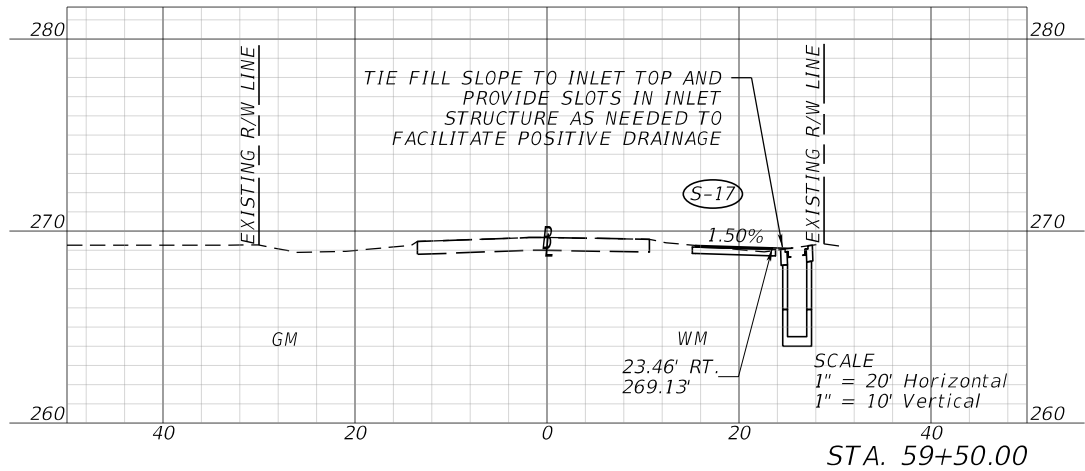
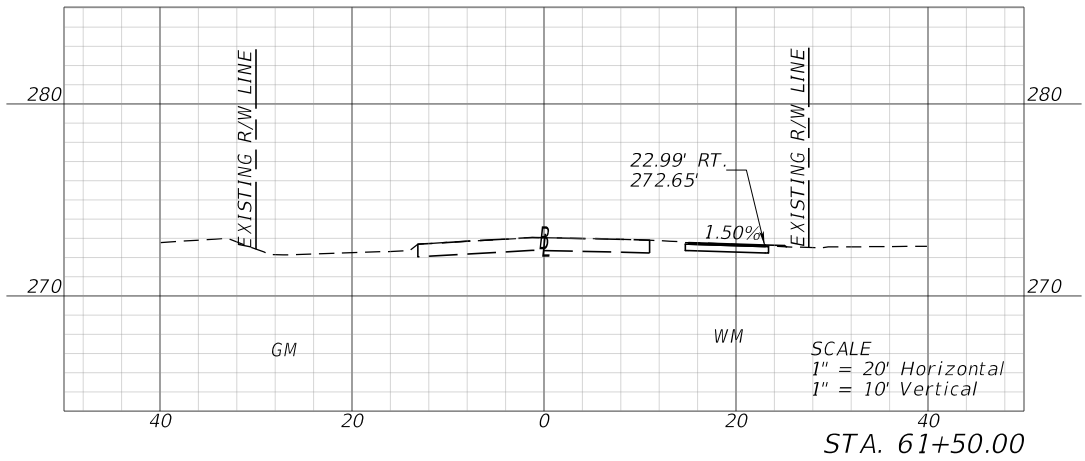
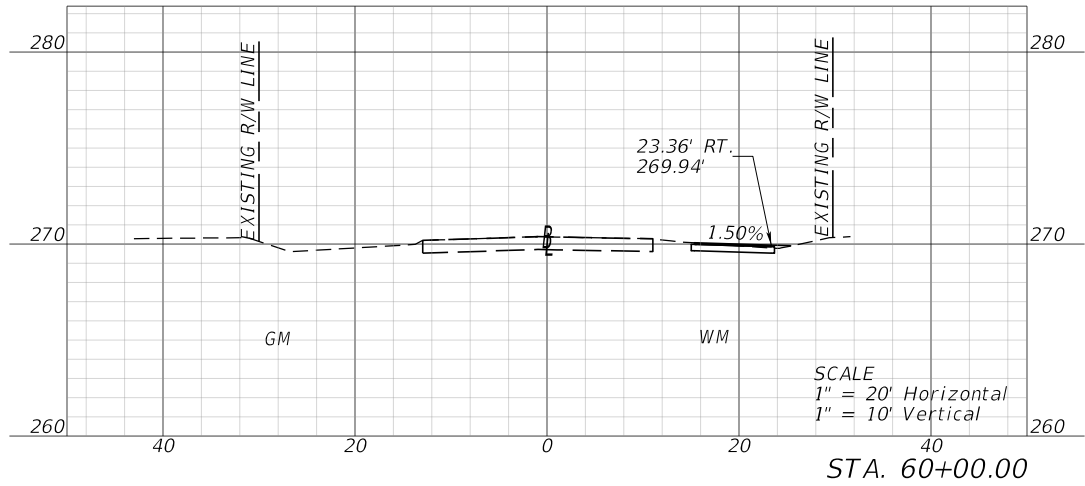
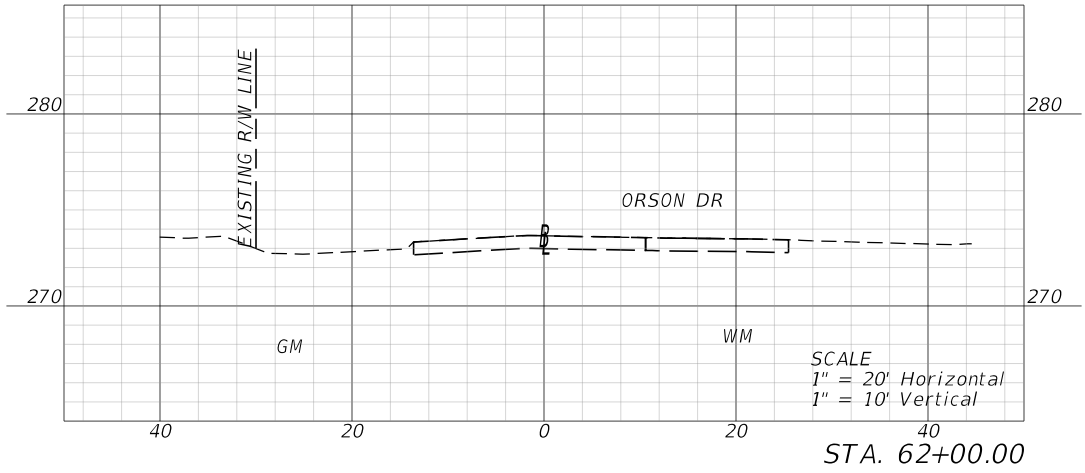
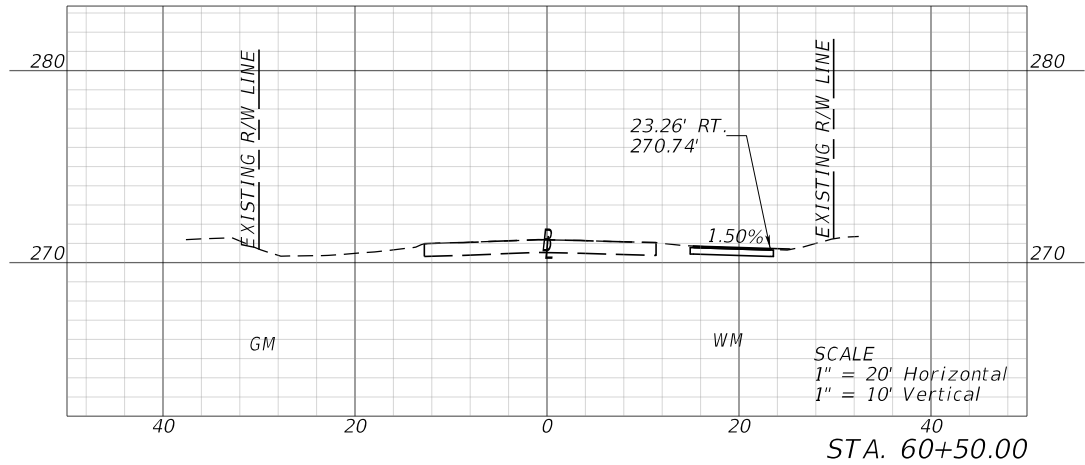


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						WALTON RD	WALTON	450942-1-54-01		27



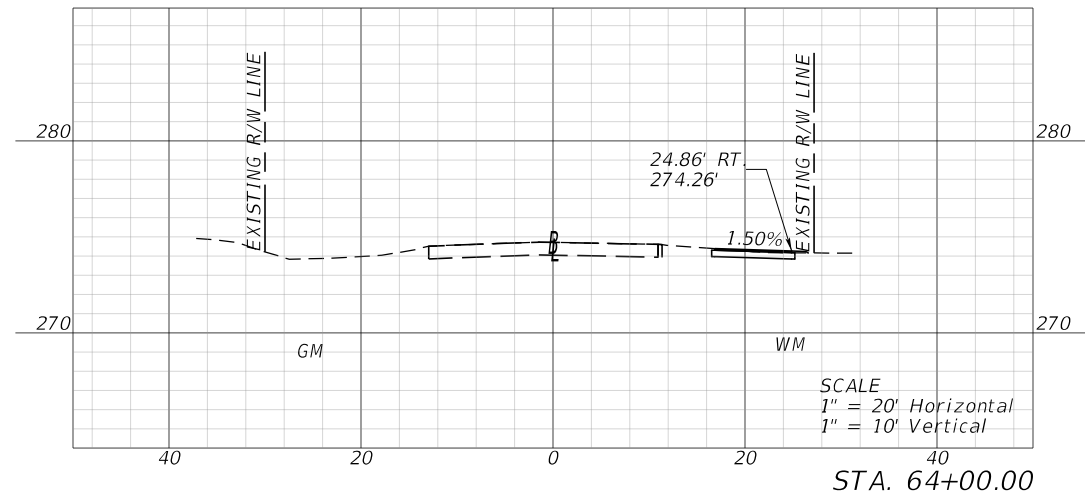
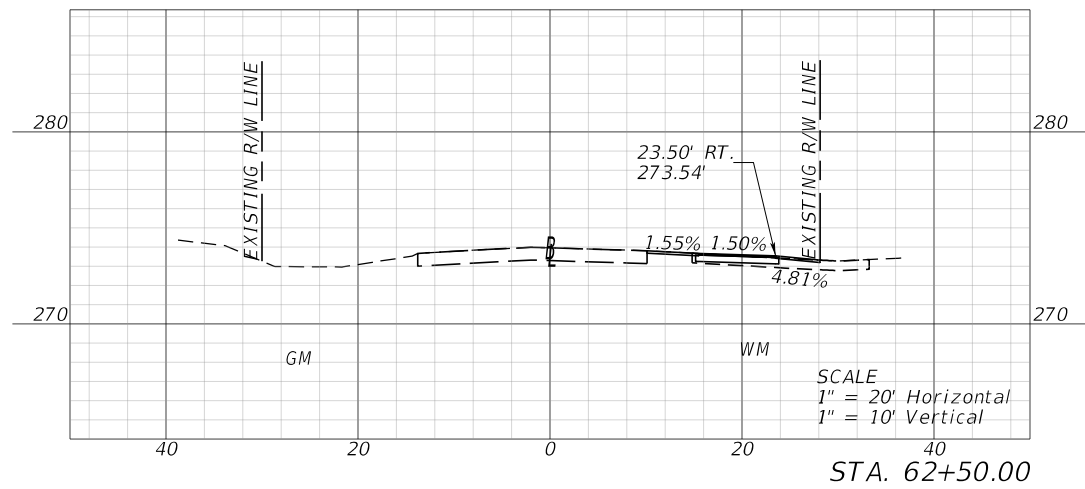
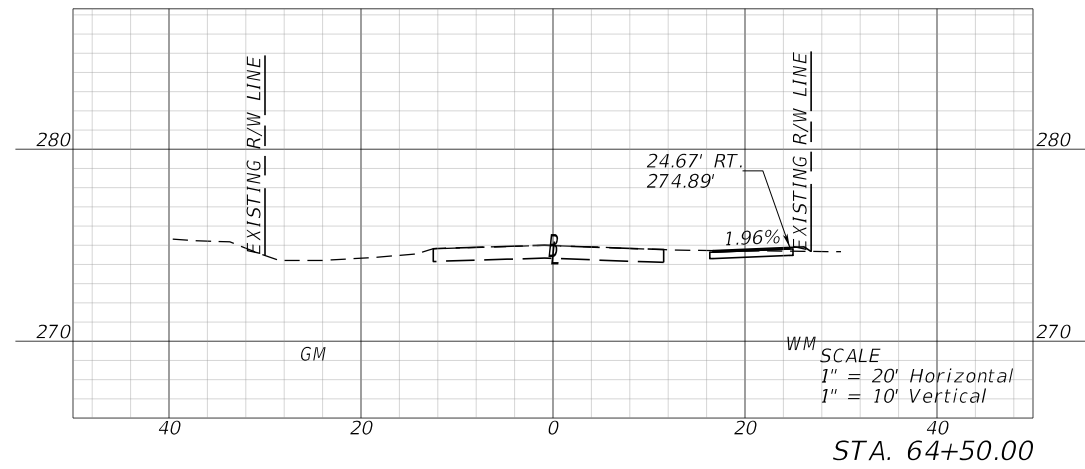
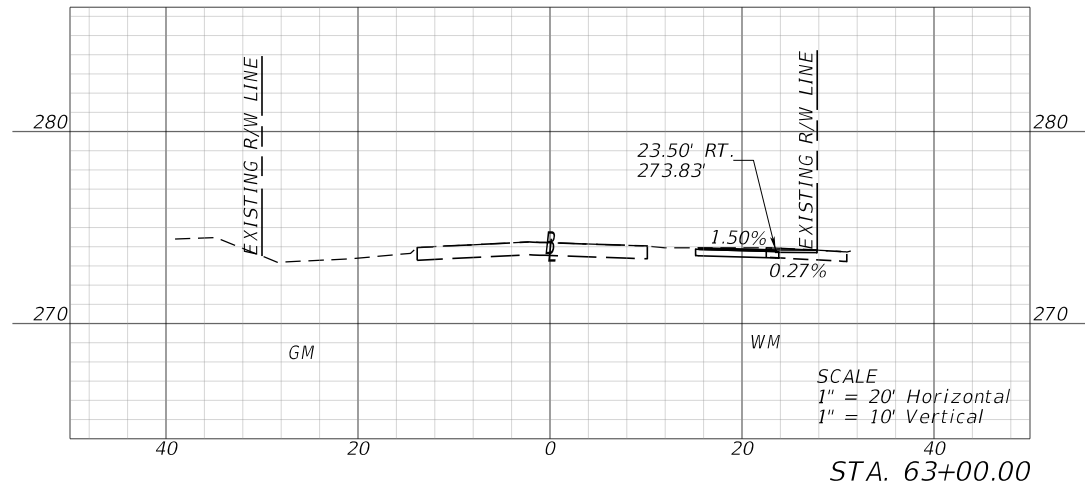
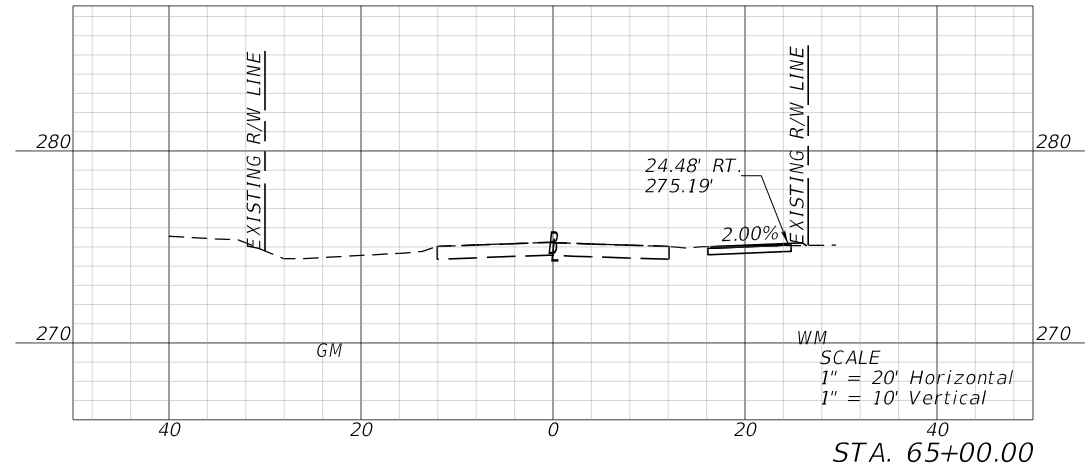
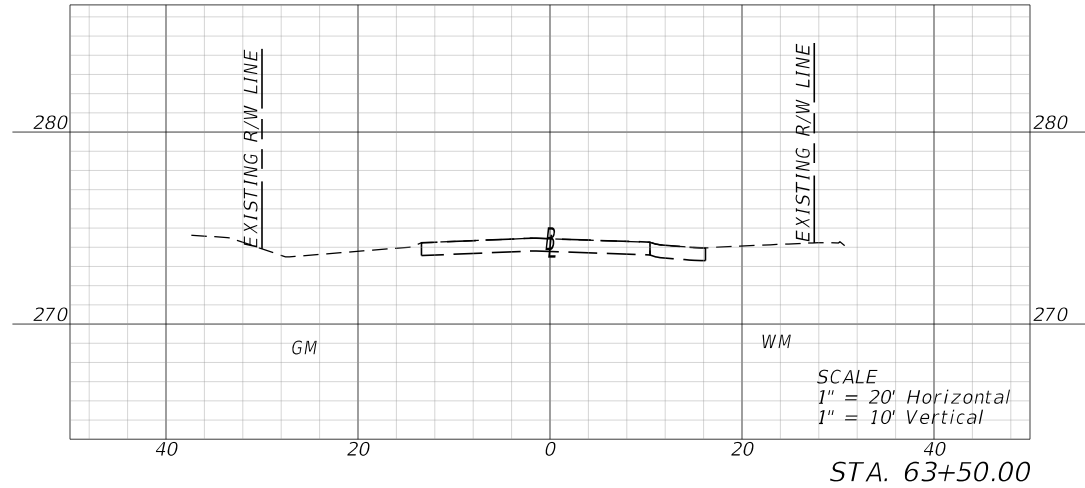
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DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
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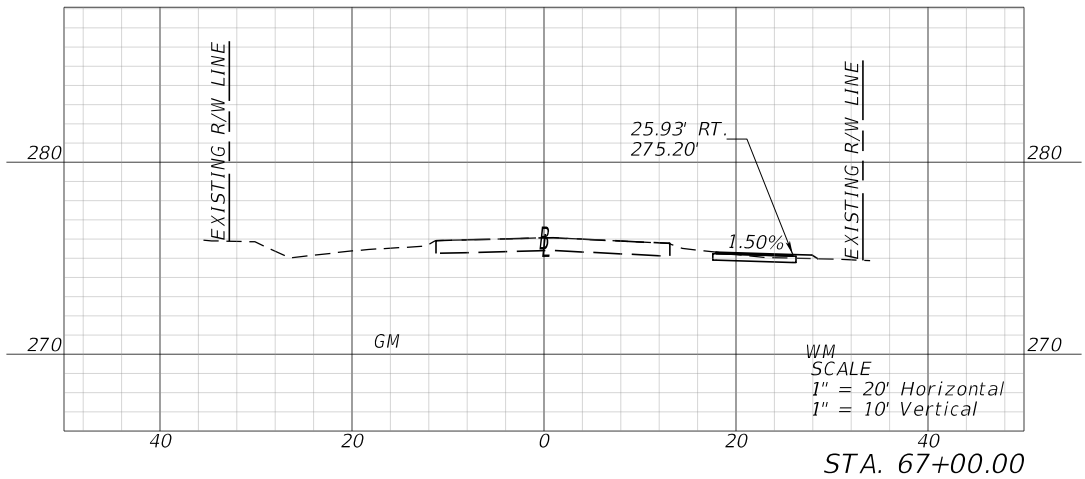
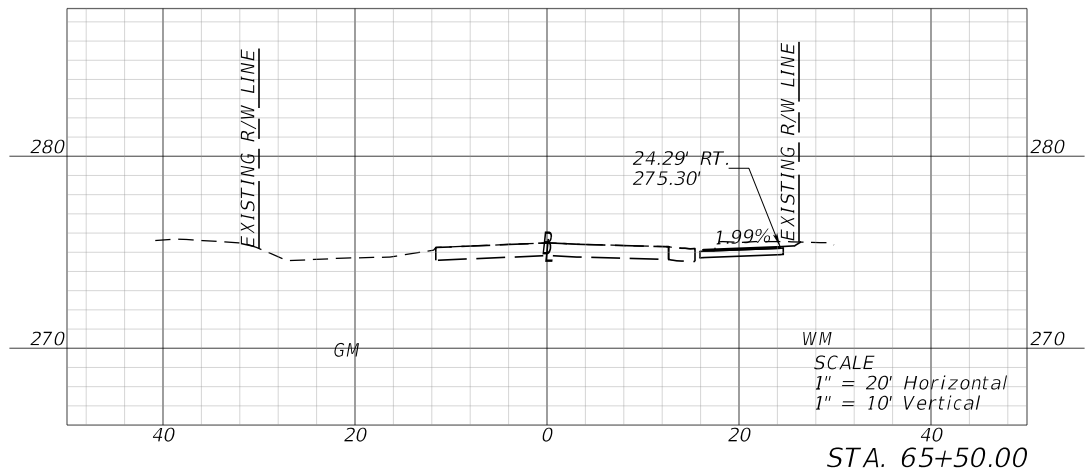
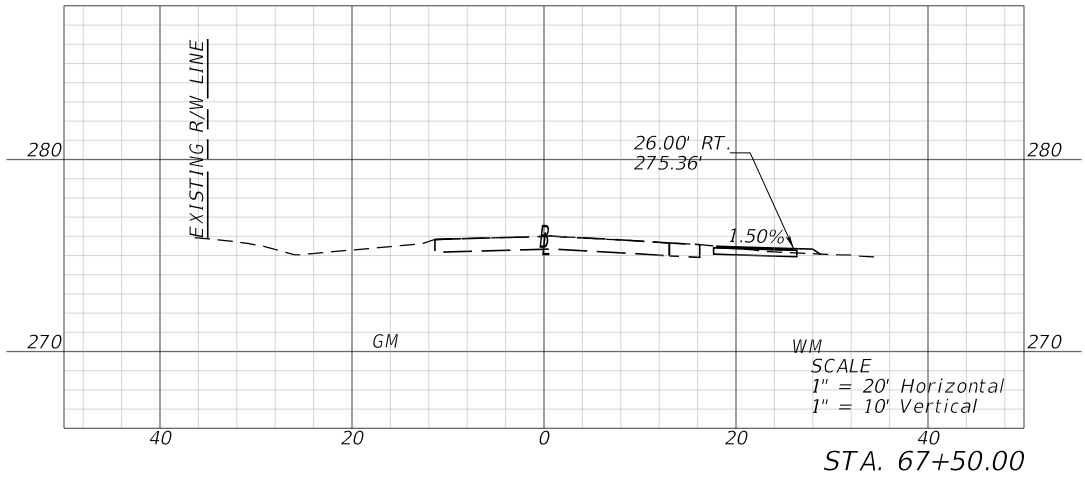
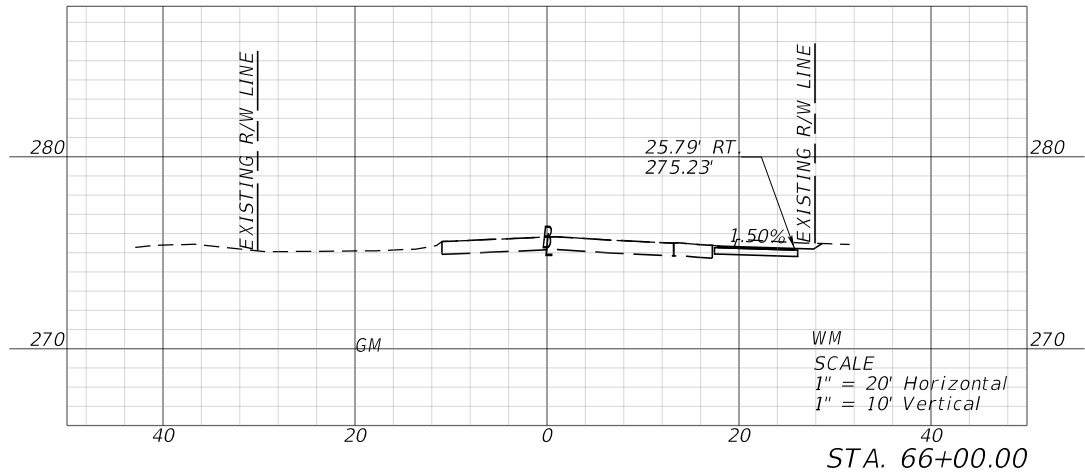
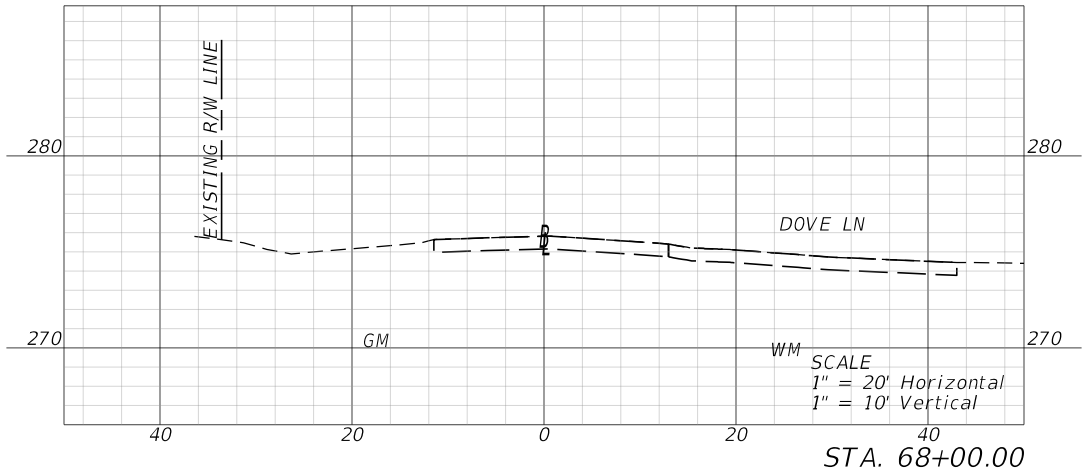
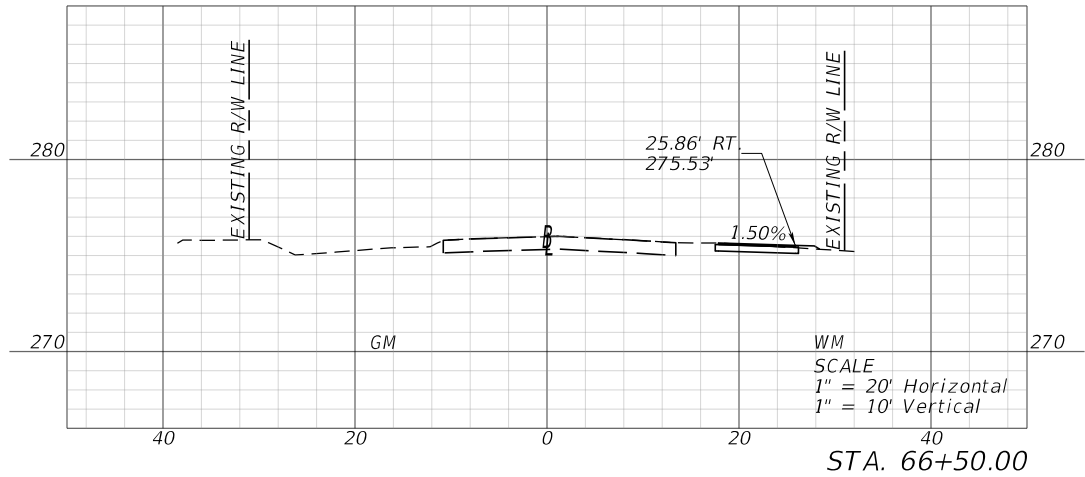
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DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
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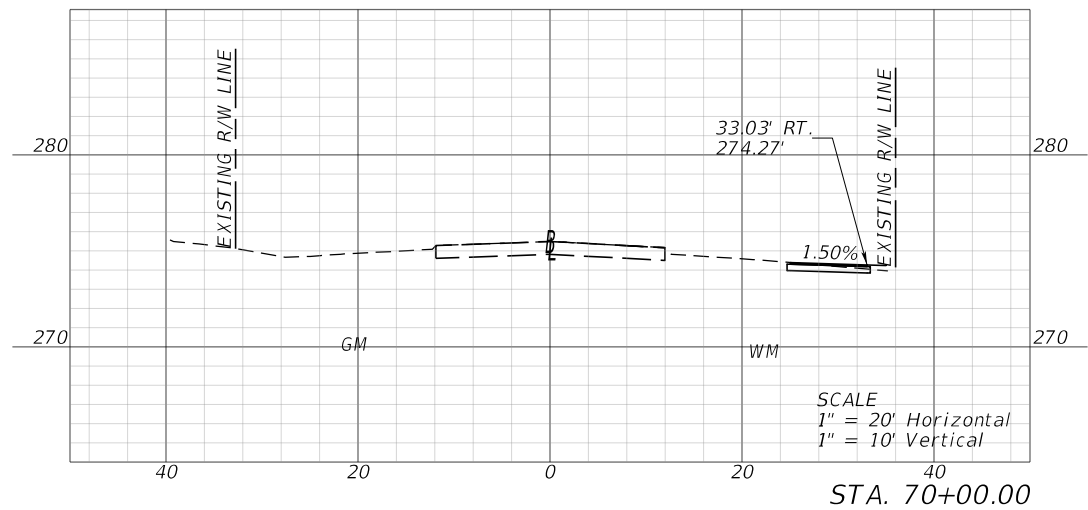
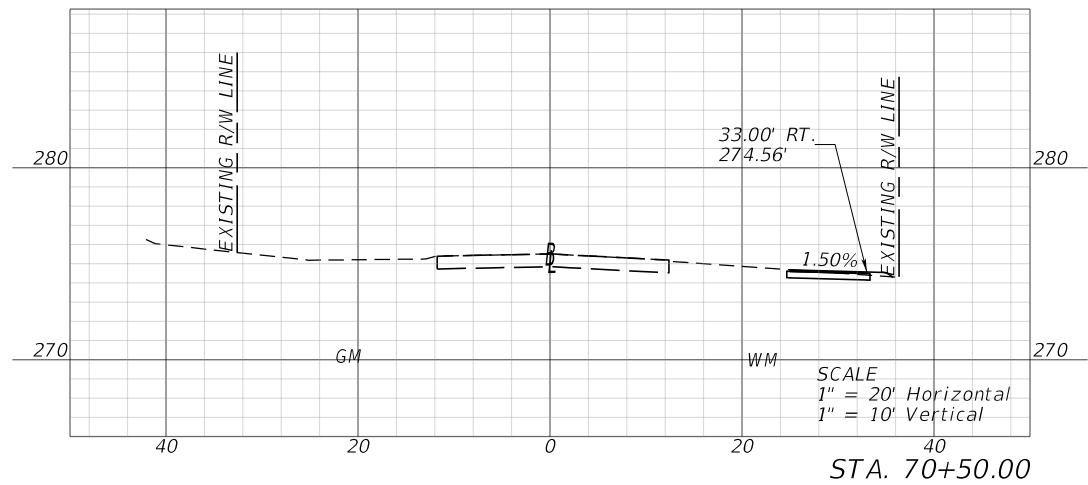
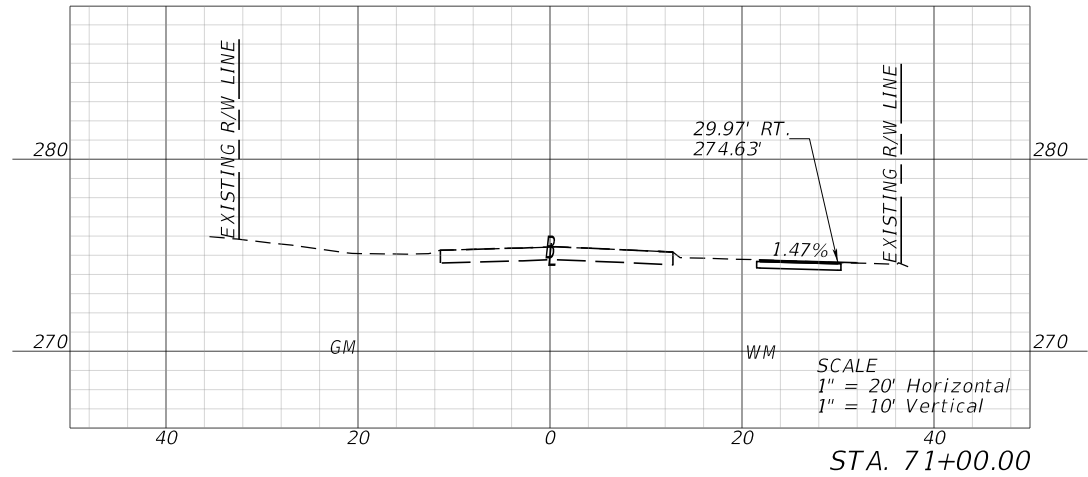
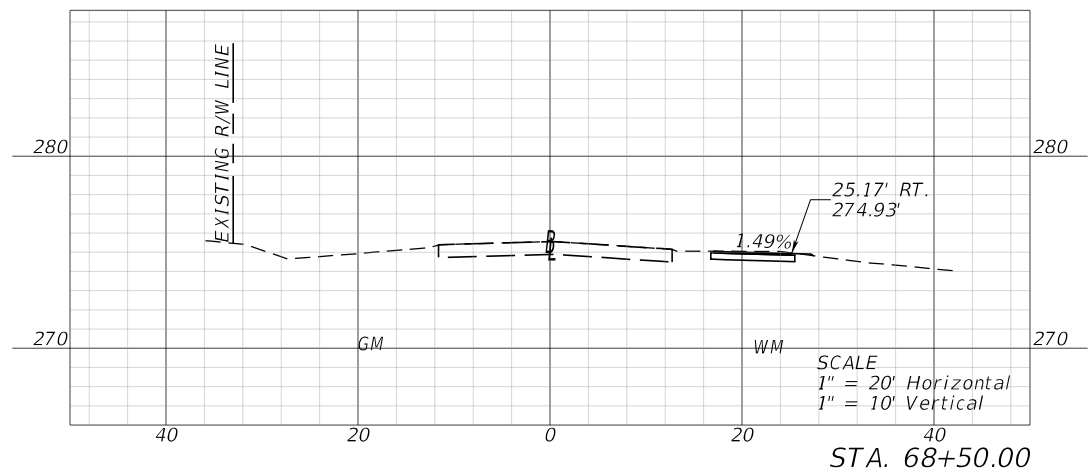
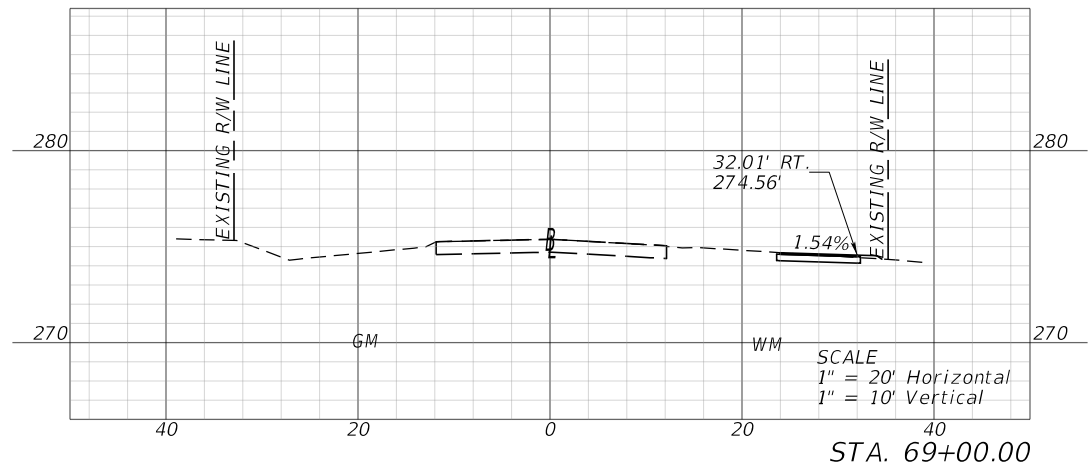
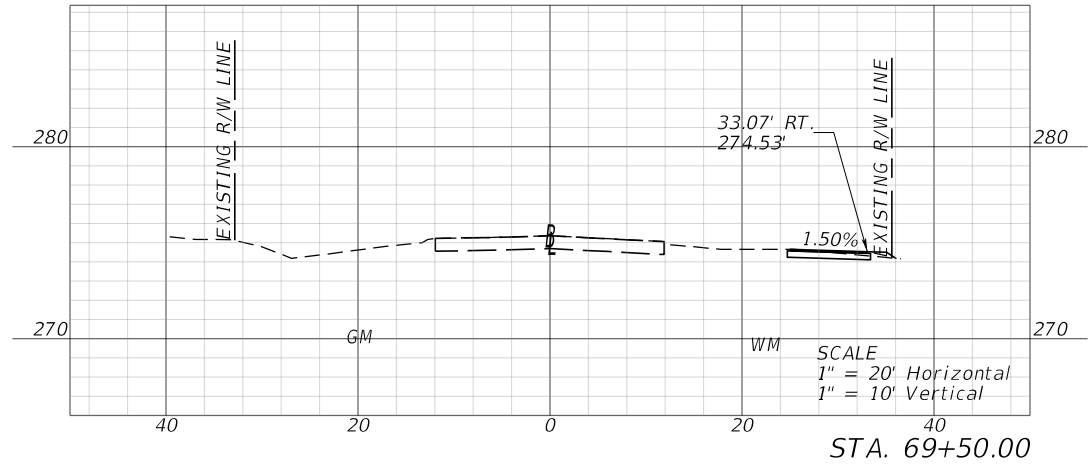


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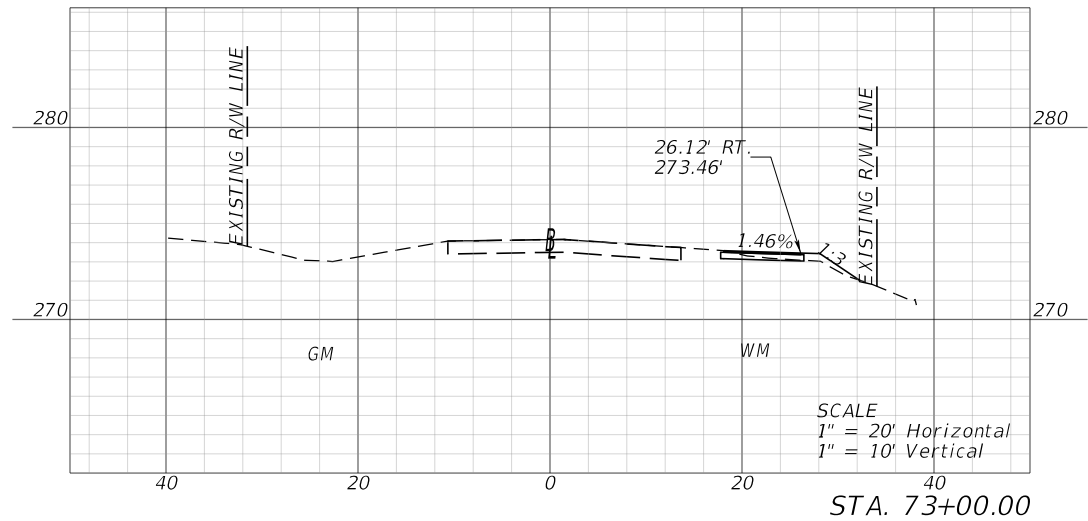
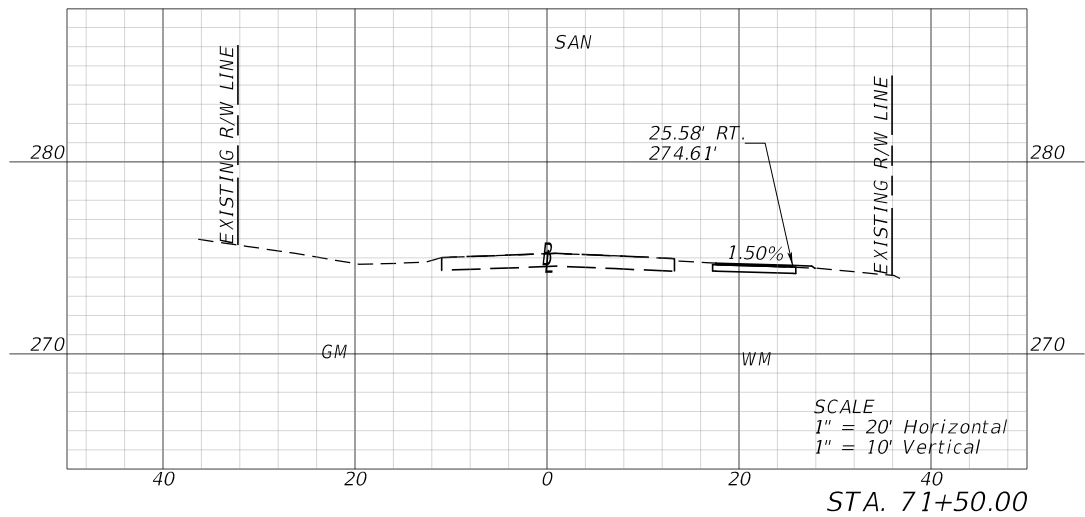
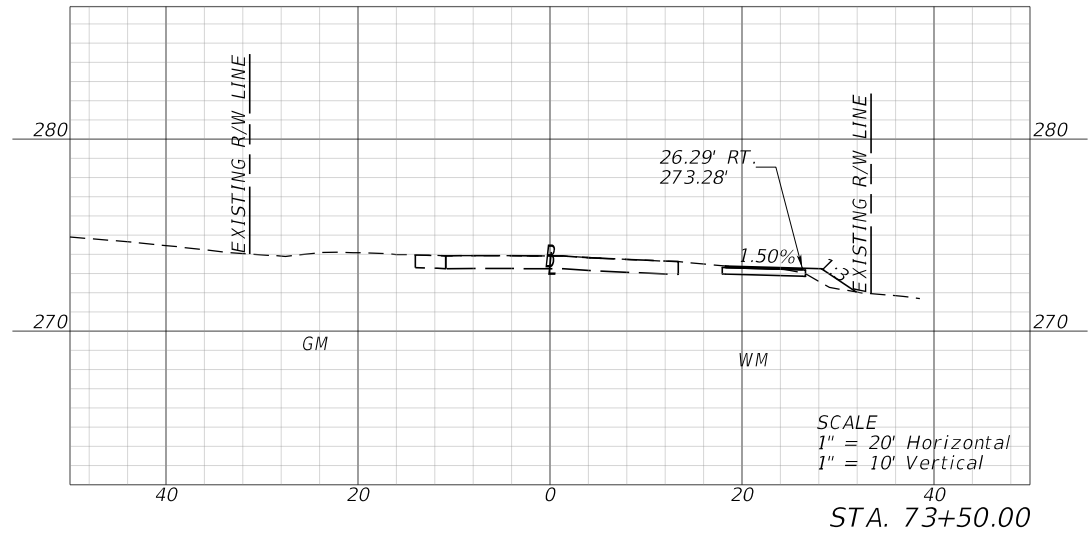
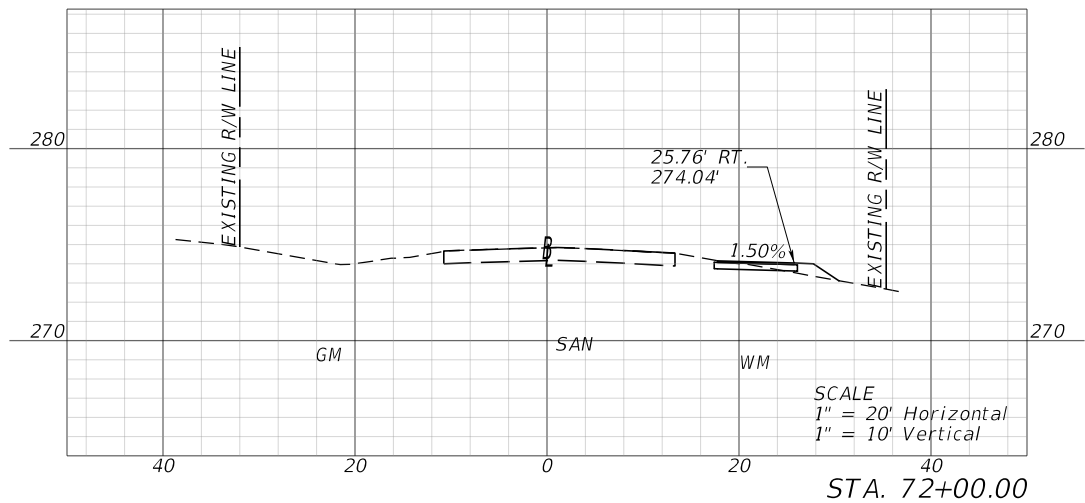
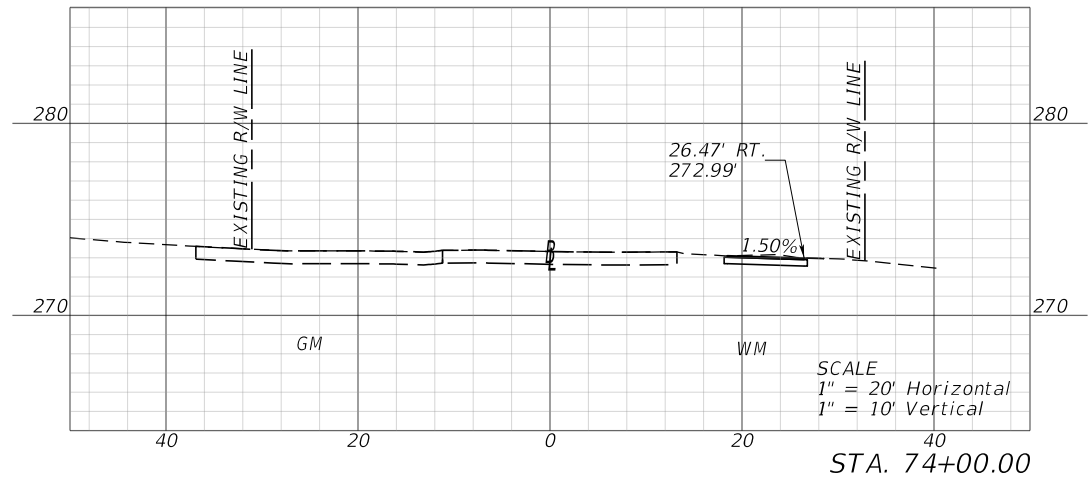
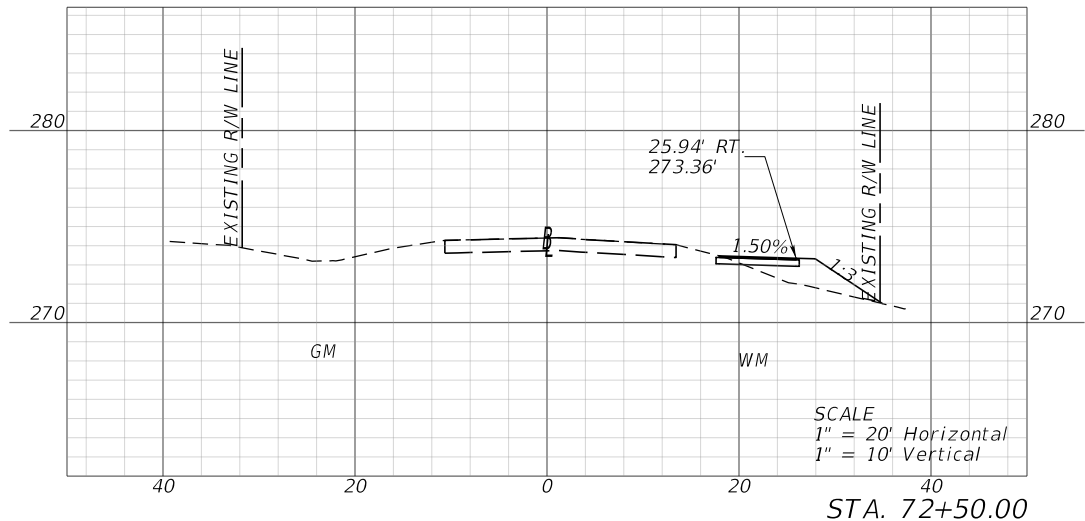
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DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
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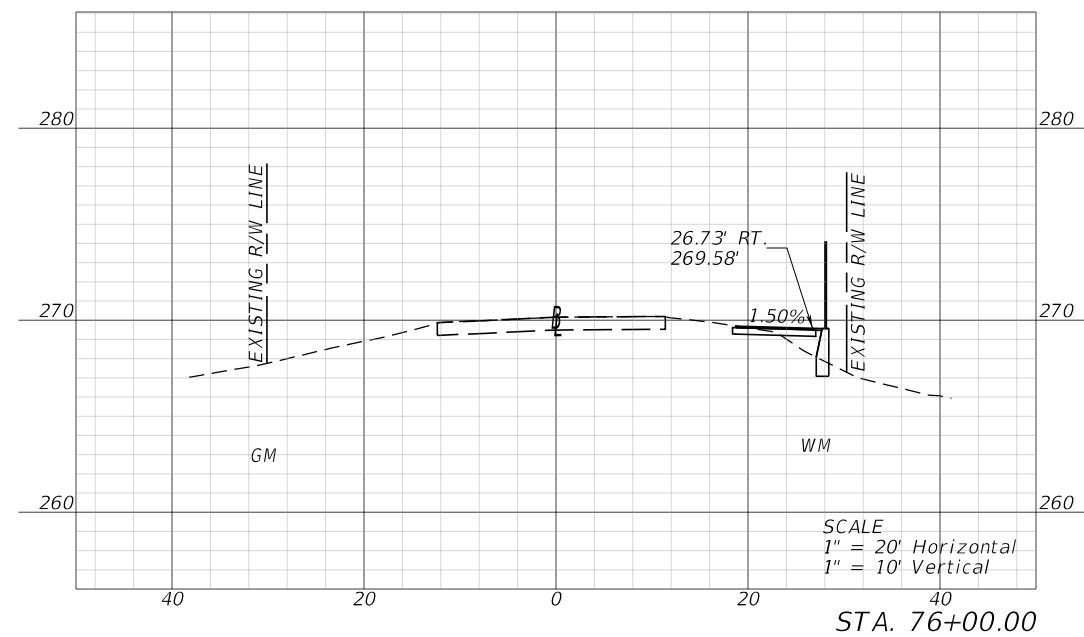
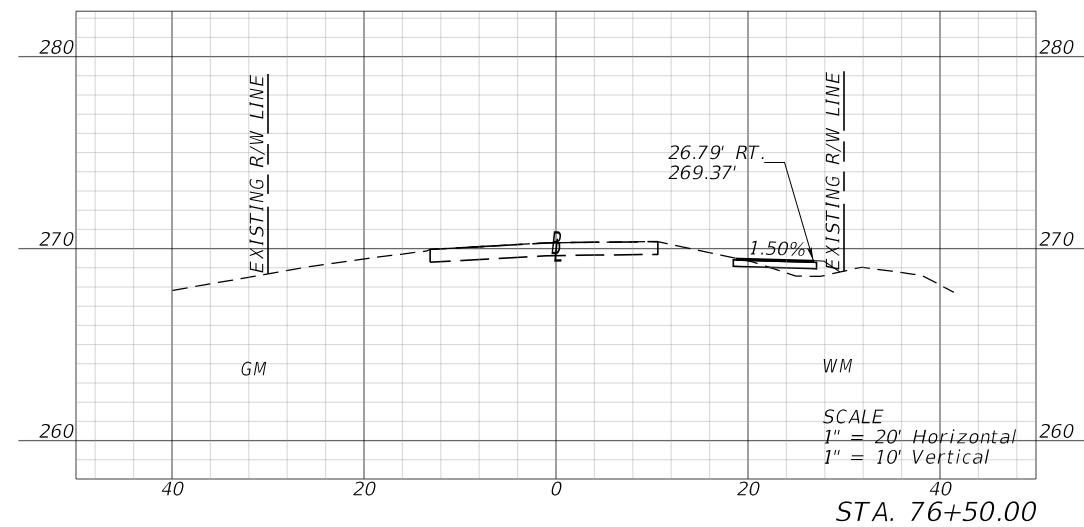
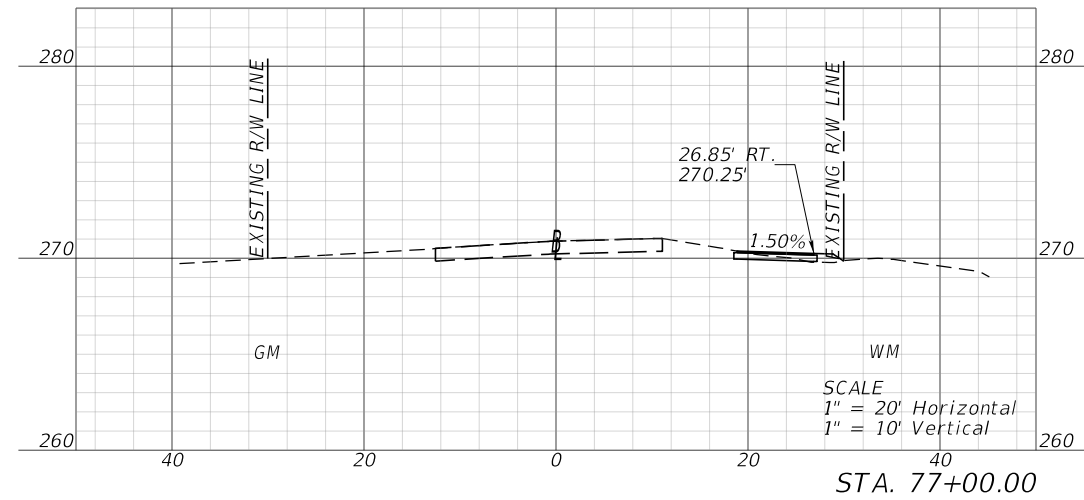
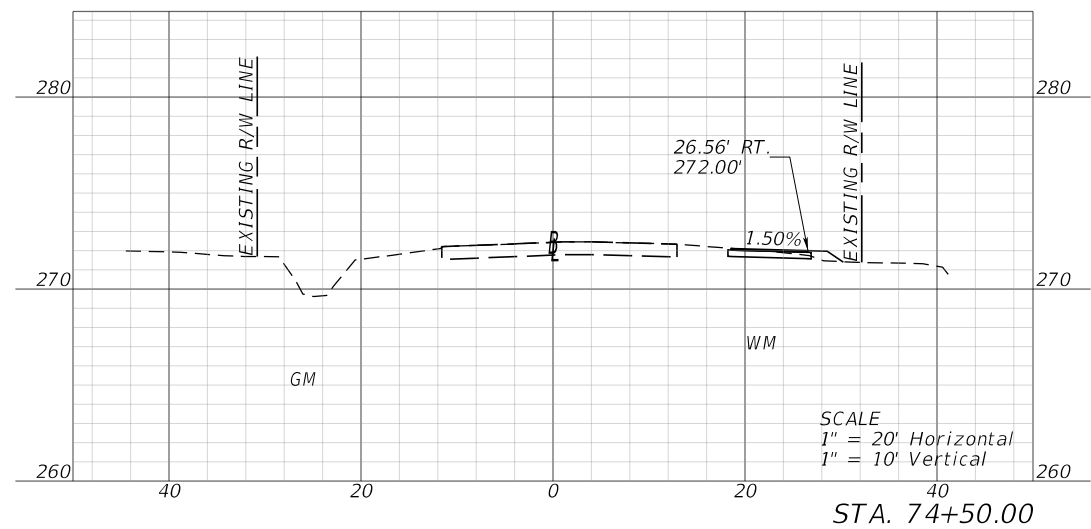
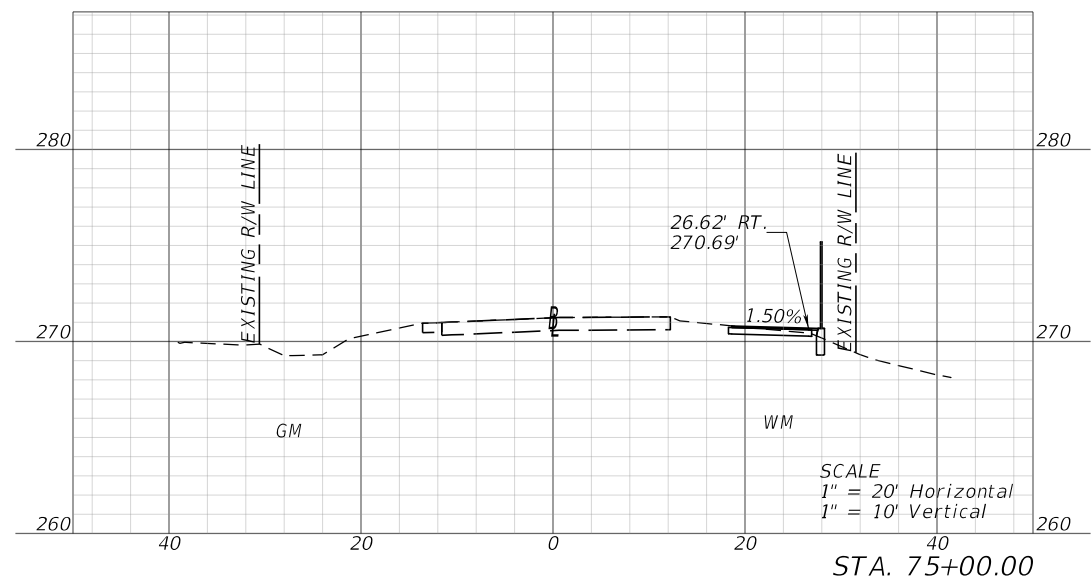
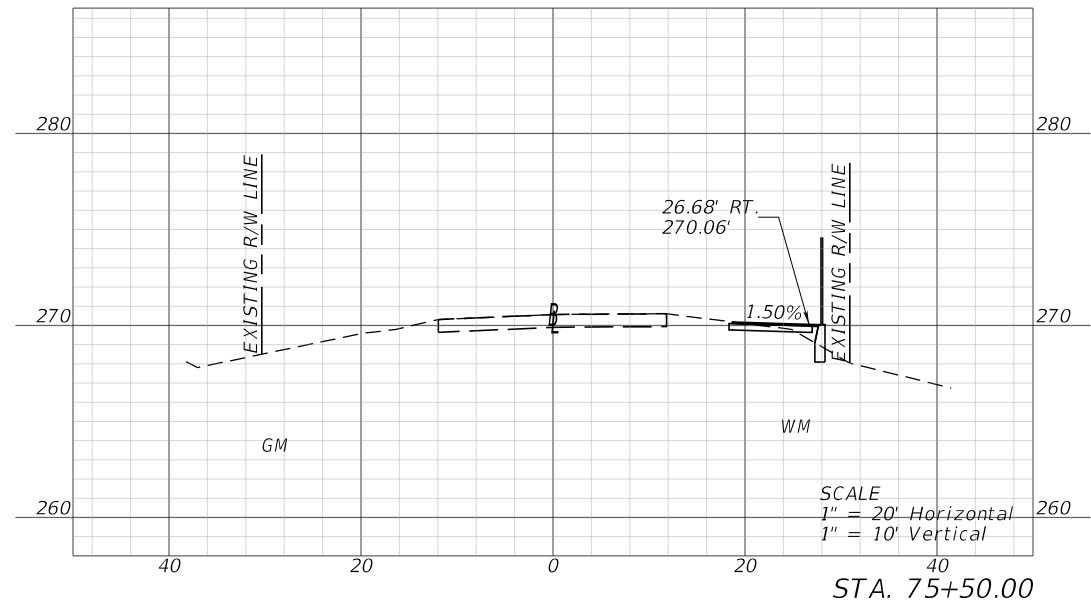


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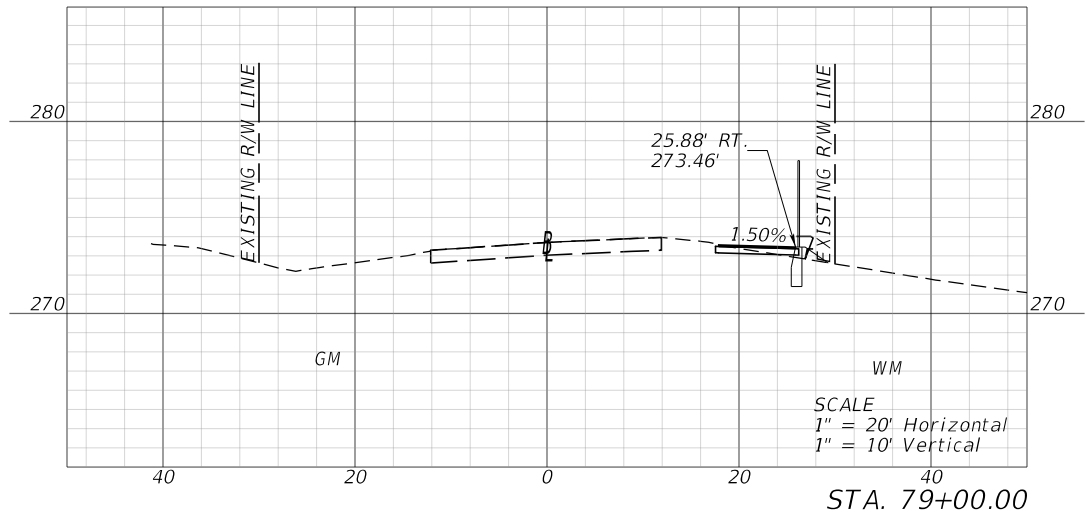
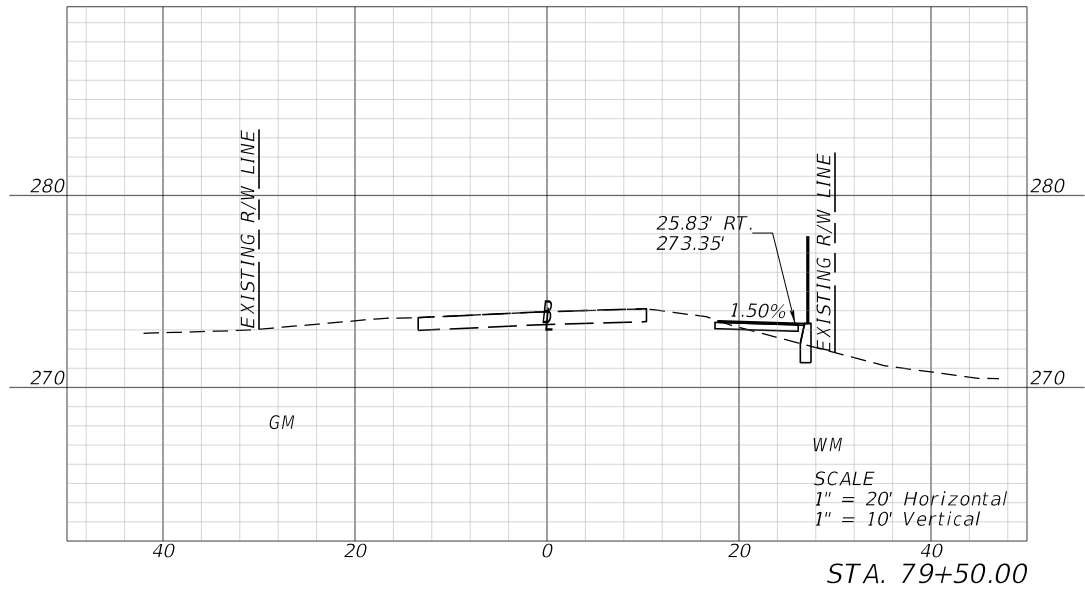
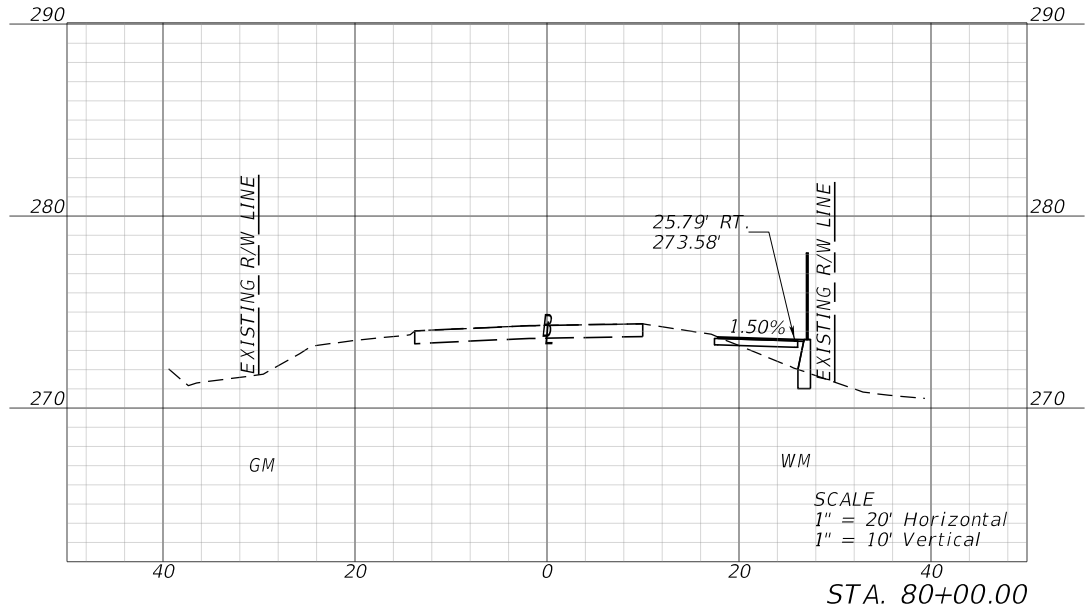
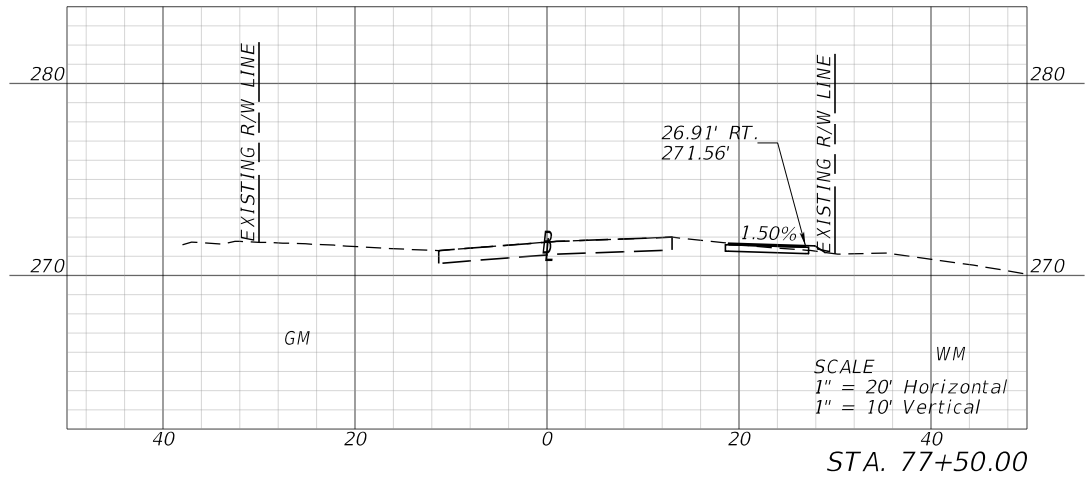
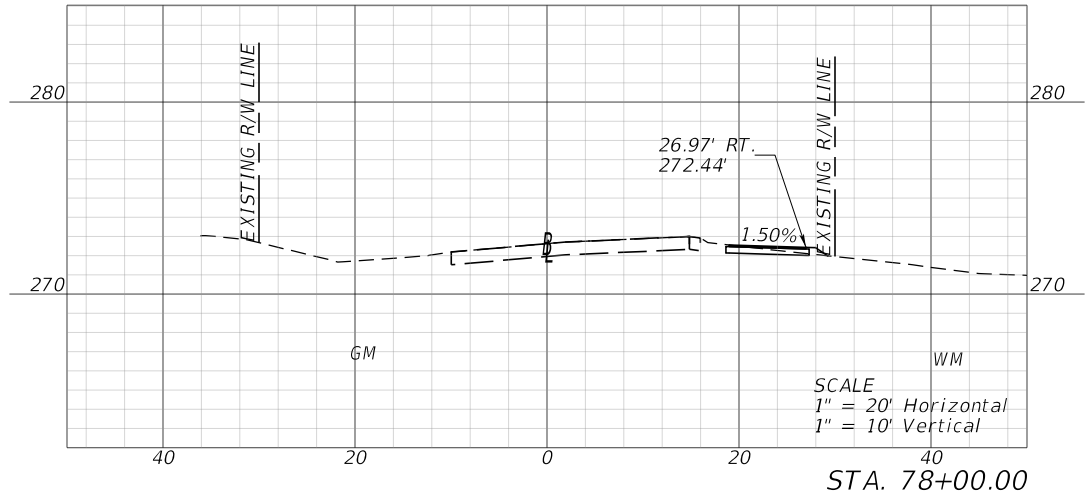
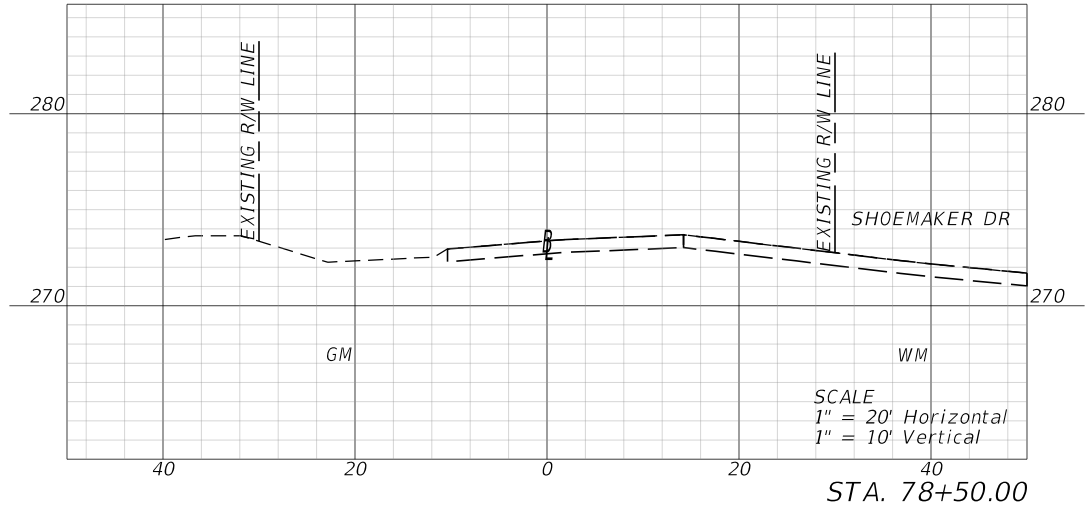
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DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
						WALTON RD	WALTON	450942-1-54-01		33



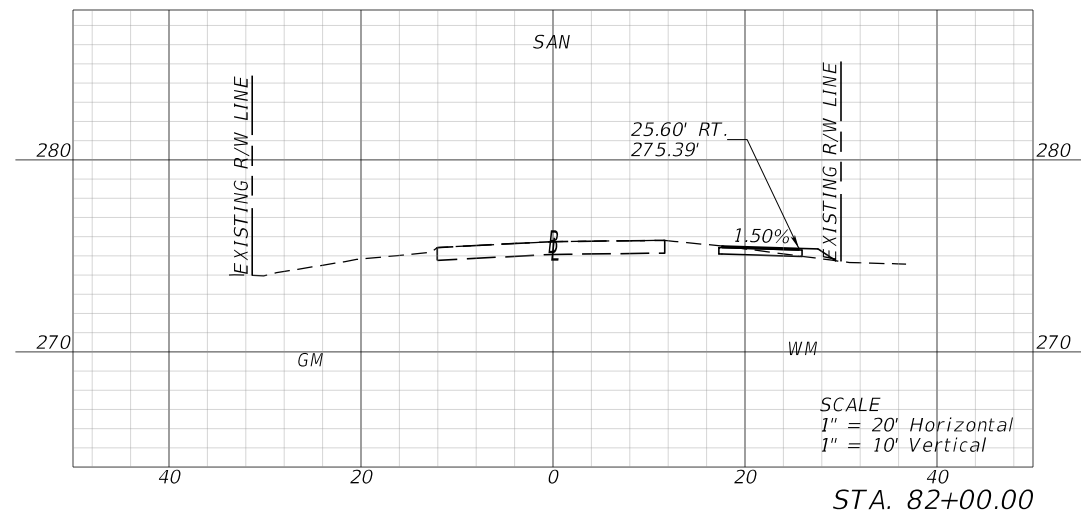
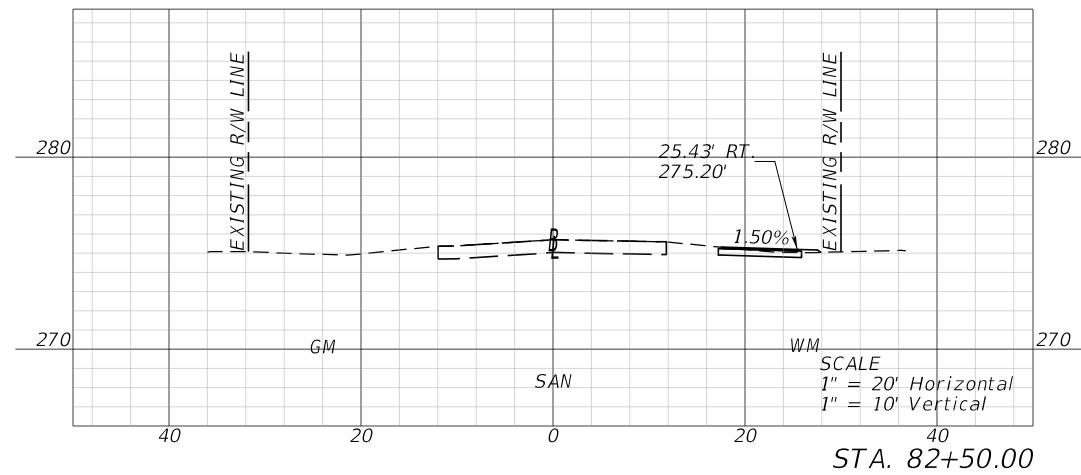
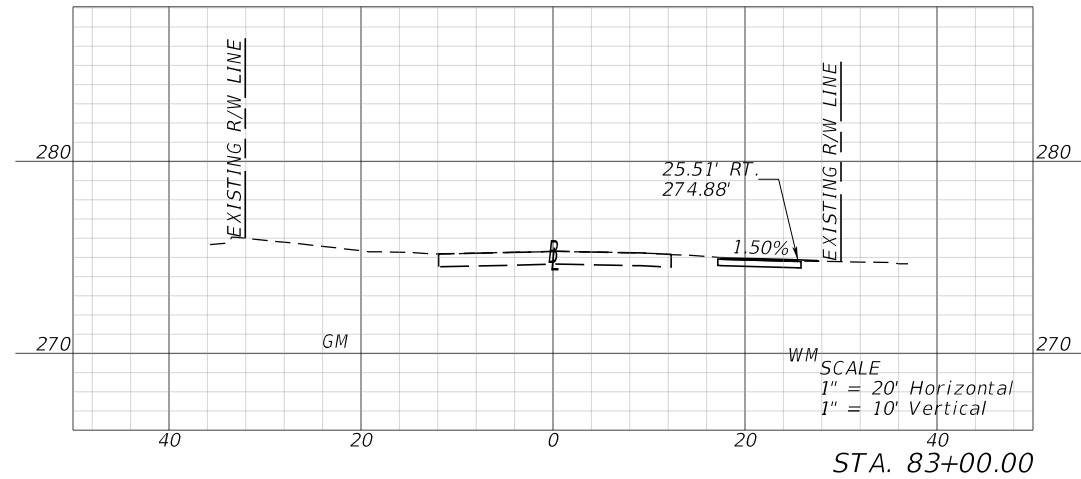
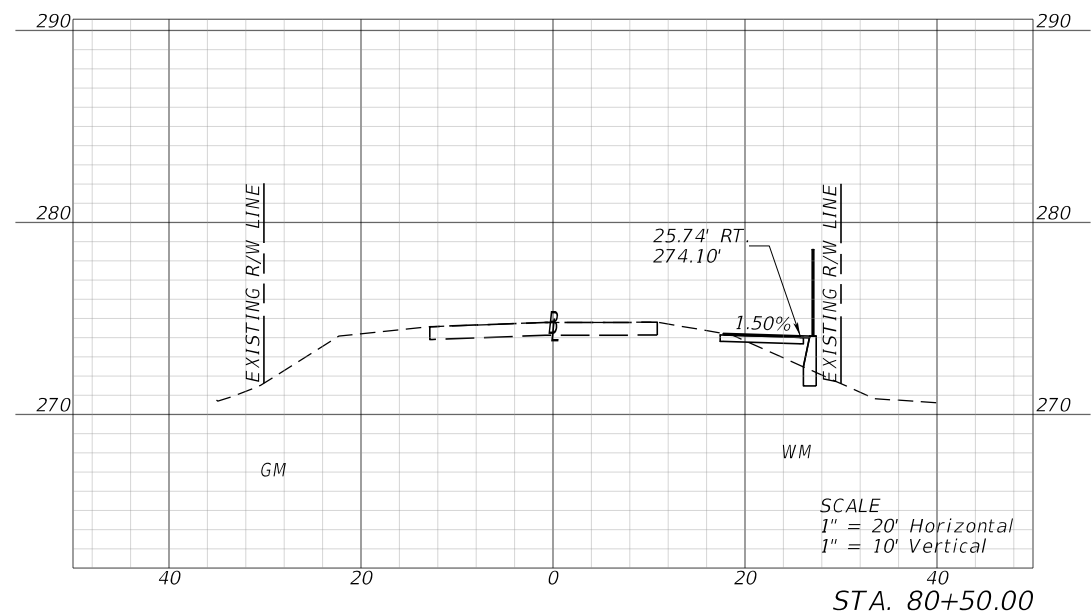
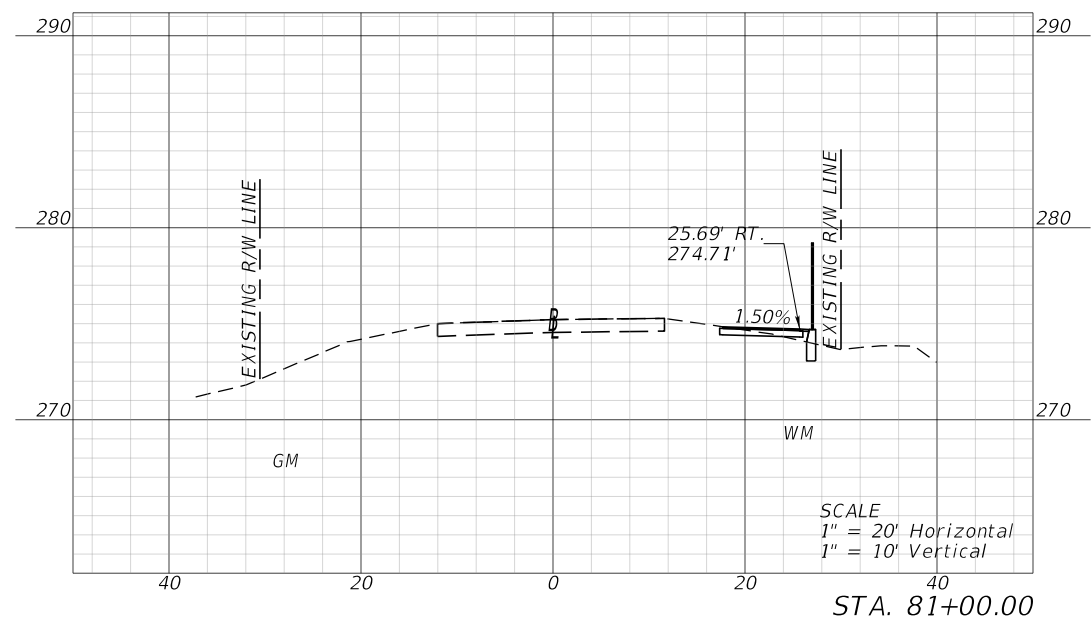
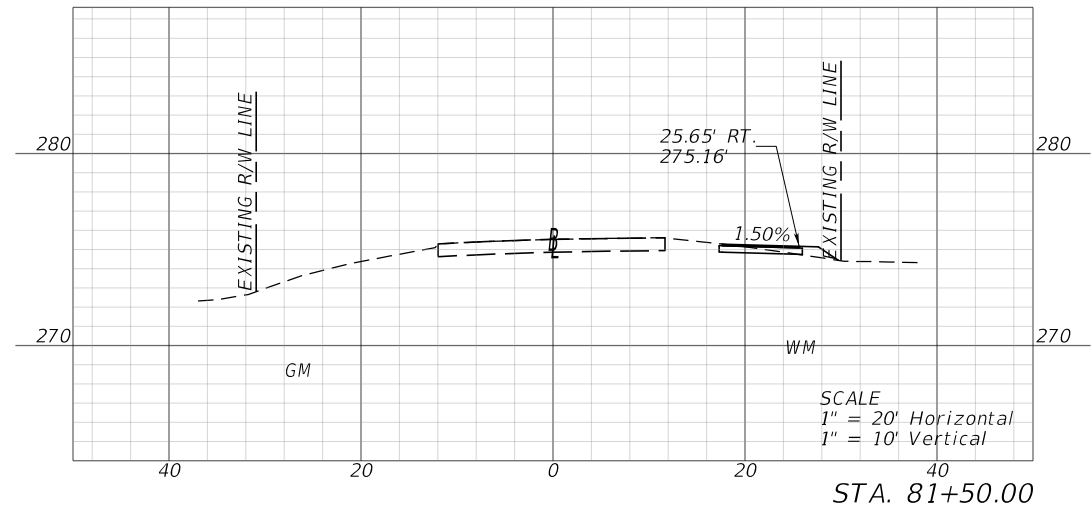
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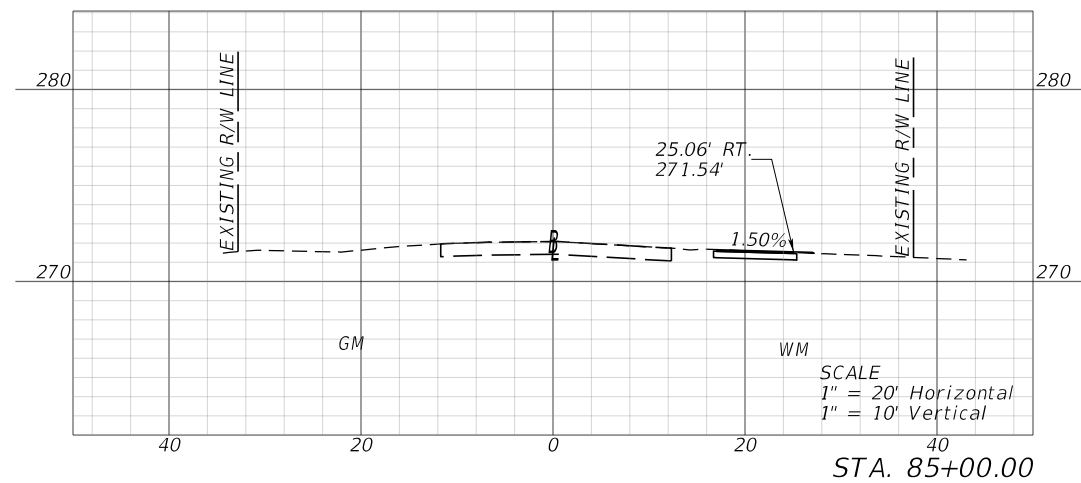
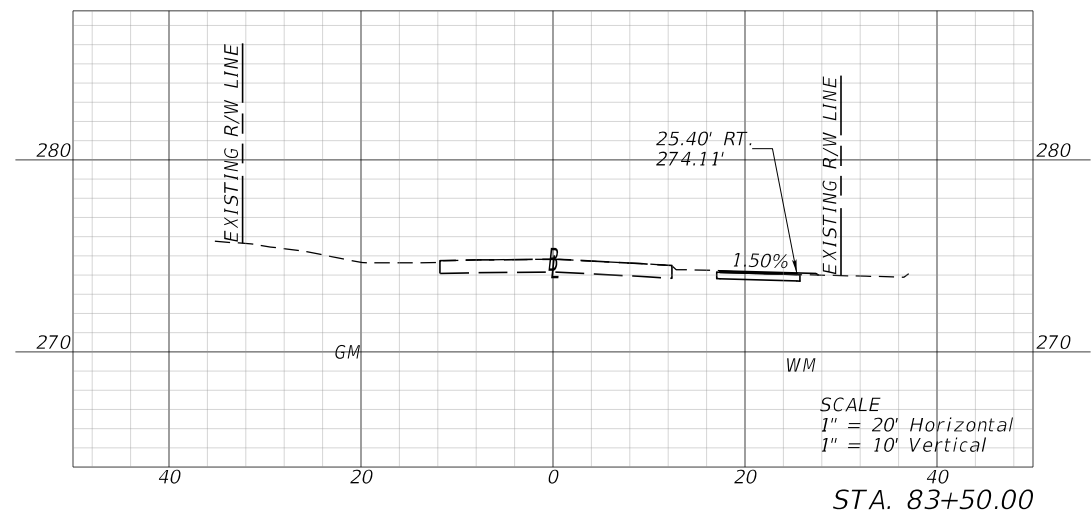
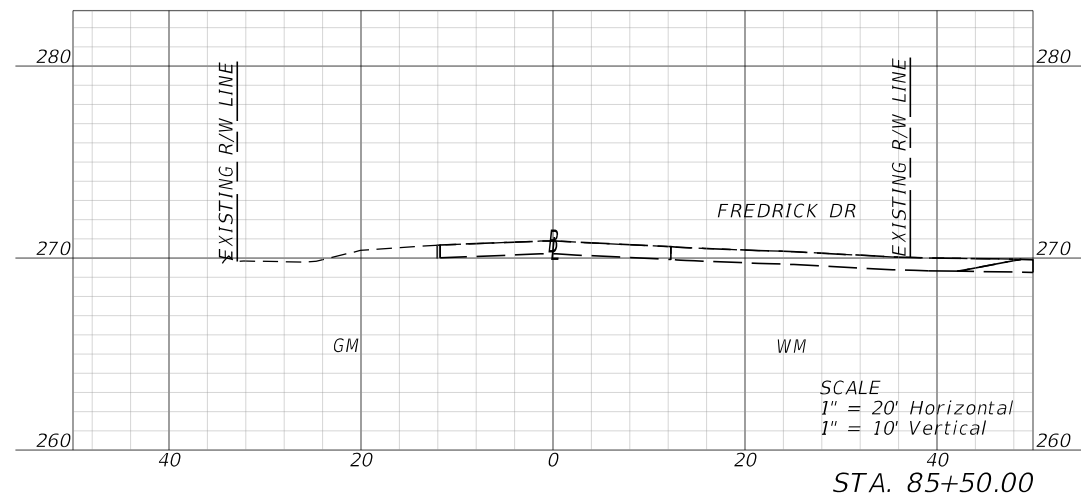
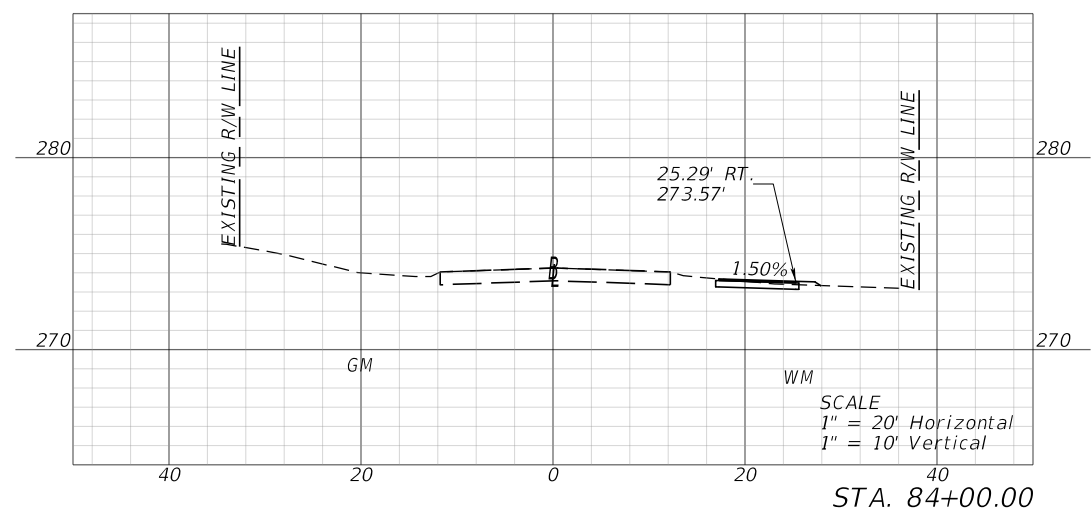
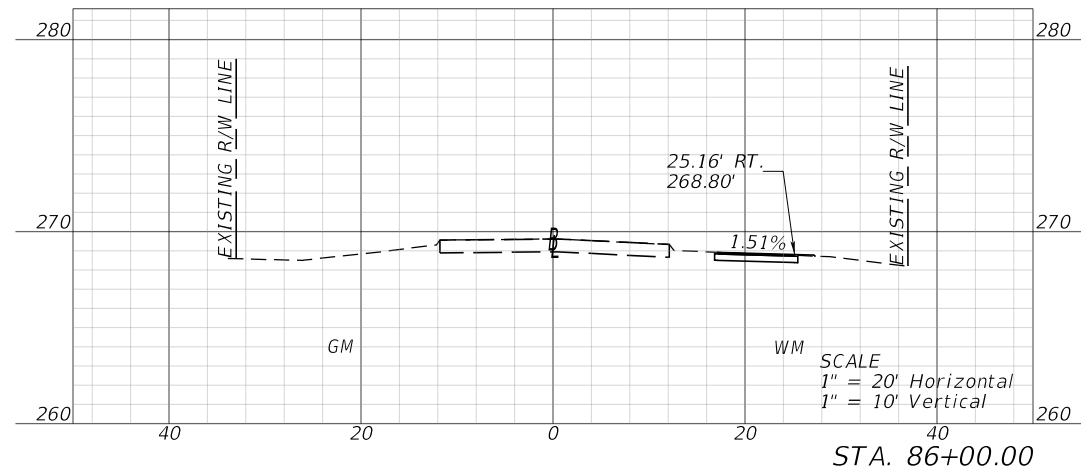
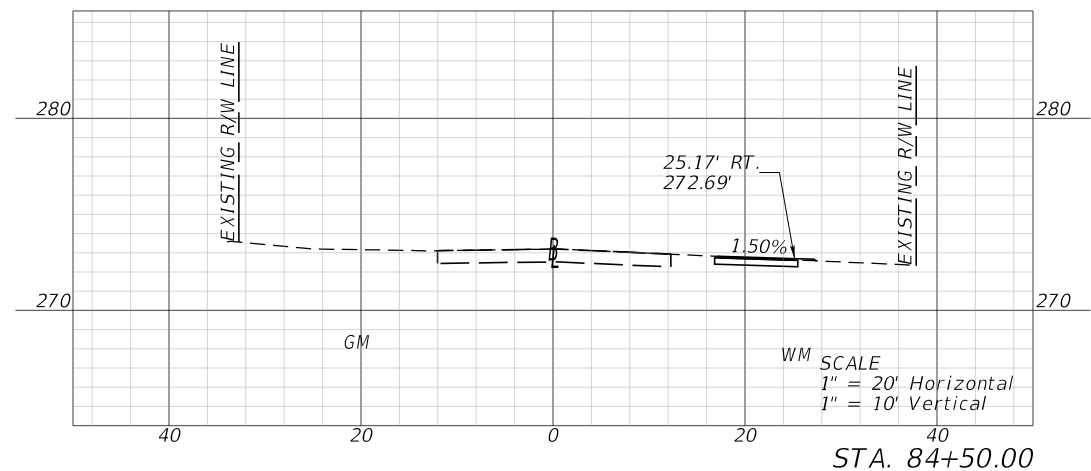
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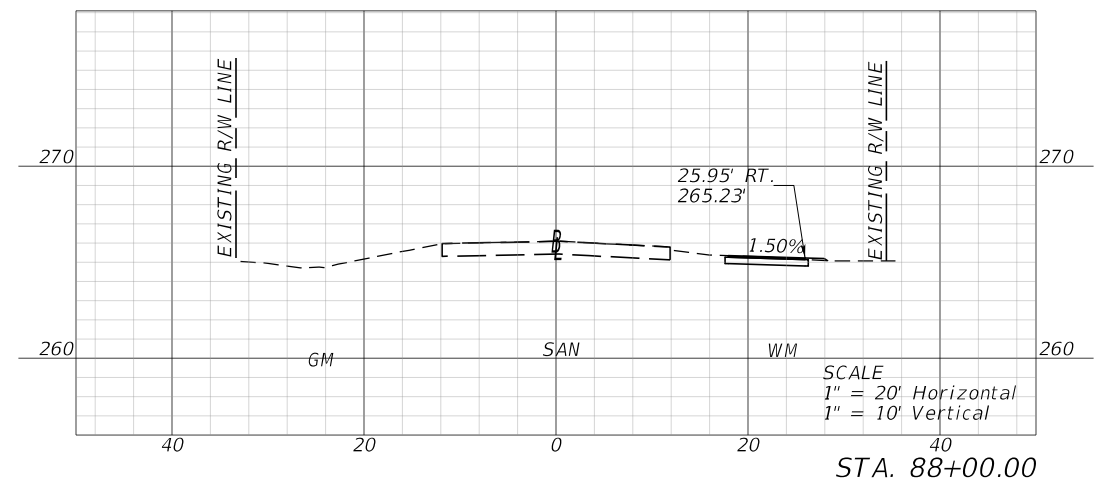
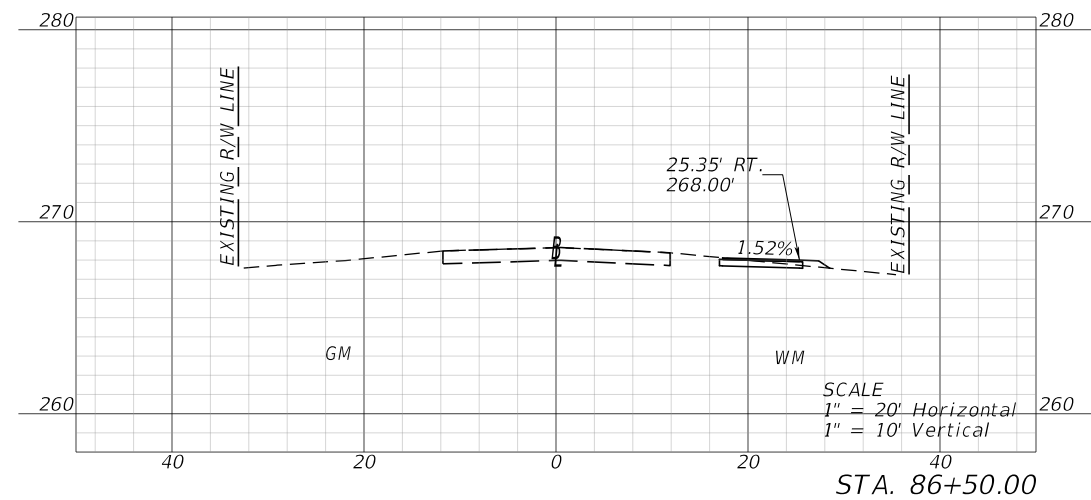
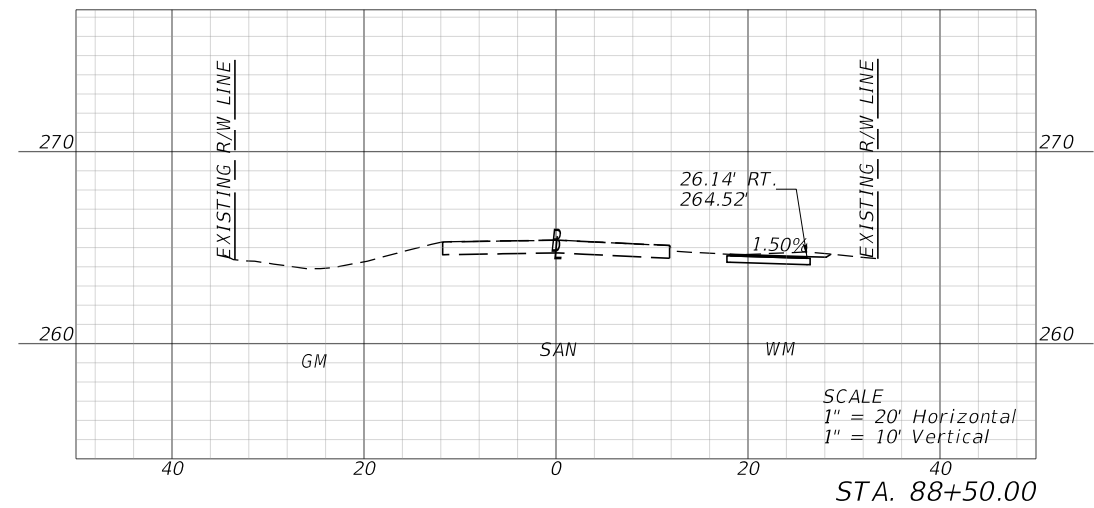
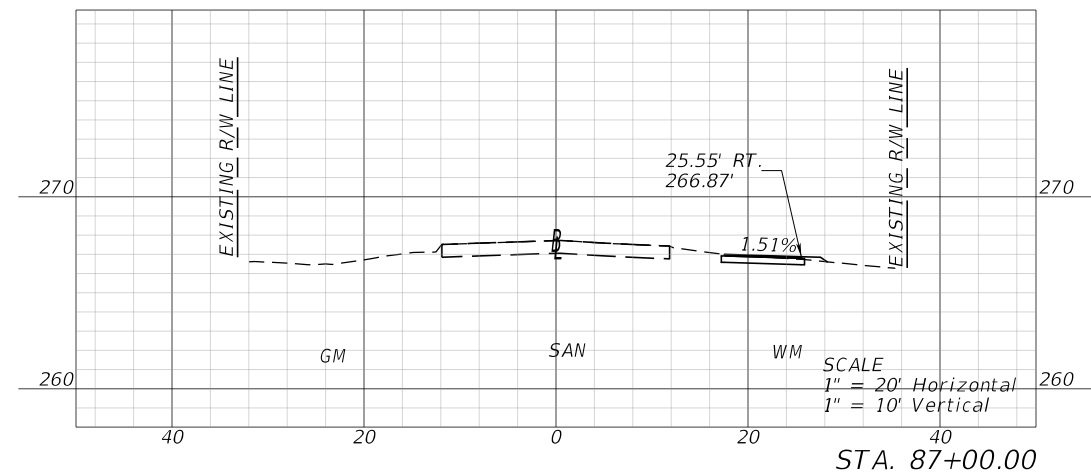
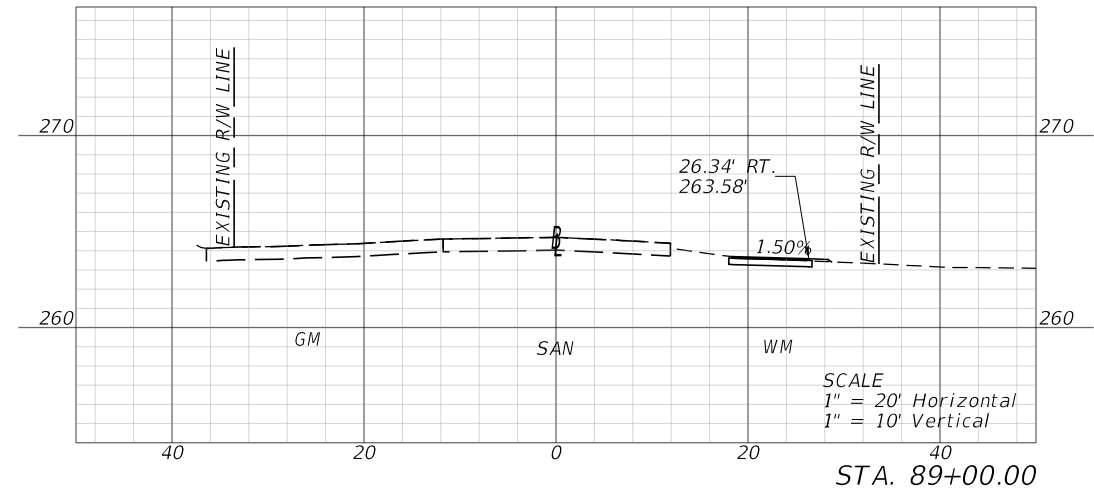
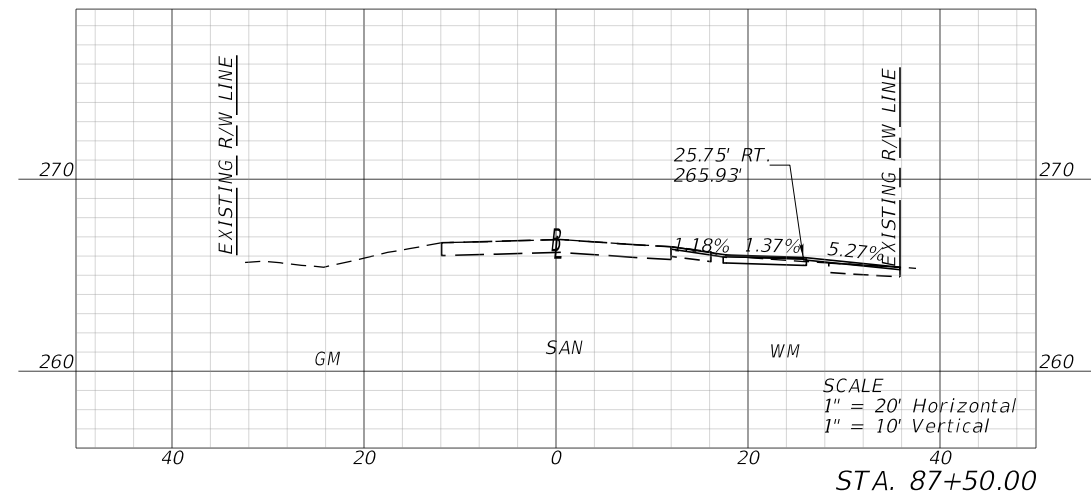
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DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
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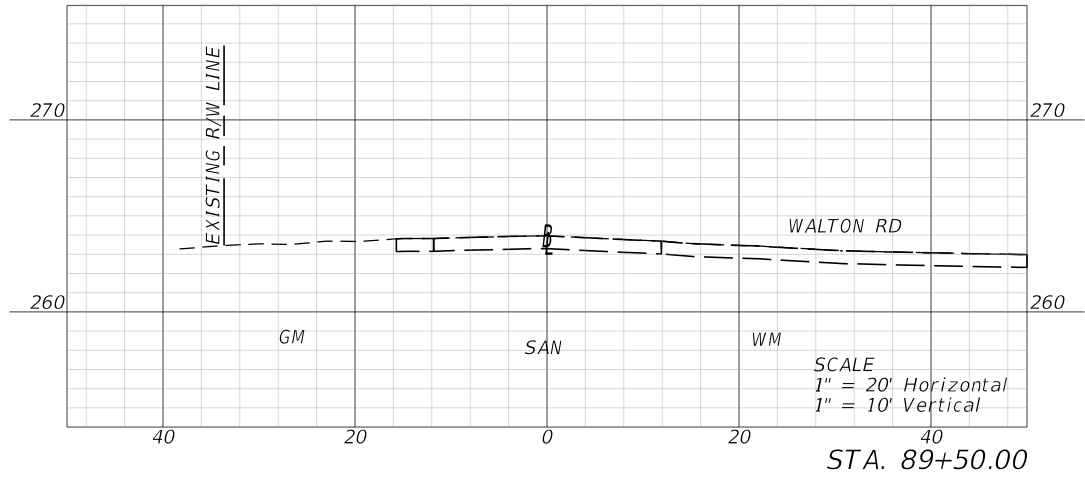
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				JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446						



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REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			CROSS SECTIONS		SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID			39
						WALTON RD	WALTON	450942-1-54-01			

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

## SITE DESCRIPTION

PAVED PATH CONSTRUCTION ALONG WALTON RD FROM STATE ROAD 187 (US 331)  
EAST TO 20TH ST IN WALTON COUNTY, FLORIDA

SITE LOCATION:  
THE PROJECT IS LOCATED IN THE NORTHERN PART OF WALTON COUNTY.  
THE ROAD IS OWNED AND MAINTAINED BY WALTON COUNTY.

DESCRIPTION:

SOIL DISTURBING ACTIVITIES WILL INCLUDE:  
REMOVAL OF VEGETATION, EARTHWORK, GRADING, PAVING, AND DRAINAGE.

SOILS:  
SEE REPORT OF GEOTECHNICAL EXPLORATION IN PROJECT MANUAL

SITE MAPS:  
\* SEE ATTACHED CONSTRUCTION PLANS FOR PRE & POST DEVELOPMENT GRADES, AREAS OF SOILS, DISTURBANCE, LOCATION OF SURFACE WATERS, WETLANDS, PROTECTED AREAS, MAJOR STRUCTURAL AND NONSTRUCTURAL CONTROLS AND STORM WATER DISCHARGE POINTS.

SITE AREA: 1. TOTAL AREA TO BE DISTURBED = 2.2 ACRES (APPROX.)  
NAME OF RECEIVING WATERS: ROADSIDE SWALES, UNNAMED WETLANDS, AND LAKE STANLEY

## CONTROLS

THIS PLAN UTILIZES BEST MANAGEMENT PRACTICES TO CONTROL EROSION AND SEDIMENTATION CAUSED BY STORMWATER RUNOFF. EROSION AND SEDIMENTATION CONTROLS ON THE SITE PLAN HAVE BEEN PREPARED TO INSTRUCT THE CONTRACTOR ON PLACEMENT OF THESE CONTROLS. IT IS THE CONTRACTORS RESPONSIBILITY TO INSTALL AND MAINTAIN THE CONTROLS PER PLAN AS WELL AS ENSURING THE PLAN IS PROVIDING THE PROPER PROTECTION AS REQUIRED BY FEDERAL, STATE AND LOCAL LAWS. REFER TO "CONTRACTORS RESPONSIBILITY" FOR A VERBAL DESCRIPTION OF THE CONTROLS THAT MAY BE IMPLEMENTED.

## STORMWATER MANAGEMENT

RUNOFF WILL BE COLLECTED IN VARIOUS LOCALIZED SWALES.

GENERAL

THE CONTRACTOR SHALL AT A MINIMUM IMPLEMENT THE CONTRACTOR'S REQUIREMENTS OUTLINED HEREON AND THOSE MEASURES SHOWN ON THE SWPPP SITE PLAN. IN ADDITION THE CONTRACTOR SHALL UNDERTAKE ADDITIONAL MEASURES REQUIRED TO BE IN COMPLIANCE WITH APPLICABLE PERMIT CONDITIONS AND STATE WATER QUALITY STANDARDS DEPENDING ON THE NATURE OF MATERIALS AND METHODS OF CONSTRUCTION THE CONTRACTOR MAY BE REQUIRED TO IMPLEMENT SEDIMENTATION CONTROL MEASURES NOT SPECIFICALLY LISTED OR SHOWN HEREON AT NO COST TO THE OWNER.

SEQUENCE OF MAJOR ACTIVITIES:

THE ORDER OF ACTIVITIES WILL BE AS FOLLOWS:

1. INSTALL EROSION AND SEDIMENTATION CONTROLS ACCORDING TO THE CONTRACT DOCUMENTS.
2. CONSTRUCT SITE IMPROVEMENTS.
3. INSTALL ADDITIONAL EROSION AND SEDIMENTATION CONTROLS AS MAY BE WARRANTED TO CONTROL ADVERSE ENVIRONMENTAL IMPACTS AND TO MEET APPLICABLE PERMIT REQUIREMENTS.
4. MAINTAIN EROSION AND SEDIMENTATION CONTROLS AND REPAIR ERODED AREAS THROUGHOUT CONSTRUCTION UNTIL THE SITE IS STABILIZED AND ACCEPTED BY THE OWNER.

PERMITS:

1. CONTRACTOR SHALL OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FOR CONSTRUCTION ACTIVITIES AND SHALL ABIDE BY NPDES PERMIT CONDITIONS. CONTRACTOR MAY UTILIZE THE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) INCLUDED IN THESE PLANS OR PROVIDE HIS OWN SWPPP FOR NPDES PERMITTING. COST FOR OBTAINING AN NPDES PERMITS AND FOR ABIDING BY ALL PERMIT CONDITIONS SHALL BE BORNE BY THE CONTRACTOR.
2. THE ACTIVITIES OF THIS PROJECT FALL WITHIN PERMITTING EXEMPTIONS.

### TIMING OF CONTROLS/MEASURES

AS INDICATED IN THE SEQUENCE OF MAJOR ACTIVITIES, THE SILT FENCES AND HAY BALES, WILL BE CONSTRUCTED PRIOR TO CLEARING OR GRADING OF ANY OTHER PORTIONS OF THE SITE. STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICAL IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED. ONCE CONSTRUCTION ACTIVITY CEASES PERMANENTLY IN AN AREA, THAT AREA WILL BE REVEGETATED WITH APPROPRIATE PLANTING. WHEN THE CONSTRUCTION OF THE RETENTION POND IS STABILIZED, THE ACCUMULATED SEDIMENT WILL BE REMOVED FROM ANY SEDIMENT TRAPS. THE RETENTION POND BOTTOM WILL BE CONTOURED TO ITS FINAL ELEVATION, AND THE SITE STABILIZED IN ACCORDANCE WITH THE EROSION & SEDIMENTATION CONTROL PLAN.

## CONTROLS

IT IS THE CONTRACTORS RESPONSIBILITY TO IMPLEMENT THE EROSION AND SEDIMENTATION CONTROLS AS SHOWN ON THE SITE PLAN. IT IS ALSO THE CONTRACTORS RESPONSIBILITY TO ENSURE THESE CONTROLS ARE PROPERLY INSTALLED, MAINTAINED AND FUNCTIONING AT ALL TIMES TO PREVENT TURBID OR POLLUTED WATER FROM LEAVING THE PROJECT SITE. THE CONTRACTOR WILL ADJUST THE EROSION AND SEDIMENTATION CONTROLS SHOWN ON THE SITE PLAN AND ADD ADDITIONAL CONTROL MEASURES, AS REQUIRED, TO ENSURE THE SITE MEETS ALL FEDERAL, STATE AND LOCAL EROSION AND SEDIMENTATION CONTROL REQUIREMENTS AT NO ADDITIONAL COST TO THE OWNER. THE FOLLOWING BEST MANAGEMENT PRACTICES WILL BE IMPLEMENTED. THE CONTRACTOR IS REQUIRED BY THE EROSION AND SEDIMENTATION CONTROL PLAN AND AS REQUIRED TO MEET THE EROSION AND SEDIMENTATION REQUIREMENTS IMPOSED ON THE PROJECT SITE BY THE REGULATORY AGENCIES.

## EROSION AND SEDIMENT CONTROLS STABILIZATION PRACTICES

- HAY BALE BARRIER: HAY BALE BARRIERS CAN BE USED BELOW DISTURBED AREAS SUBJECT TO SHEET AND RILL EROSION WITH THE FOLLOWING LIMITATIONS:
  - 11.A. WHERE THE MAXIMUM SLOPE BEHIND THE BARRIER IS 33 PERCENT.
  - 11.B. IN MINOR SWALES OR DITCH LINES WHERE THE MAXIMUM CONTRIBUTING DRAINAGE AREA IS NO GREATER THAN 2 ACRES.
  - 11.C. WHERE EFFECTIVENESS IS REQUIRED FOR LESS THAN 3 MONTHS.
  - 11.D. EVERY EFFORT SHOULD BE MADE TO LIMIT THE USE OF STRAW BALE BARRIERS CONSTRUCTED IN LIVE STREAMS OR IN SWALES WHERE THERE IS THE POSSIBILITY OF A WASHOUT; IF NECESSARY, MEASURES SHALL BE TAKEN TO PROPERLY ANCHOR BALES TO INSURE AGAINST WASHOUT.
12. FILTER FABRIC BARRIER: FILTER FABRIC BARRIERS CAN BE USED BELOW DISTURBED AREAS SUBJECT TO SHEET AND RILL EROSION WITH THE FOLLOWING LIMITATIONS:
  - 12.A. WHERE THE MAXIMUM SLOPE BEHIND THE BARRIER IS 33 PERCENT.
  - 12.B. IN MINOR SWALES OR DITCH LINES WHERE THE MAXIMUM CONTRIBUTING DRAINAGE AREA IS NO GREATER THAN 2 ACRES.
13. BRUSH BARRIER WITH FILTER FABRIC: BRUSH BARRIER MAY BE USED BELOW DISTURBED AREAS SUBJECT TO SHEET AND RILL EROSION WHERE ENOUGH RESIDUE MATERIAL IS AVAILABLE ON SITE. USE OF BRUSH BARRIER MUST RECEIVE SEPARATE APPROVAL FROM THE OWNER.
14. LEVEL SPREADER: A LEVEL SPREADER MAY BE USED WHERE SEDIMENT-FREE STORM RUNOFF IS INTERCEPTED AND DIVERTED AWAY FROM THE GRADED AREAS ONTO UNDISTURBED STABILIZED AREAS. THIS PRACTICE APPLIES ONLY IN THOSE SITUATIONS WHERE THE SPREADER CAN BE CONSTRUCTED ON UNDISTURBED SOIL AND THE AREA BELOW THE LEVEL LIP IS STABILIZED. THE WATER SHOULD NOT BE ALLOWED TO RECONCENTRATE AFTER RELEASE.
15. STOCKPILING MATERIAL: NO EXCAVATED MATERIAL SHALL BE STOCKPILED IN SUCH A MANNER AS TO DIRECT RUNOFF DIRECTLY OFF THE PROJECT SITE INTO ANY ADJACENT WATER BODY OR STORM WATER COLLECTION FACILITY.
16. EXPOSED AREA LIMITATION: THE SURFACE AREA OF OPEN, RAW ERODIBLE SOIL EXPOSED BY CLEARING AND GRUBBING OPERATIONS OR EXCAVATION AND FILLING OPERATIONS SHALL NOT EXCEED 20 ACRES. THIS REQUIREMENT MAY BE WAIVED FOR LARGE PROJECTS WITH AN EROSION CONTROL PLAN WHICH DEMONSTRATES THAT OPENING OF ADDITIONAL AREAS WILL NOT SIGNIFICANTLY AFFECT OFF-SITE DEPOSIT OF SEDIMENTS.
17. DROP INLET PROTECTION: PROVIDE SEDIMENT CONTROL MEASURES AS APPROPRIATE DURING CONSTRUCTION INCLUDING BUT NOT LIMITED TO STRAW BALE DROP INLET SEDIMENT FILTERS AND/OR PRE-MANUFACTURED INLET INSERTS (ULTRA-TECH ULTRA-GRATEGUARD GRATE COVER, ULTRA-TECH ULTRA-DRAINAGUARD CATCH BASIN INSERT, OR EQUIVALENT) AT ALL EXISTING OR INSTALLED DROP INLET BOXES WHERE THE TOP OF BOX IS NOT AT LEAST 10" ABOVE THE NEAREST ADJACENT UNFINISHED GRADE.
18. CURB INLET PROTECTION: PROVIDE SEDIMENT CONTROL MEASURES AS APPROPRIATE DURING CONSTRUCTION INCLUDING BUT NOT LIMITED TO STRAW BALE CURB INLET SEDIMENT FILTERS AND/OR PRE-MANUFACTURED INLET INSERTS (ULTRA-TECH ULTRA-CURBGUARD, ULTRA-TECH ULTRA-GUTTERGUARD, OR EQUIVALENT) AT ALL EXISTING OR INSTALLED CURB INLETS.
19. TEMPORARY SEEDING: AREAS OPENED BY CONSTRUCTION OPERATIONS AND THAT ARE NOT ANTICIPATED TO BE RE-EXCAVATED OR DRESSED AND RECEIVE FINAL GRASSING TREATMENT WITHIN 30 DAYS SHALL BE SEEDDED WITH A QUICK GROWING GRASS OR SIMILAR SPECIES WHICH WILL PROVIDE AN EARLY COVER DURING THE SEASON IN WHICH IT IS PLANTED AND WILL NOT LATER COMPETE WITH THE PERMANENT GRASSING.
20. TEMPORARY SEEDING AND MULCHING: SLOPES STEEPER THAN 6:1 THAT FALL WITHIN THE CATEGORY ESTABLISHED IN PARAGRAPH 8 ABOVE SHALL ADDITIONALLY RECEIVE MULCHING OF APPROXIMATELY 2 INCHES LOOSE MEASURE OF MULCH MATERIAL CUT INTO THE SOIL OF THE SEEDED AREA ADEQUATE TO PREVENT MOVEMENT OF SEED AND MULCH.
21. TEMPORARY GRASSING: THE SEEDDED OR SEEDDED AND MULCHED AREA(S) SHALL BE ROLLED AND WATERED OR HYDROMULCHED OR OTHER SUITABLE METHODS IF REQUIRED TO ASSURE OPTIMUM GROWING CONDITIONS FOR THE ESTABLISHMENT OF A GOOD GRASS COVER. TEMPORARY GRASSING SHALL BE THE SAME MIX & AMOUNT REQUIRED FOR PERMANENT GRASSING IN THE CONTRACT SPECIFICATIONS.
22. TEMPORARY REGRESSING: IF, AFTER 30 DAYS FROM SEEDING, THE TEMPORARY GRASSED AREAS HAVE NOT ATTAINED A MINIMUM OF 75 PERCENT GOOD GRASS COVER, THE AREA WILL BE REWORKED AND ADDITIONAL SEED APPLIED SUFFICIENT TO ESTABLISH THE DESIRED VEGETATIVE COVER.
23. MAINTENANCE: ALL FEATURES OF THE PROJECT DESIGNED AND CONSTRUCTED TO PREVENT EROSION AND SEDIMENT SHALL BE MAINTAINED DURING THE LIFE OF THE CONSTRUCTION SO AS TO FUNCTION AS THEY WERE ORIGINALLY DESIGNED AND CONSTRUCTED.
24. PERMANENT EROSION CONTROL: THE EROSION CONTROL FACILITIES OF THE PROJECT SHOULD BE DESIGNED TO MINIMIZE THE IMPACT ON THE OFFSITE FACILITIES.
25. PERMANENT SEEDING: ALL AREAS WHICH HAVE BEEN DISTURBED BY CONSTRUCTION WILL AS A MINIMUM, BE SEEDDED. THE SEEDING MIX MUST PROVIDE BOTH LONG-TERM VEGETATION AND RAPID GROWTH SEASONAL VEGETATION. SLOPES STEEPER THAN 4:1 SHALL BE SODDED.

26. REFER TO OTHER NOTES AND/OR DETAILS FOR MORE RESTRICTIVE GRASSING/SODDING REQUIREMENTS.

## STRUCTURAL PRACTICES

1. THE FOLLOWING MEASURES MAY BE USED EARLY IN THE PROJECT AS APPROPRIATE.
2. TEMPORARY DIVERSION DIKE: TEMPORARY DIVERSION DIKES MAY BE USED TO DIVERT RUNOFF THROUGH A SEDIMENT-TRAPPING FACILITY.
3. TEMPORARY SEDIMENT TRAP: A SEDIMENT TRAP SHALL BE INSTALLED IN A DRAINAGE WAY AT A STORM DRAIN INLET OR AT OTHER POINTS OF DISCHARGE FROM A DISTURBED AREA. THE FOLLOWING SEDIMENT TRAPS MAY BE CONSTRUCTED EITHER INDEPENDENTLY OR IN CONJUNCTION WITH A TEMPORARY DIVERSION DIKE:
  - 3.A. BLOCK & GRAVEL SEDIMENT FILTER - THIS PROTECTION IS APPLICABLE WHERE HEAVY FLOWS AND/OR WHERE AN OVERFLOW CAPACITY IS NECESSARY TO PREVENT EXCESSIVE PONDING AROUND THE STRUCTURE.
  - 3.B. GRAVEL SEDIMENT TRAP - THIS PROTECTION IS APPLICABLE WHERE HEAVY CONCENTRATED FLOWS ARE EXPECTED, BUT NOT WHERE PONDING AROUND THE STRUCTURE MIGHT CAUSE EXCESSIVE INCONVENIENCE OR DAMAGE TO ADJACENT STRUCTURES & UNPROTECTED AREAS.
  - 3.C. DROP INLET SEDIMENT TRAP - THIS PROTECTION IS APPLICABLE WHERE THE INLET DRAINS A RELATIVELY FLAT AREA ( $S < 5\%$ ) AND WHERE SHEET OR OVERLAND FLOWS ( $Q < 0.5$  CFS) ARE TYPICAL. THIS METHOD SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS SUCH AS IN STREET OR HIGHWAY MEDIANS.
4. OUTLET PROTECTION: REQUIRED AT THE OUTLETS OF ALL PIPES AND PAVED CHANNEL SECTIONS WHERE THE FLOW COULD CAUSE EROSION & SEDIMENT PROBLEM TO THE RECEIVING WATER BODY. PROTECTIVE STRUCTURES ARE TO BE INSTALLED IMMEDIATELY DOWNSTREAM OF THE DISCHARGE STRUCTURE AS SHOWN ON THE OUTLET PROTECTION DETAIL.
5. SEDIMENT BASIN: WILL BE CONSTRUCTED AT THE COMMON DRAINAGE LOCATIONS THAT SERVE AN AREA WITH 10 OR MORE DISTURBED ACRES AT ONE TIME, THE PROPOSED STORM WATER PONDS (OR TEMPORARY PONDS) WILL BE CONSTRUCTED FOR USE AS SEDIMENT BASINS. THESE SEDIMENT BASINS MUST PROVIDE A MINIMUM OF 3,600 CUBIC FEET OF STORAGE PER ACRE DRAINED UNTIL FINAL STABILIZATION OF THE SITE.
  - 5.A. THE 3,600 CUBIC FEET OF STORAGE AREA PER ACRE DRAINED DOES NOT APPLY TO FLOWS FROM OFFSITE AREAS AND FLOWS FROM ONSITE AREAS THAT ARE EITHER UNDISTURBED OR HAVE UNDERGONE FINAL STABILIZATION WHERE SUCH FLOWS ARE DIVERTED AROUND BOTH THE DISTURBED AREA AND THE SEDIMENT BASIN. ANY TEMPORARY SEDIMENT BASINS CONSTRUCTED MUST BE BACKFILLED AND COMPACTED IN ACCORDANCE WITH THE SPECIFICATIONS FOR STRUCTURAL FILL. ALL SEDIMENT COLLECTED IN PERMANENT OR TEMPORARY SEDIMENT TRAPS MUST BE REMOVED UPON FINAL STABILIZATION.

### OTHER CONTROLS

## WASTE DISPOSAL

LAND CLEARING/EXCAVATION MATERIALS

EXCESS SOIL AND OTHER LAND CLEARING MATERIALS SHALL BE DISPOSED OF IN  
LAWFULLY PERMITTED OFF SITE FACILITIES.

## WASTE MATERIALS

CONTRACTOR SHALL BE RESPONSIBLE FOR STORING AND ULTIMATE DISPOSAL OF ALL WASTE MATERIALS IN ACCORDANCE WITH LOCAL, STATE, AND FEDERAL LAWS, RULES, CODES, AND REGULATIONS.

ALL WASTE MATERIALS EXCEPT LAND CLEARING DEBRIS SHALL BE COLLECTED AND STORED IN A SECURELY LIDDED METAL CONTAINER. THE CONTAINER WILL MEET ALL LOCAL AND STATE SOLID WASTE MANAGEMENT REGULATIONS. THE CONTAINER WILL BE EMPTIED AS NEEDED AND THE TRASH WILL BE HAULED TO A STATE APPROVED WASTE TREATMENT PERSONNEL. PERSONNEL WILL INSTRUCT REGARDING THE CORRECT PROCEDURE FOR WASTE DISPOSAL. NOTICES STATING THESE PRACTICES WILL BE POSTED AT THE CONSTRUCTION SITE BY THE CONSTRUCTION SUPERINTENDENT. THE INDIVIDUAL WHO MANAGES THE DAY-TO-DAY SITE OPERATIONS WILL BE RESPONSIBLE FOR SEEING THAT THESE PROCEDURES ARE FOLLOWED.

## HAZARDOUS WASTE

ANY AND ALL HAZARDOUS WASTE MATERIALS WILL BE DISPOSED OF IN THE MANNER SPECIFIED BY LOCAL OR STATE REGULATION OR BY THE MANUFACTURER. SITE PERSONNEL WILL BE INSTRUCTED IN THESE PRACTICES AND THE SITE SUPERINTENDENT THE INDIVIDUAL WHO MANAGES DAY-TO-DAY SITE OPERATIONS WILL BE RESPONSIBLE FOR SEEING THAT THESE PRACTICES ARE FOLLOWED.

## SANITARY WASTE

ALL SANITARY WASTE WILL BE COLLECTED FROM THE PORTABLE UNITS AS NEEDED TO PREVENT POSSIBLE SPILLAGE. THE WASTE WILL BE COLLECTED AND DEPOSED OF IN ACCORDANCE WITH STATE AND LOCAL WASTE DISPOSAL REGULATIONS FOR SANITARY SEWER OR SEPTIC SYSTEMS.

## OFFSITE VEHICLE TRACKING

A STABILIZED CONSTRUCTION ENTRANCE WILL BE PROVIDED TO HELP REDUCE VEHICLE TRACKING OF SEDIMENTS.

INVENT. FOR POLLUTION PREVENTION PLAN

THE MATERIALS OR SUBSTANCES LISTED BELOW ARE EXPECTED TO BE PRESENT ONSITE DURING CONSTRUCTION:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> CONCRETE     | <input checked="" type="checkbox"/> FERTILIZERS              | <input checked="" type="checkbox"/> WOOD           |
| <input checked="" type="checkbox"/> ASPHALT      | <input checked="" type="checkbox"/> PETROLEUM BASED PRODUCTS | <input checked="" type="checkbox"/> MASONRY BLOCKS |
| <input checked="" type="checkbox"/> TAR          | <input checked="" type="checkbox"/> CLEANING SOLVENTS        | <input type="checkbox"/> ROOFING MATERIALS         |
| <input checked="" type="checkbox"/> DETERGENTS   | <input checked="" type="checkbox"/> PAINTS                   | <input checked="" type="checkbox"/> METAL STUDS    |
| <input checked="" type="checkbox"/> TRANSFORMERS | <input checked="" type="checkbox"/> LIGHTING EQUIPMENT       | <input type="checkbox"/>                           |

REVISIONS				ENGINEER OF RECORD	WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			<i>STORMWATER POLLUTION PREVENTION PLAN</i>	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446	ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
						WALTON RD	WALTON	450942-1-54-01	

MAINTENANCE/INSPECTION PROCEDURES

EROSION AND SEDIMENT CONTROL INSPECTION AND MAINTENANCE PRACTICES

THE FOLLOWING ARE INSPECTION AND MAINTENANCE PRACTICES THAT WILL BE USED TO MAINTAIN EROSION AND SEDIMENT CONTROLS.

- \* NO MORE THAN 20 ACRES OF THE SITE WILL BE DENUDED AT ONE TIME WITHOUT WRITTEN PERMISSION FROM THE OWNER.
- \* ALL CONTROL MEASURES WILL BE INSPECTED BY THE SUPERINTENDENT, THE PERSON RESPONSIBLE FOR THE DAY TO DAY SITE OPERATION OR SOMEONE APPOINTED BY THE SUPERINTENDENT, AT LEAST ONCE A WEEK AND FOLLOWING ANY STORM EVENT OF 0.50 INCH OR GREATER.
- \* THE SUPERINTENDENT AND ANY OTHER PERSON APPOINTED TO PERFORM NPDES INSPECTIONS SHALL BE A CERTIFIED INSPECTOR PURSUANT TO NPDES REGULATIONS
- \* ALL TURBIDITY CONTROL MEASURES WILL BE MAINTAINED IN GOOD WORKING ORDER; IF A REPAIR IS NECESSARY, IT WILL BE INITIATED WITHIN 24 HOURS OF REPORT.
- \* BUILT UP SEDIMENT WILL BE REMOVED FROM SILT BARRIERS WHEN IT HAS REACHED ONE-FOURTH THE HEIGHT OF THE BARRIER.
- \* SILT BARRIERS WILL BE INSPECTED FOR DEPTH OF SEDIMENT, TEARS, TO SEE IF THE FABRIC IS SECURELY ATTACHED TO THE FENCE POSTS, AND TO SEE THAT THE FENCE POSTS ARE FIRMLY IN THE GROUND.
- \* THE SEDIMENT BASINS WILL BE INSPECTED FOR THE DEPTH OF SEDIMENT, AND BUILT UP SEDIMENT WILL BE REMOVED WHEN IT REACHES 10 PERCENT OF THE DESIGN CAPACITY OR AT THE END OF THE JOB, WHICHEVER COMES FIRST.
- \* DIVERSION DIKES/SWALES WILL BE INSPECTED AND ANY BREACHES PROMPTLY REPAIRED.
- \* TEMPORARY AND PERMANENT SEEDING AND PLANTING WILL BE INSPECTED FOR BARE SPOTS, WASHOUTS, AND HEALTHY GROWTH.
- \* A MAINTENANCE INSPECTION REPORT WILL BE MADE AFTER EACH INSPECTION. A COPY OF THE REPORT FORM TO BE COMPLETED BY THE INSPECTOR IS AVAILABLE FROM THE ENGINEER. THE REPORTS WILL BE KEPT ON SITE DURING CONSTRUCTION AND AVAILABLE UPON REQUEST TO THE OWNER, ENGINEER OR ANY FEDERAL, STATE OR LOCAL AGENCY APPROVING SEDIMENT AND EROSION PLANS, OR STORM WATER MANAGEMENT PLANS. THE REPORTS SHALL BE MADE AND RETAINED AS PART OF THE STORM WATER POLLUTION PREVENTION PLAN FOR AT LEAST THREE YEARS FROM THE DATE THAT THE SITE IS FINALLY STABILIZED AND THE NOTICE OF TERMINATION IS SUBMITTED. THE REPORTS SHALL IDENTIFY ANY INCIDENTS OF NON-COMPLIANCE.
- \* PERSONNEL SELECTED FOR INSPECTION AND MAINTENANCE RESPONSIBILITIES WILL RECEIVE TRAINING FROM THE SITE SUPERINTENDENT. THEY WILL BE TRAINED IN ALL THE INSPECTION AND MAINTENANCE PRACTICES NECESSARY FOR KEEPING THE EROSION AND SEDIMENT CONTROLS USED ONSITE IN GOOD WORKING ORDER.

NON-STORM WATER DISCHARGES  
IT IS EXPECTED THAT THE FOLLOWING NON-STORM WATER DISCHARGES WILL OCCUR FROM THE SITE DURING THE CONSTRUCTION PERIOD:

- \* UNCONTAMINATED GROUNDWATER (FROM DEWATERING EXCAVATION). ALL NON-STORM WATER DISCHARGES WILL BE DIRECTED TO THE SEDIMENT BASIN PRIOR TO DISCHARGE.

POLLUTION PREVENTION PLAN CERTIFICATION

I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.

SIGNED:\_\_\_\_\_

JOHN C. FIELDING, P.E.

DATED:\_\_\_\_\_

CERTIFICATION OF COMPLIANCE WITH FEDERAL, STATE AND LOCAL REGULATIONS

IN ACCORDANCE WITH FEDERAL, STATE AND LOCAL LAWS RELATED TO STORM WATER MANAGEMENT AND EROSION AND SEDIMENTATION CONTROLS, THE FOLLOWING PERMITS HAVE BEEN OBTAINED.

NPDES (SITE CONSTRUCTION ACTIVITIES) #BY CONTRACTOR

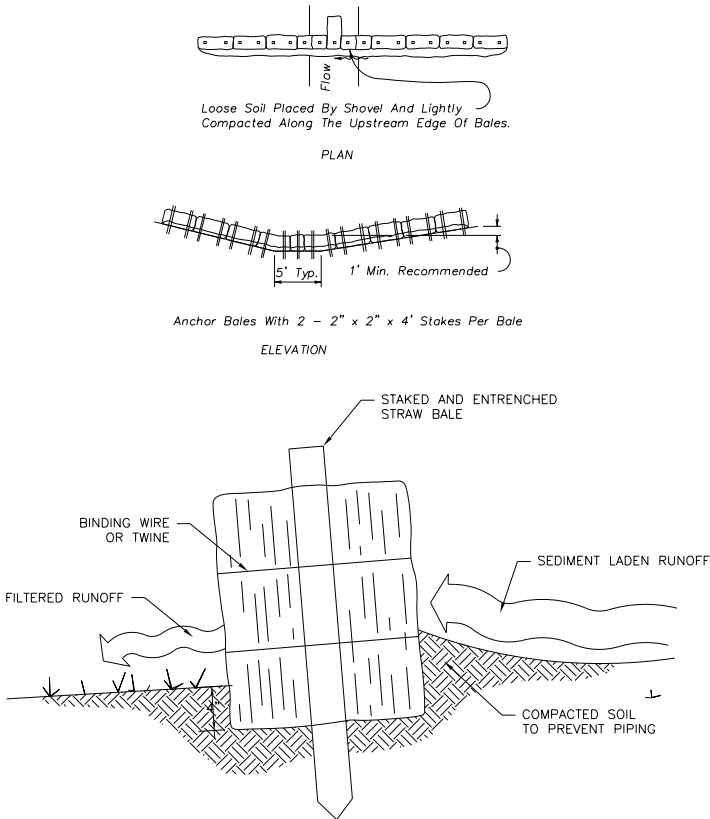
CONTRACTOR'S CERTIFICATION

CERTIFY UNDER PENALTY OF LAW THAT I UNDERSTAND THE TERMS AND CONDITIONS OF THE GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT THAT AUTHORIZES THE STORM WATER DISCHARGES ASSOCIATED WITH INDUSTRIAL ACTIVITY FROM THE CONSTRUCTION SITE IDENTIFIED AS PART OF THIS CERTIFICATION.

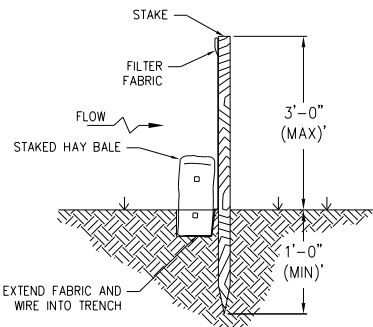
SIGNED:\_\_\_\_\_

CONTRACTOR

DATED:\_\_\_\_\_

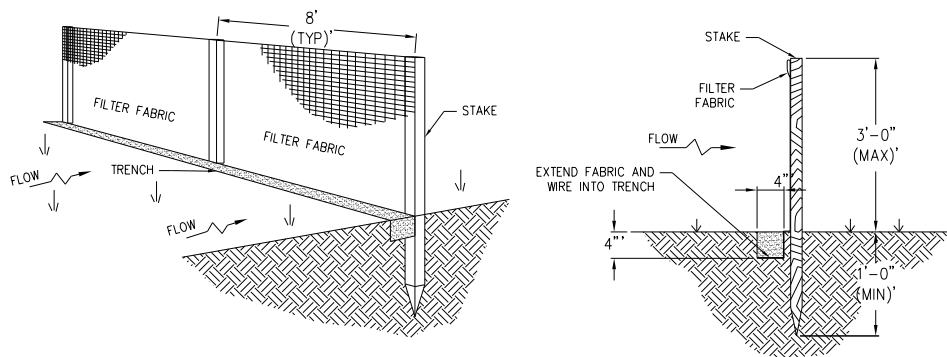


TYPE 1 HAY BALE BARRIER FOR UNPAVED DITCH  
(EROSION AND SEDIMENT CONTROL DESIGNER  
AND REVIEWER MANUAL)



NOTE: CONTRACTOR MAY SUBSTITUTE SYNTHETIC BALES FOR STRAW BALES

SILT FENCE W/ STRAW BALE



- NOTES:
1. SET THE POSTS AND EXCAVATE A 4"x4" TRENCH UPSLOPE ALONG THE LINE OF POSTS.
  2. STAPLE WIRE FENCING TO THE POSTS.
  3. ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND IT INTO THE TRENCH.
  4. BACKFILL AND COMPACT THE EXCAVATED SOIL.
  5. ALTERNATIVELY, EXCAVATE 4"x4" TRENCH, INSTALL PRE-ASSEMBLED SILT FENCE/POST AND BACKFILL TRENCH.

SILT FENCE  
(EROSION AND SEDIMENT CONTROL  
DESIGNER AND REVIEWER MANUAL)

SHEET FLOW APPLICATION: SILT FENCE

GENERAL NOTES

1. THE HEIGHT OF A SILT FENCE SHALL NOT EXCEED 36 INCHES. HIGHER FENCES MAY IMPOUND VOLUMES OF WATER SUFFICIENT TO CAUSE FAILURE OF THE STRUCTURE.
2. THE FILTER FABRIC SHALL BE PURCHASED IN A CONTINUOUS ROLL CUT TO THE LENGTH OF THE BARRIER TO AVOID THE USE OF JOINTS. WHEN JOINTS ARE NECESSARY, FILTER CLOTH SHALL BE SPLICED AS DESCRIBED IN ITEM NO. 8 BELOW.
3. POSTS SHALL BE SPACED A MAXIMUM OF 10 FEET APART AT THE BARRIER LOCATION AND DRIVEN SECURELY INTO THE GROUND A MINIMUM OF 12 INCHES. WHEN EXTRA STRENGTH FABRIC IS USED WITHOUT THE WIRE SUPPORT FENCE, POST SPACING SHALL NOT EXCEED 6 FEET.
4. A TRENCH SHALL BE EXCAVATED APPROXIMATELY 4 INCHES DEEP ALONG THE LINE OF POSTS AND UPSLOPE FROM THE BARRIER.
5. WHEN STANDARD STRENGTH FILTER FABRIC IS USED, A WIRE MESH SUPPORT FENCE SHALL BE FASTENED SECURELY TO THE UPSLOPE SIDE OF THE POSTS USING HEAVY DUTY WIRE STAPLES AT LEAST 1 INCH LONG, TIE WIRES, OR HOG RINGS. THE WIRE SHALL EXTEND INTO THE TRENCH A MINIMUM OF 2 INCHES AND SHALL NOT EXTEND MORE THEN 36 INCHES ABOVE THE ORIGINAL GROUND SURFACE.
6. THE STANDARD STRENGTH FILTER FABRIC SHALL BE STAPLED OR WIRED TO THE FENCE, AND 8 INCHES OF THE FABRIC SHALL BE EXTENDED INTO THE TRENCH. THE FABRIC SHALL NOT EXTEND MORE THAN 36 INCHES ABOVE THE ORIGINAL GROUND SURFACE.
7. WHEN EXTRA STRENGTH FILTER FABRIC AND CLOSER POST SPACING ARE USED, THE WIRE MESH SUPPORT FENCE MAY BE ELIMINATED. IN SUCH A CASE, THE FILTER FABRIC IS STAPLED OR WIRED DIRECTLY TO THE POSTS WITH ALL OTHER PROVISIONS OF ITEM NO. 6 APPLYING.
8. WHEN ATTACHING TWO SILT FENCES TOGETHER, PLACE THE END POST OF THE SECOND FENCE INSIDE THE END POST OF THE FIRST FENCE. ROTATE BOTH POSTS AT LEAST 180 DEGREES ON A CLOCKWISE DIRECTION TO CREATE A TIGHT SEAL WITH THE FILTER FABRIC. DRIVE BOTH POSTS INTO THE GROUND AND BURY THE FLAP.
9. THE TRENCH SHALL BE BACKFILLED AND THE SOIL COMPACTED OVER THE FILTER FABRIC.
10. THE MOST EFFECTIVE APPLICATION CONSISTS OF A DOUBLE ROW OF SILT FENCES SPACED A MINIMUM OF 3 FEET APART. THE 3-FOOT SEPARATION IS SO THAT IF THE FIRST ROW COLLAPSES, IT WILL NOT FALL ON THE SECOND ROW. WIRE OR SYNTHETIC MESH MAY BE USED TO REINFORCE THE FIRST ROW.
11. WHEN USED TO CONTROL SEDIMENTS FROM A STEEP SLOPE, SILT FENCES SHOULD BE PLACED AWAY FROM THE TOE OF THE SLOPE FOR INCREASED HOLDING CAPACITY.
12. SILT FENCES SHALL BE REMOVED WHEN THEY HAVE SERVED THEIR USEFUL PURPOSE, BUT NOT BEFORE THE UPSLOPE AREA HAS BEEN PERMANENTLY STABILIZED.
13. CONTRACTOR MAY SUBSTITUTE SILT FENCE WITH STRAW BALE IN LIEU OF DOUBLE SILT FENCE
14. CONTRACTOR MAY SUBSTITUTE SYNTHETIC BALES FOR STRAW BALES.

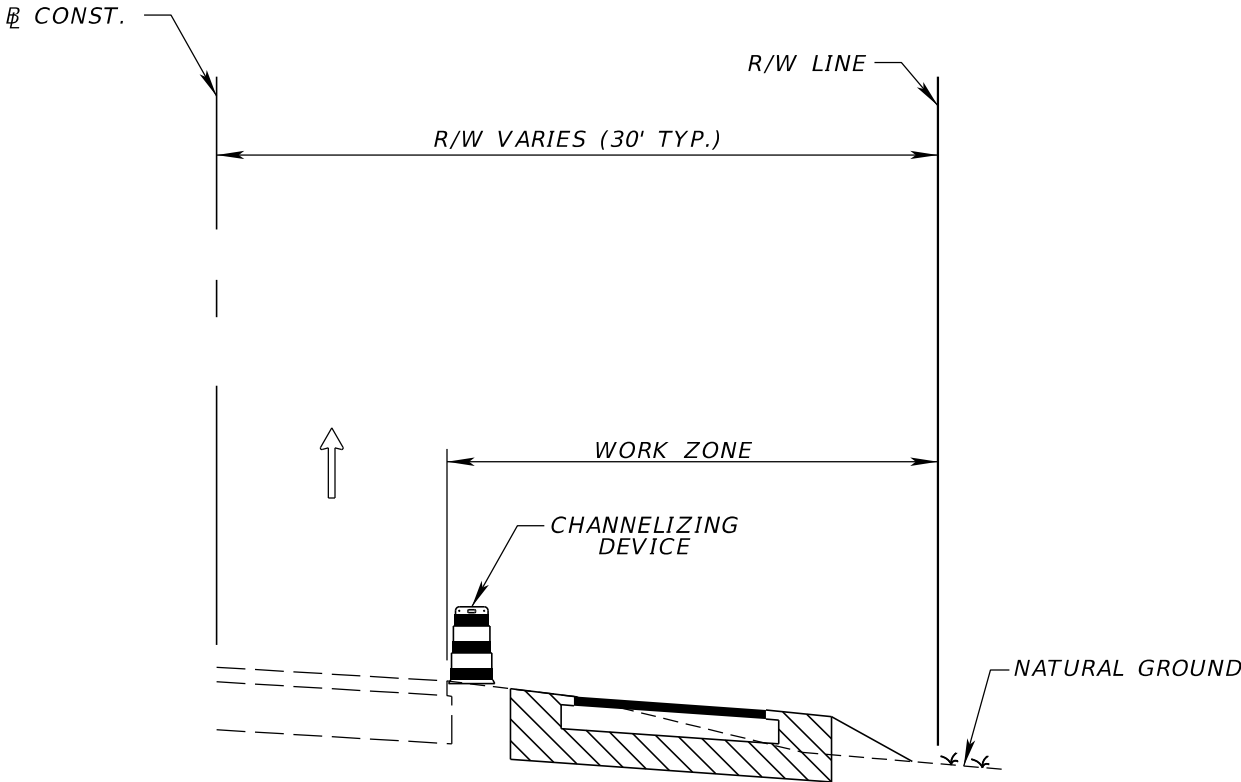
REVISIONS				ENGINEER OF RECORD			WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			STORMWATER POLLUTION PREVENTION PLAN		SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446			ROAD NO.	COUNTY	FINANCIAL PROJECT ID			41
							WALTON RD	WALTON	450942-1-54-01			146 of 205

MAINTENANCE OF TRAFFIC NOTES:

- 1. PROVIDE MAINTENANCE OF TRAFFIC IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD PLANS FOR ROAD AND BRIDGE CONSTRUCTION, FY 2024-25, SERIES 102.
- 2. MAINTAIN ACCESS TO ALL SIDE ROADS AND DRIVEWAYS DURING CONSTRUCTION.
- 3. PROVIDE ADVANCED NOTIFICATION OF LANE CLOSURES USING CHANGEABLE MESSAGE SIGNS FOR A PERIOD OF AT LEAST TWO WEEKS PRIOR TO CLOSURES. INDICATE THE CLOSURE ALONG WITH ANTICIPATED DATES AND TIMES. NO MORE THAN TWO MESSAGES SHOULD BE DISPLAYED. OBTAIN APPROVAL OF THE MESSAGING TO BE USED FROM THE PROJECT ADMINISTRATOR PRIOR TO DISPLAY.
- 4. APPROVAL IS REQUIRED FROM THE PROJECT ADMINISTRATOR FOR ANY WORK INVOLVING LANE CLOSURES, DETOURS, OR LANE SHIFTS.
- 5. AT THE DISCRETION OF THE PROJECT ADMINISTRATOR, THE CONTRACTOR MAY BE REQUIRED TO REMOVE A LANE CLOSURE IN ORDER TO FACILITATE THE FLOW OF TRAFFIC.
- 6. MAINTAIN THE VISIBILITY OF ALL ROAD NAME SIGNS DURING CONSTRUCTION.

SUGGESTED SEQUENCE OF CONSTRUCTION:

- 1. INSTALL EROSION CONTROL DEVICES AND TRAFFIC CONTROL DEVICES.
- 2. CONSTRUCT DRAINAGE MODIFICATIONS AND PATH.
- 3. PERFORM FINAL GRADING.
- 4. INSTALL SOD, SIGNAGE, AND STRIPING.
- 5. REMOVE TRAFFIC CONTROL DEVICES AND EROSION CONTROL DEVICES.



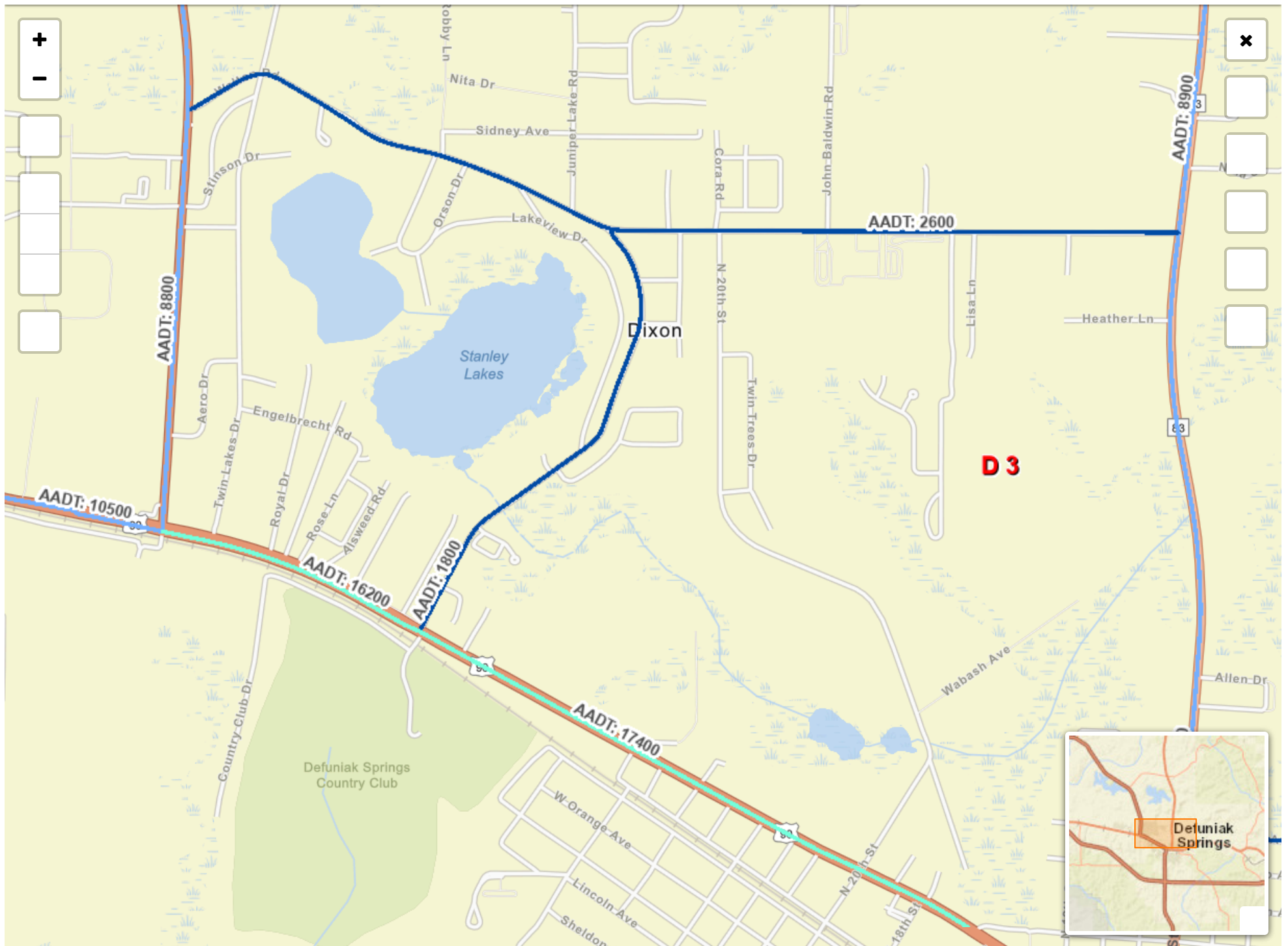
TRAFFIC CONTROL TYPICAL SECTION  
WALTON ROAD

REVISIONS				ENGINEER OF RECORD		WALTON COUNTY DEPARTMENT OF PUBLIC WORKS			TEMPORARY TRAFFIC CONTROL PLAN		SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHN C. FIELDING, P.E. LICENSE NUMBER: 79082 PANHANDLE ENGINEERING & CONST. 4277 LAFAYETTE STREET MARIANNA, FL 32446		ROAD NO.	COUNTY	FINANCIAL PROJECT ID			42
						WALTON RD	WALTON	450942-1-54-01			

## ATTACHMENT D

### TRAFFIC DATA





COUNTY: 60 WALTON

FLORIDA DEPARTMENT OF TRANSPORTATION  
2024 ANNUAL AVERAGE DAILY TRAFFIC REPORT - REPORT TYPE: ALL

SITE TYPE	DESCRIPTION	DIRECTION 1		DIRECTION 2		AADT TWO-WAY	"K" FCTR	"D" FCTR	"T" FCTR
0004	SR 83 300' NORTH OF CR 1084	OE		OE		3400 F	9.5	51.9F	9.7F
0005	BOY SCOUT RD - 275' S OF SR 10 (US 90)	N	0	S	0	800 C	9.5	51.9F	17.2F
0006	SR 10 (US 90) - 425' E OF SR 285	OE		OE		11000 F	9.5	51.9F	10.8F
0010	SR 10 (US 90) - 550' W OF CR 183 (DEFUNIAK)	E	2000	W	1900	3900 C	9.5	51.9F	9.2A
0012	SR 81 - 225' S OF CR 183	N	1300E	S	1100E	2400 F	9.5	51.9F	10.2P
0050	SR 83 - 200' N OF CR 2	N	1400E	S	1400E	2800 F	9.5	51.9F	10.4P
0051	T SR 83, 0.6 MI N OF CR-192, N OF DEFUNIAK, WALTON C	N	2808	S	2651	5459 C	9.5	69.1P	9.6A
0055	CR 183B - 400' SE OF CR 185	OE		OE		250 F	9.5	51.9F	4.4F
0056	CR 1084 - 150' E OF SR 187 (US 331)	OE		OE		400 F	9.5	51.9F	17.2F
0057	CR 192 - 450' E OF SR 187 (US 331)	E	0	W	0	600 C	9.5	51.9F	17.2F
0058	SR 187 (US 331) - 625' N OF CR 1084	N	2200	S	2000	4200 C	9.5	51.9F	13.4A
0069	SR 20 - 0.763 MILE E OF SR 83 (US 331) FREEPORT	E	5800E	W	5800E	11600 F	9.5	51.9F	11.8P
0089	SR 20 - 350' W OF BRIDGE OVER BIG ALAQUA CREEK	E	5600E	W	5700E	11300 F	9.5	51.9F	7.5P
0090	SR 20 - 0.420 MILE W OF CHOCTAW DR	E	5600	W	5800	11400 C	9.5	51.9F	8.0A
0101	SR 10 (US 90) - 1500' W OF SR 187 (US 331) NORTH	E	5300E	W	5200E	10500 F	9.0	51.9F	10.6P
0107	SR 20 - 1300' W OF SR 83 (US 331)	E	9800	W	9800	19600 C	9.5	59.4F	6.7A

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FLORIDA DEPARTMENT OF TRANSPORTATION  
2024 ANNUAL AVERAGE DAILY TRAFFIC REPORT - REPORT TYPE: ALL

COUNTY: 60 WALTON

SITE TYPE	DESCRIPTION	DIRECTION 1	DIRECTION 2	AADT TWO-WAY	"K" FCTR	"D" FCTR	"T" FCTR
0108	CR 183 (4TH ST) - 600' SE OF OLD HWY 90	OE	OE	1000 F	9.5	51.9F	17.2F
0112	CR 283 - 575' S OF SR 30 (US 98)	N	S	0	0	7000 C	9.5
0113	CR 185 - 150' NE OF CR 183B	N	S	0	0	1500 C	9.5
0120	CR 183 - 300' N OF SR 10 (US 90)	OE	OE	850 F	9.5	51.9F	17.2F
0121	SR 285 - 650' S OF SR 10 (US 90)	N	S	6800 S	9.5	13500 C	9.5
0123	SR 83 (US 331) - 50' S OF CHOCTAWHATCHEE BRIDGE	N	S	13500 S	9.5	27000 C	9.5
0128	SR 85 - 600' W OF CR 52 (PERKINS RD)	OE	OE	3500 F	9.5	51.9F	13.0F
0131	SR 85 - AT THE FL/AL STATE LINE	N	S	1600 S	9.5	1700 C	9.5
0141	SR 30 (US 98) - 600' E OF SR 83 (US 331)	E	W	19000 W	9.5	18500 C	9.5
0151	CR 3280 (BLACK CREEK RD) - 625' E OF US 331 (SR	E	W	0	0	3200 C	9.5
0159	SR 187 (US 331) AT THE ALABAMA STATE LINE	N	S	0	0	4800 C	9.5
0168	SR 30 (US 98) 0.1 MI E OF OKALOOSA C/L, WALTON C	OE	OE	53500 X	9.0	57.5F	4.4F
0186	CR 183 - 375' W OF SR 81	OE	OE	400 F	9.5	51.9F	17.2F
0188	CR 1883 - 225' E OF SR 83; N OF DEFUNIAK SPRINGS	OE	OE	1800 F	9.5	51.9F	4.4F
0214	CR 395 - 475' S OF SR 30 (US 98)	OE	OE	10000 F	9.5	59.4F	17.2F
0215	CR 395 - 150' S OF CR 30A	OE	OE	10000 F	9.5	59.4F	17.2F

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FLORIDA DEPARTMENT OF TRANSPORTATION  
2024 ANNUAL AVERAGE DAILY TRAFFIC REPORT - REPORT TYPE: ALL

COUNTY: 60 WALTON

SITE TYPE	DESCRIPTION	DIRECTION 1	DIRECTION 2	AADT TWO-WAY	"K" FCR	"D" FCR	"T" FCR
0216	CR 1087 - 350' N OF SR 10 (US 90)	N	S	0	9.5	51.9F	17.2F
0219	CR 30A (WEST END) - 825' S OF SR 30 (US 98)	OE	OE	7500 F	9.5	59.4F	17.2F
0220	CR 30A - 200' W OF CR 393	OE	OE	6500 F	9.5	59.4F	17.2F
0221	CR 393 - 575' S OF SR 30 (US 98)	OE	OE	8100 F	9.5	59.4F	17.2F
0223	CR 83A (EAST) - 300' S OF SR 20	OE	OE	3800 F	9.5	51.9F	17.2F
0228	CR 2A - 300' W OF SR 187 (US 331)	E	W	900 C	9.5	51.9F	17.2F
0229	CR 2 - 100' W OF CR 2A	E	W	130 C	9.5	59.4F	10.6A
0230	CR 147 - 550' N OF CR 2	OE	OE	450 F	9.5	51.9F	17.2F
0231	CR 2 - 325' E OF SR 187 (US 331)	E	W	850 C	9.5	51.9F	21.5A
0232	CR 183 - 275' E OF CR 280	E	W	500 C	9.5	51.9F	17.2F
0234	OAK GROVE RD - 550' N OF CR 181, E OF GASKIN	N	S	150 C	9.5	51.9F	17.2F
0235	CR 30A (EAST END) - 800' S OF SR 30 (US 98)	E	W	9600 C	9.0	59.4F	17.2F
0236	SITE C-6 RD - 500' N OF SR 20 (PORTLAND)	N	S	1400 C	9.5	51.9F	17.2F
0237	CR 181 - 425' E OF SR 81	N	S	550 C	9.5	51.9F	17.2F
0238	CR 2 - 200' W OF SR 83, N OF DEFUNIAK	OE	OE	950 F	9.5	51.9F	17.2F
0240	CR 83A (WEST) - 550' S OF SR 20	N	S	4600 C	9.5	51.9F	17.2F

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COUNTY: 60 WALTON

FLORIDA DEPARTMENT OF TRANSPORTATION  
2024 ANNUAL AVERAGE DAILY TRAFFIC REPORT - REPORT TYPE: ALL

SITE TYPE	DESCRIPTION	DIRECTION 1	DIRECTION 2	AADT TWO-WAY	"K" FCTR	"D" FCTR	"T" FCTR
0241	CR 2 - 325' E OF SR 83, N OF DEFUNIAK	E 300	W 300	600 C	9.5	51.9F	19.5A
0242	CR 181 - 150' E OF SR 83	N 0	S 0	450 C	9.5	51.9F	17.2F
0243	SR 83 - 125' N OF CR 181	N 1200	S 1200	2400 C	9.5	51.9F	8.8A
0244	CR 181 - 350' W OF SR 83	N 250E	S 250E	500 F	9.5	51.9F	19.5P
0245	SR 81 - 750' N OF GORE, N OF SR 20	N 0	S 0	2900 C	9.5	51.9F	10.8F
0246	MADISON ST - 425' N OF PINE ST (FREEPORT)	OE	OE	3800 F	9.5	59.4F	9.1F
0249	CR 147 - 300' W OF SR 187 (US 331)	E 450E	W 450E	900 F	9.5	51.9F	10.6P
0250	CR 883 - 325' N OF SR 20	N 0	S 0	7900 C	9.5	51.9F	9.1F
0251	SR 285 - 0.436 MILE S OF SR 8 (I-10)	N 5200E	S 4500E	9700 F	9.5	51.9F	9.7P
0252	SR 30 (US 98) - 600' E OF CR 30A (WEST END)	E 20500	W 21000	41500 C	9.5	57.5F	6.3F
0253	SR 30 (US 98) - 0.280 MILE W OF SAN DESTIN BLVD	E 27000	W 26500	53500 C	9.0	57.5F	4.4F
0254	CR 395 - 425' N OF SR 30 (US 98)	N 0	S 0	2800 C	9.5	59.4F	17.2F
0256	CR 457 (MACK BAYOU RD) - 275' N OF SR 30 (US 98)	E 0	W 0	9200 C	9.0	57.5F	17.2F
0257	SR 30 (US 98) - 1000' W OF CR 30A (WEST END)	E 24500	W 25000	49500 C	9.5	57.5F	4.8A
0258	CR 30A - 200' E OF CR 393	E 3900	W 3800	7700 C	9.5	59.4F	3.1A
0259	US 98 - 500' W OF 1ST GRANDE BLVD ENT (E OF BAYT	E 24000	W 23500	47500 C	9.0	57.5F	4.4F

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FLORIDA DEPARTMENT OF TRANSPORTATION  
2024 ANNUAL AVERAGE DAILY TRAFFIC REPORT - REPORT TYPE: ALL

COUNTY: 60 WALTON

SITE TYPE	DESCRIPTION	DIRECTION 1	DIRECTION 2	AADT TWO-WAY	"K" FCTR	"D" FCTR	"T" FCTR
0260	CR 393 - 425' N OF SR 30 (US 98)	N	S	0	9.5	57.5F	17.2F
0261	SR 30 (US 98) - 825' E OF CR 393	E	W	20500	9.5	57.5F	6.3A
0262	CR 83 - 375' S OF SR 30 (US 98)	OE	OE	5700 F	9.5	59.4F	17.2F
0263	CR 30A - 350' W OF CR 283	E	W	3000E	9.5	59.4F	5.5P
0265	SR 30 (US 98) - 725' E OF CR 283 (BAY DRIVE)	E	W	17000	9.5	57.5F	8.9A
0267	CR 30A - 400' W OF CR 395	E	W	0	9.5	59.4F	17.2F
0268	CR 30A - 350' E OF CR 395	OE	OE	13000 F	9.5	59.4F	17.2F
0270	SR 30 (US 98) - 600' W OF CR 30A (EAST END)	E	W	14000	9.0	57.5F	8.6A
0271	SR 83 - 275' N OF CR 185	N	S	1700E	9.5	51.9F	8.8P
0272	SR 187 (US 331) - 275' N OF CR 285; S OF PAXTON	N	S	2000	9.5	51.9F	10.3A
0275	SR 83 (US 331) - 700' S OF SR 20, FREEPORT	N	S	15000	9.5	59.4F	7.7F
0276	CR 2378 - 425' W OF SR 30 (US 98), SANDESTIN	OE	OE	9400 F	9.0	51.9F	17.2F
0291	SR 83 (US 331) - 0.390 M N OF SR 20 @ N END OF BRI	N	S	10000	9.5	59.4F	7.7F
0366	T SR-8/I-10, 1.3 MI W OF BOY SCOUT RD, WALTON CO.	E	W	12529	10.5	52.9P	13.9P
0456	T US-331, 5.03 MI N OF SR-20, WALTON COUNTY	N	S	12004	9.5	58.2A	10.7A
1501	SR 10 (US 90) - 400' W OF LEE RD, DEFUNIAK	OE	OE	6400 F	9.0	51.9F	9.2F

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FLORIDA DEPARTMENT OF TRANSPORTATION  
2024 ANNUAL AVERAGE DAILY TRAFFIC REPORT - REPORT TYPE: ALL

COUNTY: 60 WALTON

SITE TYPE	DESCRIPTION	DIRECTION 1	DIRECTION 2	AADT TWO-WAY	"K" FCTR	"D" FCTR	"T" FCTR
1502	SR 10 (US 90) - 175' E OF SR 83 (DEFUNIAK)	E 5100	W 5200	10300 C	9.0	51.9F	9.2F
1503	SR 83 (US 331) - 0.464 MILE S OF CR 280 (BOB SIK	N 12000	S 12500	24500 C	9.0	51.9F	10.0A
1504	SR 10 (US 90) - 775' E OF SR 187 (US 331) DEFUNI	E 8200	W 8000	16200 C	9.0	51.9F	10.8F
1505	SR 187 (US 331) - 1.5 MILES N OF US 90 (SR 10)	N 4300	S 4500	8800 C	9.0	51.9F	8.0A
1506	SR 83 - 450' N OF WALTON RD, DEFUNIAK	N 4400	S 4500	8900 C	9.5	51.9F	9.8A
1507	WALTON RD - 375' W OF SR83	E 1300E	W 1300E	2600 F	9.0	51.9F	5.4P
1508	CR 280 (BAY AVE) - 225' E OF LOFTIN ST, DEFUNIAK	E 0	W 0	750 C	9.0	51.9F	17.2F
1509	CR 280 (BOB SIKES RD) - 1300' W OF SR 83 (US 331	E 0	W 0	4600 C	9.5	51.9F	17.2F
1510	CR 280A (2ND ST) - 250' SE OF HILLCREST WAY	E 250	W 250	500 C	9.5	51.9F	8.8A
1511	SR 83 (US 331) - 025. M S OF I-10 (N OF COY BURGE	N 16500	S 16500	33000 C	9.5	59.4F	9.1F
1512	CR 278 (COY BURGESS LOOP) - 700' W OF US 331 (SR	OE	OE	900 F	9.5	51.9F	17.2F
2601	I-10 - WB ON RAMP FROM SR 285	W 3000	0	3000 C	9.5	99.9W	10.8F
2602	I-10 - EB OFF RAMP TO SR 285	E 2400	0	2400 C	9.5	99.9W	10.8F
2603	I-10 - WB OFF RAMP TO SR 285	W 4000	0	4000 C	9.5	99.9W	10.8F
2604	I-10 - EB ON RAMP FROM SR 285	E 3300	0	3300 C	9.5	99.9W	10.8F
2605	I-10 - WB ON RAMP FROM SR 83 / US 331	OE	OE	4800 F	9.5	99.9W	9.1F

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FLORIDA DEPARTMENT OF TRANSPORTATION  
2024 ANNUAL AVERAGE DAILY TRAFFIC REPORT - REPORT TYPE: ALL

COUNTY: 60 WALTON

SITE TYPE	DESCRIPTION	DIRECTION 1	DIRECTION 2	AADT TWO-WAY	"K" FCTR	"D" FCTR	"T" FCTR
2606	I-10 - EB OFF RAMP TO SR 83 / US 331	OE	OE	4800 F	9.5	99.9W	9.1F
2607	I-10 - WB OFF RAMP TO SR 83 / US 331	OE	OE	3200 F	9.0	99.9W	9.1F
2608	I-10 - EB ON RAMP FROM SR 83 / US 331	OE	OE	2900 F	9.5	99.9W	9.1F
5001	SR 83 (US 331) - 400' S OF SR 10 (US 90)	N	11500 S	22500 C	9.0	51.9F	8.1A
5002	LIVE OAK AVE - 225' E OF SR 83 (US 331) DEFWINAK	E	0 W	1300 C	9.0	51.9F	17.2F
5006	SR 10 (US 90) - 425' W OF SR 83 (US 331) SOUTH	E	9000 W	8400 C	9.0	51.9F	10.8F
5008	SR 10 (US 90) - 125' E OF 5TH ST	E	4500E W	4600E	9.0	51.9F	9.2F
5012	CR 280 (BAY AVE) - 125' E OF 1ST ST, DEFWINAK	OE	OE	1000 F	9.0	51.9F	17.2F
5013	BRUCE AVE - 225' E OF SR 83 (US 331)	OE	OE	3100 F	9.0	51.9F	17.2F
5014	SR 83 (9TH AVE) - 250' N OF SR 10 (US 90)	N	0 S	9600 C	9.0	51.9F	9.7F
5015	BURDICK AVE - 300' E OF SR 83 (US 331)	E	350E W	350E	9.0	51.9F	5.0P
5901	CR 181 - 400' SE OF CR 2	OE	OE	550 F	9.5	51.9F	17.2F
5902	ROCK HILL RD - 200' W OF N TRAM RD	E	0 W	400 C	9.5	51.9F	17.2F
5904	CHAT HOLLEY RD - 200' W OF US 331	OE	OE	5400 F	9.5	51.9F	17.2F
5905	ROCK HILL RD - 160' W OF WALTON BRIDGE RD	OE	OE	800 F	9.5	51.9F	17.2F
5906	ROCK HILL RD - 400' E OF US 331	OE	OE	2100 F	9.5	51.9F	17.2F

SITE TYPE : BLANK= PORTABLE; T= TELEMETERED  
"K" FACTOR : DEPARTMENT ADOPTED STANDARD K FACTOR BEGINNING WITH COUNT YEAR 2011  
AADT FLAGS : C= COMPUTED; E= MANUAL EST; F= FIRST YEAR EST; S= SECOND YEAR EST; T= THIRD YEAR EST; R= FOURTH YEAR EST;  
V= FIFTH YEAR EST; 6= SIXTH YEAR EST; X= UNKNOWN  
"D/T" FLAGS : A= ACTUAL; F= FACTOR CATG; D= DIST FUNCL; P= PRIOR YEAR; S= STATEWIDE DEFAULT; W= ONE-WAY ROAD; X= CROSS REF  
11-MAR-2025 11:48:50 PAGE -07- 622UPD 3\_60\_CAADT.TXT

FLORIDA DEPARTMENT OF TRANSPORTATION  
2024 ANNUAL AVERAGE DAILY TRAFFIC REPORT - REPORT TYPE: ALL

COUNTY: 60 WALTON

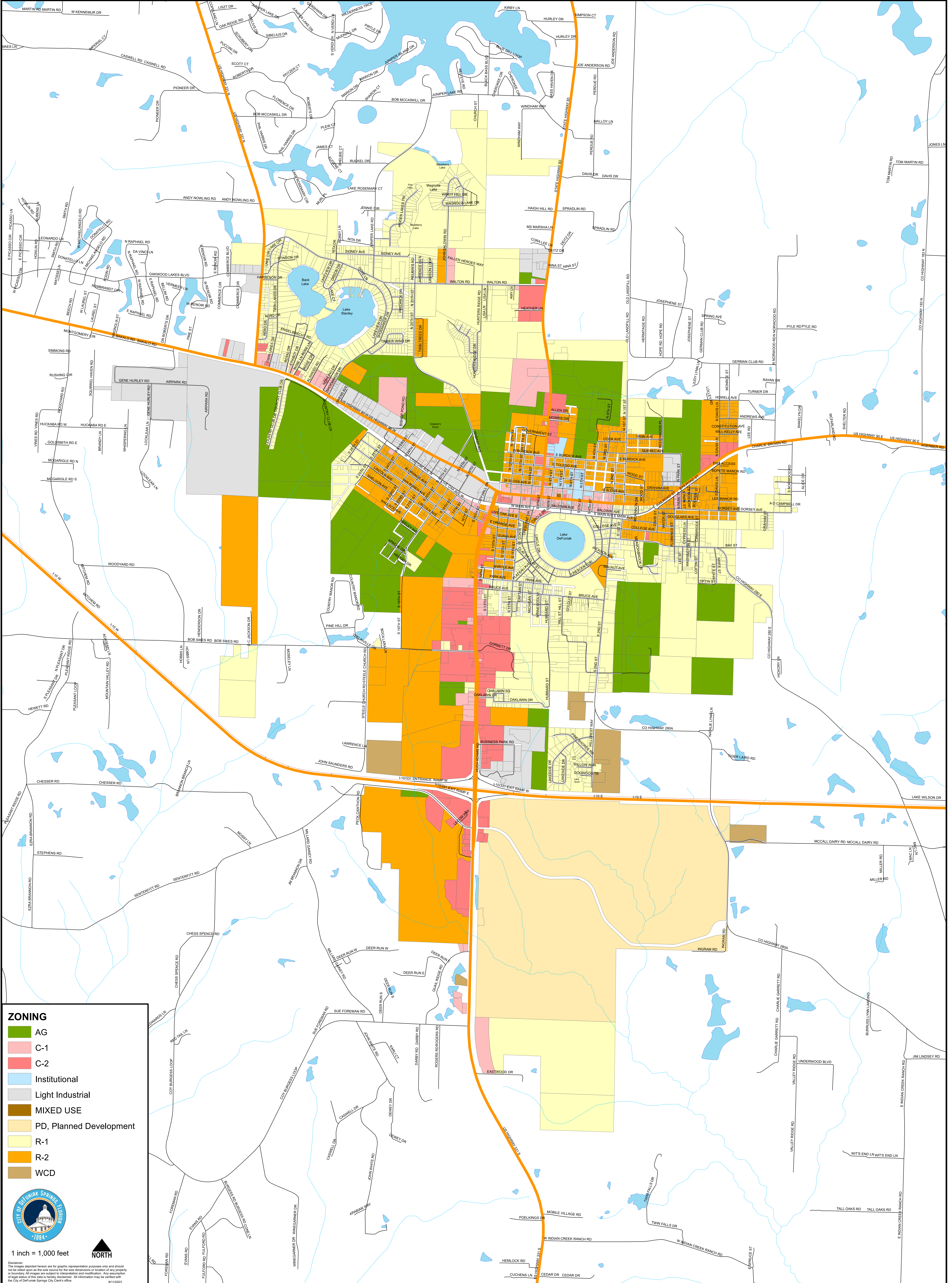
SITE TYPE	DESCRIPTION	DIRECTION 1	DIRECTION 2	AADT TWO-WAY	"K" FCTR	"D" FCTR	"T" FCTR
5907	CR 3280 - 540' S OF SR 20	OE	OE	550 F	9.5	51.9F	17.2F
5908	SHOEMAKER DR - 700' N OF US 90	E	0	1800 C	9.0	51.9F	17.2F
7701	RAMP TO / FROM SR 20 / SR 81	OE	OE	550 F	9.5	51.9F	10.8F
9958	SR-8/I-10, 50' WEST OF CR-280A OVERPASS, WALTON	E	13145 W	12820	25965 C	10.5	54.8P
9959	SR-187/US-331, AT THE ALABAMA STATE LINE, WALTON	N	2420 S	2521	4941 C	9.5	64.2A

SITE TYPE : BLANK= PORTABLE; T= TELEMETERED  
"K" FACTOR : DEPARTMENT ADOPTED STANDARD K FACTOR BEGINNING WITH COUNT YEAR 2011  
AADT FLAGS : C= COMPUTED; E= MANUAL EST; F= FIRST YEAR EST; S= SECOND YEAR EST; T= THIRD YEAR EST; R= FOURTH YEAR EST;  
V= FIFTH YEAR EST; 6= SIXTH YEAR EST; X= UNKNOWN  
"D/T" FLAGS : A= ACTUAL; F= FACTOR CATG; D= DIST FUNCL; P= PRIOR YEAR; S= STATEWIDE DEFAULT; W= ONE-WAY ROAD; X= CROSS REF  
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## ATTACHMENT E

### ZONING/LAND USE MAP





### ZONING

- AG
- C-1
- C-2
- Institutional
- Light Industrial
- MIXED USE
- PD, Planned Development
- R-1
- R-2
- WCD

1 inch = 1,000 feet

**NORTH**

Disclaimer:  
The images depicted herein are for graphic representation purposes only and should not be relied upon as the sole source for the size dimensions or location of any property or boundary. All images are subject to interpretation and modification. Any assumption of legal status of this data is hereby disclaimed. All information may be verified with the City of DeWitt Planning Department. 9/11/2023



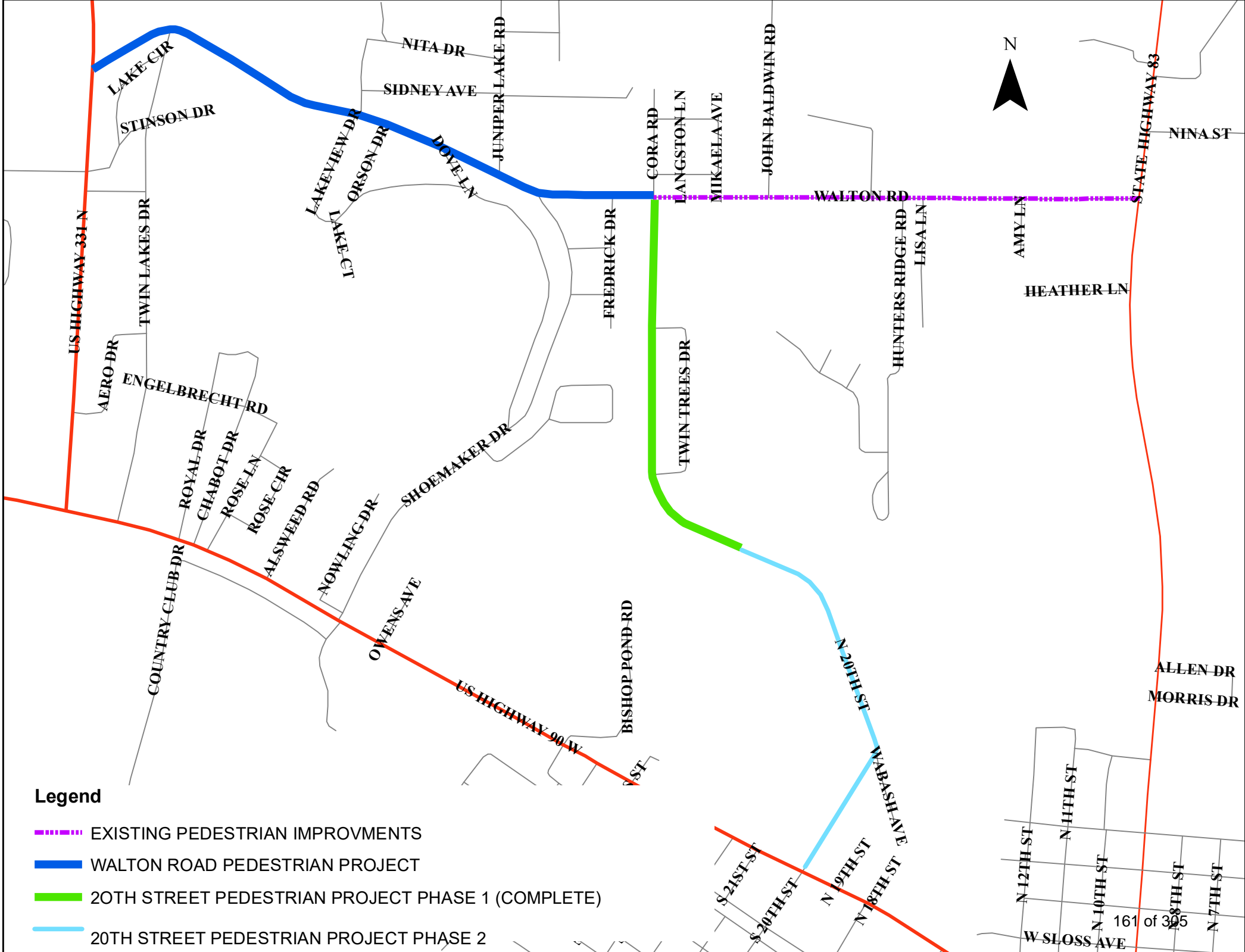
## ATTACHMENT F

### PEDESTRIAN CONNECTIVITY MAP



**Legend**

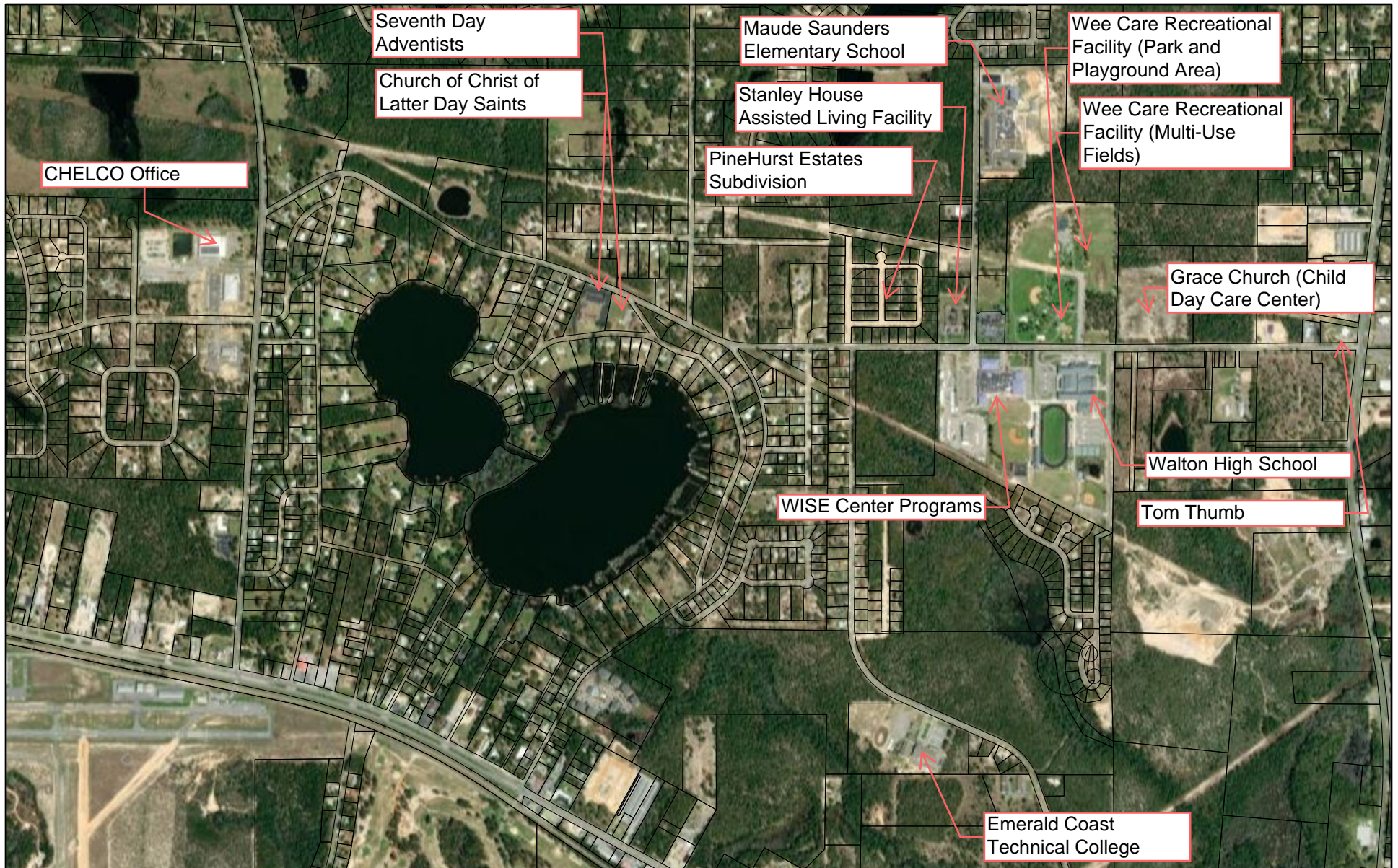
- EXISTING PEDESTRIAN IMPROVMENTS
- WALTON ROAD PEDESTRIAN PROJECT
- 20TH STREET PEDESTRIAN PROJECT PHASE 1 (COMPLETE)
- 20TH STREET PEDESTRIAN PROJECT PHASE 2



## ATTACHMENT G

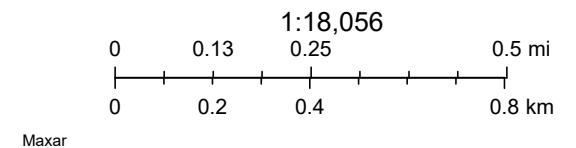
### LOCATION EFFICIENCY MAP

# Location Efficiency Map



1/7/2025, 8:16:58 AM

 Parcels





## ATTACHMENT H

### RESOLUTION OF SUPPORT

**WALTON COUNTY, FLORIDA**  
**Board of County Commissioners**

Dan Curry, District 1  
Danny Glidewell, District 2  
Brad Drake, District 3 - Chair  
Donna Johns, District 4  
Tony Anderson, District 5 - Vice Chair



P.O. Box 1355  
DeFuniak Springs, FL 32435  
Phone: (850) 892-8155  
Fax: (850) 892-8454  
[www.co.walton.fl.us](http://www.co.walton.fl.us)

**RESOLUTION 2025 - 88**

A RESOLUTION OF THE WALTON COUNTY BOARD OF COUNTY COMMISSIONERS REQUESTING THE FLORIDA DEPARTMENT OF TRANSPORTATION CONSIDER THE WALTON ROAD MULTI-USE PATH FROM US 331 TO 20<sup>TH</sup> STREET AS A PRIORITY FOR TRANSPORTATION ALTERNATIVE SET-ASIDE PROGRAM FUNDING.

**WHEREAS**, the Florida Department of Transportation (FDOT) administers federal funding known as the Transportation Alternatives Set-Aside Program on behalf of the United States Department of Transportation, Federal Highway Administration's Surface Transportation Block Grant in which a portion of those allocations are for transportation alternatives or enhancements; and

**WHEREAS**, FDOT is accepting funding applications for small-scale transportation projects for the Transportation Alternatives Set-Aside Program for inclusion in the Tentative Work Program development cycle through Fiscal Years 2027-2032; and

**WHEREAS**, to obtain a grant from the Transportation Alternatives Set-Aside Program, the Walton County Board of County Commissioners (the "County") is supporting improvements within the Walton Road right-of-way to expand pedestrian facilities to enhance safety.

**NOW, THEREFORE, BE IT RESOLVED** by the Walton County Board of County Commissioners as follows:

1. At its regular meeting held on December 9, 2025, the County hereby endorses their commitment of infrastructure improvements for pedestrians and bicyclists as part of the Walton Road Multi-Use Path Project as a priority project for the County and should the County be awarded a Transportation Alternative Set-Aside grant for the construction phase, the County hereby endorses their commitment to the project's implementation, construction, maintenance, and financing.

2. The County has authorized its chair to execute this resolution.

3. The County has authorized Anna Hudson, Long Range Infrastructure Program Engineer, to apply for, administer, and apart from the grant agreement itself, execute any subsequent reports, forms, or documents required by the Transportation Alternative (TA) Grant program application, for the Walton Road Multi-Use Path Project, on behalf of the County.

**ADOPTED** on this 9<sup>th</sup> day of December, 2025.

ATTEST:

A handwritten signature in blue ink that reads "Crystal Sconiers".  
Crystal Sconiers, Clerk of the  
Circuit Court and Comptroller

BOARD OF COUNTY COMMISSIONERS  
WALTON COUNTY, FLORIDA

A handwritten signature in blue ink that reads "Brad Drake".  
Brad Drake, Chair



## ATTACHMENT I

### LETTERS OF SUPPORT



1.8.25

To: Chance Powell

Fr: Bruce Naylor

Re: Walton Rd Multi-Use Path Construction

Chance,

I am writing this letter to let you know I am in full support of this project. I think it is very important for the safety and wellbeing of our school children.

With respect,

Bruce Naylor

Owner/Broker

Naylor Realty & Associates Inc.



**MICHAEL A. ADKINSON, JR., SHERIFF**  
**Office of the Sheriff, Walton County**

---



**Date: January 13<sup>th</sup>, 2025**

To whom it may concern:

I am writing to express my strong support for the Walton County Engineering Department's application for the Transportation Alternatives Grant. The grant will assist with two projects, the Walton Road Multi-Use Path and the Lake Jackson Multi-Use Path. As Fire Chief of Walton County Fire Rescue, I understand the vital importance of safe and efficient transportation infrastructure within our community.

The projects outlined in the application will significantly benefit Walton County residents by enhancing pedestrian and/or bike safety. These improvements will directly enhance public safety and the overall quality of life in Walton County.

Walton County Fire Rescue fully supports the Engineering Department's efforts to secure these funds and believes that the proposed improvements are essential to the continued growth and well-being of our community. We are confident that this grant will be instrumental in achieving these important goals.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "A. Pugh".

Austin Pugh  
Fire Chief  
Walton County Fire Rescue



**A. Russell Hughes**  
Superintendent of Schools



145 Park Street  
DeFuniak Springs, FL 32435  
850.892.1100  
Fax 850.892.1191  
[www.walton.k12.fl.us](http://www.walton.k12.fl.us)

November 20, 2025

RE: Walton Rd Multi-Use Path Construction

To Whom It May Concern:

The Walton County School District is pleased to express its full support for the Walton Road Multi-Use Path Construction Project. This important initiative will enhance the Walton Road corridor from the intersection of 20th Street to the intersection of U.S. Highway 331 through the addition of an eight-foot-wide multi-use path designed to improve safety and accessibility for all users.

This project will provide significant benefits to the students, families, and residents of Walton County. By creating a dedicated and protected space for pedestrians and cyclists, the multi-use path will strengthen roadway safety and establish a reliable route to school for many of our students. In addition to its safety advantages, the project promotes community health and wellness by encouraging physical activity and supporting opportunities for outdoor recreation, which contribute positively to both physical and mental well-being.

The proposed improvements will also generate broader economic and environmental benefits, including increasing nearby property values and reducing vehicle emissions through expanded opportunities for non-motorized transportation, thereby improving overall air quality. The Walton County School District fully supports the Walton Road Multi-Use Path Project and recognizes the substantial and lasting benefits it will provide to our schools and the community as a whole.

Sincerely,

A. Russell Hughes  
Superintendent of Schools  
Walton County School District

***"Preparing the Whole Child for a Life of Success"***



Walton County Engineering Department  
117 Montgomery Circle  
DeFuniak Springs, FL 32435

December 07, 2026

Florida Department of Transportation

RE: Transportation Alternatives Set-Aside Program (TA) Funding Application  
Pending Letter of Support – Walton Rd Multi-Use Path (US 331 to 20<sup>th</sup> Street)

To whom it may concern,

This letter is to acknowledge that an additional letter of support for Walton Rd Multi-Use Path (US 331 to 20<sup>th</sup> Street) is forthcoming and to be used for the Transportation Alternatives Set-Aside Program (TA) Funding Application.

The letter is expected to be submitted by the City of DeFuniak Springs and will further demonstrate local support and alignment with the project's goals and anticipated outcomes. Due to timing constraints, the finalized letter was not available at the time of submission.

We appreciate your consideration of this application and respectfully note that the additional letter of support can be provided upon request or as soon as it becomes available.

Sincerely,

Anna Hudson, P.E, Long Range Infrastructure Program Engineer  
Walton County Engineering Department

## ATTACHMENT J

### PRIOR PROJECT PHASES



Walton County  
Board of County Commissioners  
**AGENDA ITEM REPORT**

**21-0383**

**Meeting:** Board of County Commissioners - Mar 23 2021  
**Department:** Public Works  
**Submitted by:** Anna Hudson, Staff Engineer  
**Staff Contact:** Anna Hudson, Staff Engineer

☒ **Consent Agenda**      ☐ **Regular Agenda**      ☐ **Public Hearing**

**TITLE/REQUESTED ACTION:**

Request to approve and authorize the Chairman to sign Task Order No. 21-04 Design Services for the Walton Road Sidewalk and Multi-Use Project with Dewberry in the amount of \$45,350.00

**PURPOSE / SUMMARY EXPLANATION OR HISTORY:**

The County desires professional engineering services for the survey, design and permitting necessary to construct an 8" wide multi-use path and a 5' wide sidewalk from 20th street to Highway 83. This project would also include extending a 5' wide sidewalk along John Baldwin Road from Walton Road to the existing sidewalk on John Baldwin Road. Included as part of the design scope will be necessary modifications to the existing roadway striping, crosswalks and drainage to support this project.

**HISTORY:**

February 9, 2021-BCC directed PW to move forward with engineering for a sidewalk and bike path on Walton Road. Staff to bring a resolution authorizing the use of the Haliburton/Transocean settlement funds in the amount of \$132,335.79 to the February 23, 2021 BCC meeting . Staff to work with the City of DFS and the School Board.

February 23, 2021-BCC approved a resolution amending the FY 21 budget in the General Fund for unanticipated revenue from the BP settlement in the amount of \$132,335.79.

**FINANCIAL IMPACT:**

**DESCRIPTION:** General Fund/Professional Services

**REVIEWED BY FINANCE?** Yes      **FUNDING TYPE:** FY 21 Budget

**TOTAL COST:** \$45,350.00      **BUDGETED?** Yes

**ATTACHMENTS:**

[Task Order 21-04 Walton Road Sidewalk](#)



**MINUTES**  
**of County Commissioners**  
**Tuesday, March 23, 2021 @ 9:00 AM**  
**South Walton Annex Board Room**  
**Regular Meeting**

**COMMISSIONER ATTENDANCE**

**PRESENT:** Chairman Trey Nick, Commissioner Michael Barker, Commissioner Boots McCormick, Commissioner Danny Glidewell, and Commissioner Tony Anderson

**STAFF PRESENT:** Larry Jones, County Administrator, and Interim Attorney Clayton Adkinson was also present.

**OPENING COMMENTS**

**PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG AND INVOCATION**

**RECOGNITION OF GUESTS**

Chairman Nick recognized Ms. Donna Johns, South Walton Mosquito Control District.

**CALL TO ORDER**

Chairman Nick called the meeting to order.

**CONSIDER ADDITIONS/DELETIONS**

Mr. Larry Jones presented the following additions and deletions:

**Additions:**

**Adkinson Law Firm, Acting County Attorney**

**Add. #1 - (20-0467) Request to schedule and advertise an Executive Session regarding Edgewater Beach Owners Association, Inc. v. Walton County Board of County Commissioners and Ronnie Bell, First District Court of Appeal Case Number 1D20-0257; and Edgewater Beach Owners Association, Inc. v. Walton County Board of County Commissioners and Ronnie Bell, Circuit Court Case Number 08-CA-000006**

**Commissioner Tony Anderson, District Five**

**Add. #2 - (20-0466) Spring Break Curfew Discussion**

**Deletions:**

**Public Works**

**#36 - (20-0361) Request board Direction for Joe Dugger Road Improvement as identified by the National Fish and Wildlife Foundation (NFWF) Water Quality**



## **Improvements for the Enhancement of Fisheries Habitat in the Lower Choctawhatchee River Basin Assessment**

### **Citizen Requests**

#### **#44 - (ASF-010) Jason Knight - Request to rename the football facility at Helen McCall Park**

Motion by Commissioner Glidewell, second by Commissioner Barker, to approve the additions and deletions as presented.

5-0 by the following votes:

Ayes: Chairman Nick, Commissioner Barker, Commissioner McCormick, Commissioner Glidewell, and Commissioner Anderson

### **PUBLIC COMMENTS**

There were no public comments.

### **ITEMS REMOVED FROM THE CONSENT AGENDA FOR FURTHER DISCUSSION**

Mr. Jones requested to remove Item #19 from the Consent Agenda for further discussion.

### **APPROVAL OF CONSENT AGENDA**

Motion by Commissioner Glidewell, second by Commissioner McCormick, to approve the Consent Agenda as follows.

5-0 by the following votes:

Ayes: Chairman Nick, Commissioner Barker, Commissioner McCormick, Commissioner Glidewell, and Commissioner Anderson

### **CLERK'S ITEMS:**

#### **1. Approve Expenditure Approval List (EAL)**

	<b>Total</b>
General Fund:	\$ 1,507,803.25
County Trans./Public Works	\$ 595,578.91
MSBU: Imperial Lakes Daughette Subdivision Leisure Lake	\$ 1,812.00
Bldg Dept/Enterp. Fund	\$ 1,674.73
N.W. Mosquito Control	\$ 821.47
Fine & Forfeiture	\$ 5,325,154.75
Public Safety- 911	\$ 261,076.04
Section 8 Housing /HUD	\$ 218.45
Tourist Dev. Council	\$ 632,207.19
Solid Waste Enterprise	\$ 218,334.64

Recreation Plat Fee	\$ 62,058.00
Capital Projects Fund	\$ 327,336.21
<b>Totals</b>	<b>\$ 8,934,075.64</b>

**2. Request to approve the Minutes of the March 9, 2021 Regular Meeting**

**ADMINISTRATIVE ITEMS:**

3. Request to approve and authorize the Chairman to sign the March 23, 2021 through March 30, 2021 COVID Local State of Emergency Resolution (2021-39)
4. Request to approve and authorize the Chairman to sign a resolution (2021-40) recognizing the week of April 4 through April 10, 2021 as National Library Week in Walton County and authorize library staff to waive all overdue fines and fees charged for overdue library materials
5. Request to advertise an invitation to bid for the construction of the Comander's Landing Canoe/Kayak project
6. Request to approve County Highway 2 at Long Creek Bridge (#600077) for funding consideration through the Florida Department of Transportation Bridge Small County Outreach Program (SCOP)
7. Request approval to surplus BCC# 8703 for donation to District One Medical Examiner's Support, Inc. (DOMES)
8. Request approval to advertise an Invitation to Bid (ITB) to hire a company to supply CDL licensed drivers to operate the 2 sixteen passenger trams the County leased for the Grayton Beach Tram

**BUDGET AMENDMENT RESOLUTIONS/TRANSFERS:**

9. Request to approve and authorize the Chairman to sign a resolution (2021-41) amending the FY 2021 budget in the General Fund in the amount of \$248.17 for additional unanticipated grant revenue from the Florida Division of Emergency Medical Services for the County Award Grant
10. Request to approve and to authorize the Chairman to sign a resolution (2021-42) amending the FY2021 Budget in the Capital Projects Fund for unanticipated grant revenue in the amount of \$1,000,000.00 from Florida Department of Transportation for the Regional Stormwater Management Facility

**AGREEMENTS/CONTRACTS:**

11. Request to approve and authorize the Chairman to sign the renewal of the annual AutoCAD Program License Agreement for 2 subscriptions with Autodesk in the amount of \$3,300.00

12. Request to approve and authorize the Chairman to sign Modification 3 to the Flood Mitigation Assistance Grant number 18FM-X8-01-76-01-225 with the Florida Division of Emergency Management extending the period of performance extension until August 31, 2021 for the residential home elevation project
13. Request to approve and authorize the Chairman to sign the addendum to the FY 20 Walton County Financial Statement Audit Engagement Letter with Carr, Riggs and Ingram
14. Request to approve and authorize the Chairman to sign the Mint Service Agreement with Simpleview, LLC for meeting and event interface
15. Request to approve and authorize the Chairman to sign Amendment No. 1 and the First Option to Renew the License Agreement (ID #622448532) with Golf Compete, Inc., DBA foreUp for the point of sale system at the DeFuniak Springs Golf Course
16. Request to approve and authorize the Chairman to sign the Lease Amendment & Renewal with The Golf Garden of Destin, Inc.
17. Request to approve and authorize the Chairman to sign the Memorandum of Understanding with the DeFuniak Springs Little League Association for Repairs at the DeFuniak Springs Little League Park
18. Request to approve and authorize the Chairman to sign a Lease Agreement with Safe Connections
19. Request to approve and authorize the Chairman to sign Amendment 1 to the Memorandum of Understanding with the Walton County Fair Association Regarding Utilization of Fair Association Property and Facilities During Emergencies and Disasters
20. Request to approve and authorize the Chairman to sign Contract No. 020-037 Engineering Services for the Old Town of Santa Rosa Stormwater Master Plan with DRMP, Inc. in the amount of \$483,444.00
21. Request to approve and authorize the Chairman to sign a change order to the Tyler Technologies Munis agreement for 9 additional days needed to implement the EnerGov module for the Planning Department
22. Request to approve and authorize the Chairman to sign the Interlocal Agreement with South Walton Fire District for Bonfire Permitting and Bonfire Fee Collection and Remittance
23. Request to approve and authorize the Chairman to sign the Interlocal Agreement with South Walton Fire District for Emergency Medical Services

24. Request to approve and authorize the Chairman to sign the South Walton Fire District Certificate of Public Convenience and Necessity for Emergency Medical Services
25. Request to approve and authorize the Chairman to sign the addendum and ratify the agreement with Openedge for card processing for the new Energov software

**TASK ORDERS:**

26. Request to approve and authorize the Chairman to sign Task Order No 21-03 Professional Engineering Services for County Hwy 2A & CR 1087 Intersection Evaluation with DRMP, Inc. in the amount of \$9,857.00.
27. Request to approve and authorize the Chairman to sign Task Order No. 21-04 Design Services for the Walton Road Sidewalk and Multi-Use Project with Dewberry in the amount of \$45,350.00

**GRANT APPLICATIONS:**

28. Request approval to submit application for Library Services and Technology Act grant through Florida Department of State Museum and Library Services
29. Request approval to apply for a grant to upgrade/replace the 9-1-1 voice logging recorder as requested by the Sheriff's Office
30. Request approval of a Grant Application for funding for the Annual 9-1-1 Maintenance costs as requested by the Sheriff's Office
31. Request approval to apply for a Grant for hardware for 911 to display the Rapid Deploy mapping solution as requested by the Sheriff's Office

**LARRY D. JONES, COUNTY ADMINISTRATOR**

**ADMINISTRATION**

Mr. Jones presented Item #19 from the Consent Agenda requesting to approve and authorize the Chairman to sign Amendment 1 to the Memorandum of Understanding with the Walton County Fair Association Regarding Utilization of Fair Association Property and Facilities During Emergencies and Disasters. Changes include utilizing the site for COVID-19 vaccinations. FEMA funds can be used to make necessary changes.

Commissioner Glidewell acknowledged his conflict of interest and abstained from discussion. (Form 8B)

Motion by Commissioner Anderson, second by Commissioner Barker, to approve and authorize the Chairman to sign Amendment 1 to the Memorandum of Understanding with the Walton County Fair Association.

4-0 by the following votes:

March 23, 2021 – Regular Meeting  
Prepared by: Dori Cordle



## **MINUTES**

### **Board of County Commissioners**

**Tuesday, February 9, 2021 @ 4:00 PM**

**DeFuniak Springs Board Room**

**Regular Meeting**

#### **COMMISSIONER ATTENDANCE**

**PRESENT:** Chairman Trey Nick, Vice-Chairman Michael Barker, Commissioner Boots McCormick, Commissioner Danny Glidewell, and Commissioner Tony Anderson

**STAFF PRESENT:** Larry Jones, County Administrator, and Sidney Noyes, County Attorney

#### **OPENING COMMENTS**

#### **PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG AND INVOCATION**

##### **Zoom Participation**

Chairman Nick announced that Commissioner Anderson had been exposed to COVID-19 and had requested to participate in tonight's meeting through Zoom.

Motion by Commissioner Barker, second by Commissioner Glidewell, to approve to allow Commissioner Anderson to attend the meeting via electronic communication (Zoom).

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell, Chairman Nick, Commissioner Barker, and Commissioner McCormick

#### **RECOGNITION OF GUESTS**

#### **CALL TO ORDER**

Chairman Nick called the meeting to order.

#### **CONSIDER ADDITIONS/DELETIONS**

##### **Additions:**

**Commissioner Anderson**

February 9, 2021 – Regular Meeting

1

Prepared by: Kimberly Wilkins



**Add. #1 - (21-0198) Request to approve and authorize the Chairman to sign a resolution in support of doing away with HB631 - this item will be presented under Administration**

**Commissioner Nick**

**Add. #2 - Lighting on U.S. Highway 331 Choctawhatchee Bridge (Clyde B. Wells Bridge)**

Motion by Commissioner Glidewell, second by Commissioner McCormick, to approve the agenda with the additions as presented.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

**PUBLIC COMMENTS**

There were no public comments on agenda items.

**ITEMS REMOVED FROM THE CONSENT AGENDA FOR FURTHER DISCUSSION**

There were no items removed from the Consent Agenda.

**APPROVAL OF CONSENT AGENDA**

Motion by Commissioner Glidewell, second by Commissioner Barker, to approve the Consent Agenda as follows.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

**CLERK'S ITEMS:**

**1. Approve Expenditure Approval List (EAL)**

	<b>Total</b>
General Fund:	\$ 3,137,303.44
County Trans./Public Works	\$ 713,365.86
Bldg Dept/Enterp. Fund	\$ 3,811.58
N.W. Mosquito Control	\$ 2,539.79
Mosq. Control State	\$ 580.00
Fine & Forfeiture	\$ 14,075.83
Section 8 Housing /HUD	\$ 158,881.39
Tourist Dev. Council	\$ 976,582.36
Solid Waste Enterprise	\$ 531,111.25
Recreation Plat Fee	\$ 919.68
Capital Projects Fund	\$ 26,114.22
<b>Totals</b>	<b>\$ 5,565,285.40</b>

2. Request to approve the Minutes of the January 26, 2021 Regular Meeting and the January 28, 2021 Land-Use Hearing
3. Request to approve the Investment Report for Quarter ended December 31, 2020 as requested by the Clerk's Office

**ADMINISTRATIVE ITEMS:**

4. Request to approve and authorize the Chairman to sign the February 9, 2021 through February 16, 2021 COVID Local State of Emergency Resolution (2021-18)
5. Request to approve and authorize the Chairman to sign the Disbursement Schedule for Matter ID 201100009505, Walton County BCC v BP (Haliburton/Transocean Settlement)
6. Request to approve the attached list of County Properties for SOM1101, LLC (Broadband Contractor) to investigate the possibility to build towers for the Broadband Network at each site
7. Request to re-appoint John Dalton, James M. Bailey and Randall Yates to the Contractor Competency Board with terms to expire February 1, 2024
8. Request to re-appoint Monda Duncan to the Library Advisory Board with her term to expire January 31, 2024
9. Request approval to advertise a Request for Proposal (RFP) for E-Rate Services for Walton County Libraries
10. Request to Schedule a Public Hearing on Proposed Parking Ordinance Permitting Ticketing and Immobilization
11. Request acceptance of a Quit Claim Deed from Timothy Mathew Panzer and Brandy Cherry Panzer for the cul-de-sac at the end of Watson Road
12. Request approval to add one additional FTE to the Building Department for an inspector

**BUDGET AMENDMENT RESOLUTIONS/TRANSFERS:**

13. Request to approve and authorize the Chairman to sign a resolution (2021-20) amending the FY 21 budget in the General fund in the amount of \$6,675,803.00 for non-ad valorem taxes received for the low income pool program for indigent care services by hospitals located within Walton County

14. Request to approve and authorize the Chairman to sign a resolution (2021-19) amending the FY 21 budget in the North Walton Mosquito Control fund in the amount of \$146,056.00

#### **AGREEMENTS/CONTRACTS:**

15. Request to approve and authorize the Chairman to sign Amendment 1 to the 2021 Small County Solid Waste Grant Agreement #: SC131
16. Request to approve and authorize the Chairman to sign an updated lease agreement with The Stella Davis 2015 Plantation Trust (Nokuse Plantation) to install a WeatherSTEM weather station on their property. The only change is an update to the parcel ID
17. Request to approve and authorize the Chairman to sign the Model Acknowledgement of Conditions for Mitigation of Property in a Special Flood Hazard Area with FEMA Grant Funds form. This form is required by FEMA under the Flood Mitigation Assistance Grant that the property at 60 Childers Way Freeport, FL 32439 is being elevated under.
18. Request to approve and authorize the Chairman to sign a Consent of Assignment of Agreement with Rentokil North America, Inc. for Pest Control and Termite Control Services (Contract No. 019-009 Florida Pest Control, Inc.)
19. Request to approve and authorize the Chairman to sign the First Option to Renew Contract No. 019-009 Pest Control and Termite Control Services with Rentokil North America, Inc. for one additional year
20. Request to approve and authorize the Chairman to sign an amendment to the contract with Tyler Technologies dated June 25, 2018 to convert implementation hours no longer needed into custom form designs for reporting

#### **TASK ORDERS:**

21. Request to approve and authorize the Chairman to sign Task Order No. 21-01 CEI Services for C.R. 393 Multi-Use Path Improvements (Ridge Road to U.S. Highway 98) with Dewberry, Inc in the amount of \$40,125.00
22. Request to approve and authorize the Chairman to sign Task Order No. 21-02 CEI Services for Western Lake Basin Drainage Improvements PH II (Andalusia Ave) with Atkins Engineering in the amount of \$45,000.00

#### **EXPENDITURE REQUESTS:**

23. Request to approve the purchase of a 10'x20' Center Peak Buckle Tent for the Grayton Beach Tram Stop in the amount of \$1,871.00 plus shipping

24. Request to approve the purchase and installation of a 20'x37' sunshade for the Grayton Beach Tram Lot not to exceed \$15,900.00

**GRANT APPLICATIONS:**

25. Request approval to apply for the BJA FY 20 Edward Byrne Memorial Justice Assistance Grant (JAG) Program and Authorize the Chairman to sign the grant application documents including the Local Solicitation Certifications and Assurances

**LARRY D. JONES, COUNTY ADMINISTRATOR**

**ADMINISTRATION**

- Add #1 Request to approve and authorize the Chairman to sign a resolution in support of doing away with HB631 (move to under administration)**

Motion by Commissioner Glidewell, second by Commissioner Anderson, to approve and authorize the Chairman to sign a resolution **(2021-24)** in support of doing away with HB631.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner McCormick

**26. COVID-19 Update**

Ms. Holly Holt, Walton County Department of Health-Health Officer reported there have been a total of 6,699 total positives with a total of 74 deaths. There have been 511 positives from January 25, 2021 through February 8, 2021. There are currently 10 COVID patients hospitalized with one in ICU and none on ventilators.

Commissioner Anderson asked what the total number of individuals tested was. Ms. Holt said as of February 8th there have been 23,020 negatives (29,719 total tests). Commissioner Anderson asked if there have been any new directives from the CDC. Ms. Holt replied there have been none. She said that those who have received their second dose of the vaccine are still required to quarantine for 14 days if they encounter a COVID positive individual. She said some changes are being worked on. Chairman Nick asked if records were kept of who has received the vaccine. Ms. Holt discussed the Florida Shots Program which keeps records of all vaccinations. She reported that as of February 9, 2021 there have been 7,579 individuals given the first round of vaccinations and 1,042 of those individuals have completed the vaccines. She encouraged everyone to continue following the safety measures such as hand washing, wearing masks, and social distancing.

**27. Request for direction regarding County Property located at 1586 U.S. Highway 331 S (03-2N-19-18000-013-0000) (Old Farmer's Market Property)**

Mr. Larry Jones, County Administrator discussed the offer to purchase the former farmers' market lot next to Burger King in DeFuniak Springs, FL. He said if the board chooses to move forward, the action would be to surplus the property and accept sealed bids. The board then could accept or deny any of the bids. Commissioner Glidewell said the property was valuable and supported the bid process.

Motion by Commissioner Glidewell, second by Commissioner Barker, to surplus the property and take sealed bids on the county property located at 1586 U.S. Highway 331 S.

Commissioner Anderson spoke in support of the sealed bid process for that property.

4-1 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, and Commissioner Barker

Nays: Commissioner McCormick

**PUBLIC WORKS**

**28. Request approval to reject ITB 021-008 Construction for Douglass Crossroads/Knox Hill Road (SCOP) Improvements and approve to re-advertise for bid**

Mr. Jones reported only one bid was received and was higher than the estimated costs.

Motion by Commissioner McCormick, second by Commissioner Barker, to reject ITB 021-008 Construction for Douglass Crossroads/Knox Hill Road (SCOP) Improvements.

Mr. Jones asked the motion to be amended to allow staff to re-advertise the bid.

Motion by Commissioner McCormick, second by Commissioner Barker, to amend the motion to allow staff to re-advertise the bid.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

Mr. Alan Osborne submitted and discussed an attachment to the 1984 Settlement Agreement which discusses the environmental impact of the Sandestin project on the region. Attorney Sidney Noyes, County Attorney, informed Mr. Osborne that he could speak on an agenda item, but otherwise, he needed to present his item during public comment. After a brief discussion, Chairman Nick allowed Mr. Osborne to continue.

Mr. Osborne continued reviewing the agreement attachment and briefly reviewed the different sections that the county is required to address.

**29. Request to approve and authorize the Chairman to sign a Request Letter and a Resolution approving the conveyance of real property at New Elba from the Florida Department of Transportation to Walton County**

Mr. Jones said this was a parcel used by FDOT in a widening project years ago and have used what they have needed. FDOT wishes to convey the remainder of the property back to the county.

Motion by Commissioner Glidewell, second by Commissioner Barker, to approve and authorize the Chairman to sign a request letter and a resolution **(2021-23)** approving the conveyance of real property at New Elba from the Florida Department of Transportation to Walton County.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

**JAY TUSA, TDC EXECUTIVE DIRECTOR**

**30. Request direction on staffing of Beach Ambassador Program**

Mr. Tusa briefly reviewed how the expansion of the Managed Vendor Program will affect the Beach Ambassador Program and asked to add 10 additional part-time seasonal ambassadors at a cost up to \$125,000.00.

Motion by Commissioner Anderson, second by Commissioner Glidewell, to approve the additional 10 seasonal part-time Beach Ambassador positions as requested.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

**31. Request direction on Inlet Beach property located on the corner of U.S. Highway 98 E & S Orange St.**

Mr. Tusa reported this area was identified in the Mobility Plan as an area with parking potential. He noted the parcel is 0.85 +/- acres with an asking price of \$6.25 million. It is 350 feet from the regional beach access at Inlet Beach. Discussion was held regarding the high price on the small parcel. The board directed Mr. Tusa to contact the



owners to determine if the price could be negotiated. Mr. Tusa stated he would bring back the information.

#### **SIDNEY NOYES, COUNTY ATTORNEY**

- 32. Request to approve and authorize the Chairman to sign Agreements to allow beach/dune restoration services on County property between Walton County, Dune Doctors LLC, and upland property owners for the following properties addresses on 30a: 2752, 2760, 2768, 2780, 2796, 2804, 2816, 2828, 2838, 2912.**

Attorney Noyes said these properties are in Seagrove. She reported past agreements with Dune Doctors have been executed for dune restoration albeit on a smaller scale such as the planting of sea oats, etc. The agreement is for the areas where the beach is dedicated to or owned by the county. Attorney Noyes stated Dune Doctor representatives were present to respond to any questions. This agreement would allow for restoration to areas impacted by Hurricane Sally and therefore would require heavy equipment on the beach. The Dune Doctor team wants to begin as soon as possible in order to be done before Spring Break. Attorney Noyes said that an addendum to the agreement from the beach front property owners was received this afternoon and was not included in the board packet. The addendum includes a request to add a disclaimer disputing the county's ownership or control over the beach. The board concurred not to include the addendum not drafted by county staff. Attorney Noyes said the agreement could be approved without the addendum.

Ms. Frederique Beroset, Dune Doctors, and Mr. Les Miller, Contractor, presented information on the restoration process to replace the sand which was lost during Hurricane Sally. Chairman Nick asked if a staging area would be available. Ms. Beroset said it would be located at 2752 C.R. 30A. Chairman Nick asked what the project's time frame would be. Mr. Miller said a start date has not been set because more owner signatures are needed.

Commissioner Glidewell asked who would be paying for the work. Mr. Miller replied the individuals would be.

Commissioner Barker asked where the sand would come from. Mr. Miller said the sand would be purchased from Couch and is currently being washed at a facility at the intersection of S.R. 77 and S.R. 20. Commissioner Barker asked what regulations had to be followed. Ms. Beroset replied all work is done through DEP. Due to the emergency order relating to Hurricane Sally DEP deferred the permitting to the counties. She said all DEP rules and regulations are followed.

Commissioner McCormick asked if all 10 of the properties are privately owned. Ms. Beroset confirmed they were. Attorney Noyes said a survey would be needed to determine the exact boundary lines, but the dune line is the approximate line of ownership. The sandy beach and a portion of the dune has been dedicated to the county. She said Dune Doctors will indemnify the county on the portion of the property owned by the county.

Commissioner Glidewell asked if the sand met the Land Development Code requirements. Mr. Miller said it will and that sand samples will be provided at the beginning of the project. Ms. Beroset said DEP must also approve the sand samples. A brief discussion was held on past restorations.

Commissioner Anderson asked if any damage occurred to the county property would the Dune Doctors be responsible for the repair. Ms. Beroset and Mr. Miller discussed what would be done to repair any damages incurred to the county property during the project. Commissioner Anderson clarified that the project would be done on private property and paid for by the private individuals. They are asking the county to permit the project and to get permission to use the county beach to connect to the project area.

Commissioner McCormick voiced concern with the sand quality and suggested a stipulation be added to the agreement that the sand must meet quality standards before the permit is issued. Attorney Noyes said that it is already a condition of the final order to get preapproval from Code Enforcement before placing any sand on the beach. Ms. Beroset stated DEP will mandate the sand to be removed if it is not the right color. The sand will be preapproved to prevent any mandates. She said the sand pit to be used has been previously approved by DEP.

Motion by Commissioner Anderson, second by Commissioner McCormick, to approve and authorize the Chairman to sign agreements to allow beach/dune restoration services on county property between Walton County, Dune Doctors LLC, and upland property owners for the following properties addresses on C.R. 30A: 2752, 2760, 2768, 2780, 2796, 2804, 2816, 2828, 2838, 2912 with the stipulations as discussed and without the addendum.

Mr. Jim Bagby speaking via Zoom noted the property lines do not go down to the dunes and asked if any of the sand would go on the flat part of the beach. Ms. Beroset stated the base of the dune was eroded by Hurricane Sally and that the sand would be placed at the erosion site. Mr. Bagby asked if any of the sand would be placed below the mean high-water line. Ms. Beroset said it would not. Mr. Bagby said the area was not private property and opposed private property owners paying for the restoration. Attorney Noyes stated a survey would be needed to determine the private property line. Commissioner Barker said that the individuals are trying to protect their property to prevent further erosion.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

**33. Request Approval of Reciprocal Easement for Ingress and Egress with Trustmark Bank to construct parking and driveway improvements on County property south of the Freeport Planning Office.**

Motion by Commissioner McCormick, second by Commissioner Glidewell, to approve a Reciprocal Easement for Ingress and Egress with Trustmark Bank to construct parking and driveway improvements on county property south of the Freeport Planning Office.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

**34. Request to approve Legislative Finding for the use of TDT funds to purchase the Forman property**

Attorney Noyes reported that the TDC Board had approved the purchase of the property with TDC funds.

Motion by Commissioner Glidewell, second by Commissioner McCormick, to adopt **Resolution 2021-21** approving Legislative Finding for the use of TDT funds to purchase the Forman property.

Mr. Bagby questioned who and when the legislative finding was requested. He also asked who had evaluated the property. Attorney Noyes said legislative findings are done with each property purchased with TDC funds and tied to an approved authorization expenditure under the TDC statute (F.S. 125). The board approved at the January 26, 2021 Regular Meeting to move forward with the purchase and to bring back a contract for consideration.

Mr. Osborne spoke in opposition to the purchase of the property using TDC funds. He felt TDC funds should be used to purchase beach front property instead.

Mr. Chance Powell, Public Works Traffic Engineer, discussed the proposed plans for the property which includes an event venue, wetland preservation, water quality treatment, and flood control. Discussion was held on other counties who have successfully implemented projects such as the one being proposed.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

**35. Request to approve and authorize the Chairman to sign the purchase agreement for the Forman property**

Motion by Commissioner Glidewell, second by Commissioner Anderson, to approve and authorize the Chairman to sign the purchase agreement for the Forman property.

Mr. Bagby questioned where the item was located on the last agenda. Attorney Noyes said it was an add-on item by Commissioner Glidewell. Mr. Bagby spoke in opposition to the lack of notification and to the use of TDC funds to purchase the property. He asked what the mitigation costs would be and who would be responsible for payment. Mr. Scott Caraway, Environmental Specialist, said the wetlands are mitigated through mitigation banks. He discussed how the areas would be evaluated and mitigated. He said the cost of the mitigation would not be available until a design has been made in order to determine the amount of impact. Commissioner Glidewell said a discussion with the Water Management District determined the event area would be the area to be mitigated. He said the restoration of wetlands on the property would not require mitigation. Mr. Caraway said the target areas for development are the non-wetland areas. He said the tourist area would be mitigated at full cost and the regional storm water facility would receive credits. Mr. Powell said preliminary space planning has been done and there is approximately 80-90 +/- acres on site. He proceeded to discuss the conceptual plan for parking, the Nellie Drive extension, event venue space, and storm water management facility. The conceptual plan has very minimal impact on the wetland area. Discussion ensued on the passive recreation, educational opportunities, and water quality testing that could be done on the property. Mr. Bagby continued discussing his concerns with the purchase of the property.

Mr. Osborne said if any board member took money from the Formans they should not vote on this issue. He suggested the purchase price should be lowered due to the work needed to restore the area. He voiced concern with the lack of input from the South Walton Mosquito Control District.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

## **PUBLIC HEARING**

36. **Request to approve and authorize the Chairman to sign a resolution to bring forward \$2,000,000.00 from Preservation Fund reserves and to bring forward \$6,900,000.00 from Tourist Development Fund reserves for the Forman Property land purchase**

Motion by Commissioner Glidewell, second by Commissioner Barker, to open the Public Hearing.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

Attorney Noyes briefly discussed the request. She said public comment would be taken prior to the vote.

Mr. Bagby asked if the adjoining neighbors had been notified of the county's plans for this property and who would be responsible for the cost of mitigation. He said TDC and Bed Tax funds should not be used for mitigation. Attorney Noyes said notice is not required when property is being purchased and that the neighbors would be notified when the development plan is presented to the board for consideration. Commissioner Anderson said if the TDC purchases the property then they would be responsible for funding the mitigation as would the county if they purchase the property.

Ms. Barbara Morano voiced concern with the purchase of the property. She felt the county is rushing into the purchase.

Commissioner McCormick commented that the county would be the better stewards of the property considering the plans for restoration. He noted developers would want to put as much development as possible. He felt the county purchasing the property would be a positive step in protecting the wetlands and mosquito ditches.

Commissioner Glidewell said the county had been considering the purchase of this property before COVID-19 hit. He discussed the positive effect the county's plans for this property would have on the environment and tourism.

Commissioner Barker spoke on the importance of protecting the wetlands.

Mr. Osborne agreed developers would not take care of the property. He encouraged the board to take a stronger stand in insuring that all developers follow the county regulations outlined in the Land Development Code and Comprehensive Plan. He spoke on the length of time the storm water issues in Driftwood Estates have been an issue.

Motion by Commissioner Glidewell, second by Commissioner McCormick, to approve and authorize the Chairman to sign a resolution **(2021-22)** to bring forward \$2,000,000.00 from Preservation Fund reserves and to bring forward \$6,900,000.00 from Tourist Development Fund reserves for the Forman Property land purchase.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

Motion by Commissioner Glidewell, second by Commissioner Anderson, to close the Public Hearing.

5-0 by the following votes:



Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

**COMMISSIONER BOOTS MCCORMICK, DISTRICT ONE**

Commissioner McCormick had no items to present.

**COMMISSIONER DANNY GLIDEWELL, DISTRICT TWO**

**37. Merit Pay**

Commissioner Glidewell requested Human Resources staff be authorized to develop a merit pay scale and bring it back to the board for review.

Mr. Nathan Kervin, Human Resources Director, discussed the process to change the pay plan to a merit based/step plan. Chairman Nick suggested Mr. Gary Mattison assist in the process. The board concurred.

**38. Changes to the Walton County Personnel and Policy Plan**

Commissioner Glidewell briefly discussed the updating of the county's Personnel and Policy Plan. A draft is nearly ready for review. He requested to authorize staff to bring the plans to the board for consideration. The board concurred. Chairman Nick recommended Mr. Mattison assist with this project as well.

**COMMISSIONER TONY ANDERSON, DISTRICT FIVE**

Commissioner Anderson's item was presented under Administration.

**VICE- CHAIRMAN MICHAEL BARKER, DISTRICT THREE**

**39. Sidewalk Project**

Commissioner Barker discussed the growth and safety issues on Walton Road and recommended a sidewalk system be installed for the safety of the children and community. He suggested a bike path also be considered. He said that discussions have been held with both Mayor Bob Campbell, City of DeFuniak Springs, and Mr. Russell Hughes, School Board Superintendent. Both gentlemen are supportive of the initiative. He requested to direct engineering staff to perform studies to determine what would be needed and the costs to complete the project. He recommended the project be completed in two phases: east portion and west portion. He suggested using the funds from a recent settlement to fund the project. Commissioner Anderson recommended the county seek the help from the City of DeFuniak and enter into an agreement. A brief discussion was held regarding the county ownership of Walton Road. Mr. Jones said the school board and city should be participants and that staff would draft the necessary documents.

Motion by Commissioner Barker, second by Commissioner Glidewell, to adopt a resolution (2021-25) to use settlement funds toward the installation of sidewalks on

Walton Road and authorize staff to move forward with the necessary studies and drafting the appropriate documents.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick

Chairman Nick announced that sidewalk improvements were being done in the Forest Shore area.

Commissioner Barker requested to direct staff to proceed with a traffic study at the intersection of C.R. 1087 and S. R. 2 to determine what safety devices could best be used at that location. He spoke about the safety issues with that intersection. The board concurred.

#### **CHAIRMAN TREY NICK, DISTRICT FOUR**

Chairman Nick asked to direct staff to engage FDOT, Chelco, etc. to develop a cost estimate of this project and determine the reoccurring expenses related to the installation and maintenance of lighting on the U.S. Highway 331 Choctawhatchee Bay Bridge (Clyde B. Wells Bridge) and to bring their findings to the board for consideration. The board concurred.

#### **OTHER PUBLIC COMMENTS**

Mr. Osborne submitted two emails with his name mentioned. He voiced concern that the county was profiling individuals and that privileged information was being shared inappropriately.

Chairman Nick recognized Mr. Jeff Goldberg, EMS Director. Mr. Jones voiced his appreciation for Mr. Goldberg and the hard work he does for the county. Mr. Goldberg thanked the board and staff for all emails and text he received during his recent health issues.

The meeting recessed at 5:39 p.m. and reconvened at 6:00 p.m.

#### **PLANNING AND DEVELOPMENT SERVICES**

#### **40. Request to reappoint Planning Commission's Michael Harbin - At large seat, and Tom Babcock - District 5 seat. Their new term expiration will be January 30, 2024.**

Motion by Commissioner Glidewell, second by Commissioner Barker, to reappoint Planning Commission's Tom Babcock - District 5 seat with a new term expiration of January 30, 2024.

5-0 by the following votes:

Ayes: Commissioner Anderson, Commissioner Glidewell,  
Chairman Nick, Commissioner Barker, and Commissioner  
McCormick





Walton County  
Board of County Commissioners  
**AGENDA ITEM REPORT**

**24-1576**

**Meeting:** Board of County Commissioners - Nov 26 2024  
**Department:** Engineering  
**Submitted by:** Chaela Floyd  
**Staff Contact:** Anna Hudson, Staff Engineer

**Approved as to Legal Form:** Yes **Reviewed by Finance:** Yes

☒ **Consent Agenda** ☐ **Regular Agenda** ☐ **Public Hearing**

**TITLE/REQUESTED ACTION:**

Request approval to award Invitation to Bid (ITB) No.: 24-40 to the lowest, most responsive bidder, Premier Paving, LLC in an amount not to exceed \$357,165.58 for the construction of the Walton County North End Multi-Use Trail and Pedestrian Path Connections project (Phase I -20th Street) funded by the Florida Department of Transportation State-Funded Agreement No.: G2B96 (FPN: 450942-1-54-01) and approve and authorize the Chairman to sign Construction Contract No.: 24-40

**PURPOSE / SUMMARY EXPLANATION OR HISTORY:**

REQUEST: Staff is requesting to award ITB 24-40 for the construction of Walton County North End Multi-Use Trail and Pedestrian Path Connections project (Phase I -20th Street) to the lowest, most responsive bidder, Premier Paving, LLC in the amount of \$357,165.58 and approval for the Chair to sign the construction contract. Phase I Construction project limits extend along 20th Street from the Walton Road intersection to the Emerald Coast Technical College.

**FUNDING:**

FDOT State Funded grant will provide \$800,000.00 for the design, construction, and CEI for the Multi-Use Trail and Pedestrian Path project.

Grant Funds: \$800,000  
Design TWO 23-04: \$166,080  
Construction PH I \$357,165.58  
**Remaining Funds \$276,754.42**

**PROJECT DESCRIPTION:**

This project is for the Walton County North End Multi-Use Trail and Pedestrian Path Connections project. The scope for this project is the construction of a 5 ft. sidewalk along 20th Street from the intersection of Walton Road to the Emerald Coast Technical College. The proposed sidewalk will be located along the right-of-way on the east side of 20th Street. All work will be completed within the existing right-of-way. Total construction length of the Phase I project is 0.77 miles. Construction was broken into multiple phases based upon funding.

HISTORY:

August 23, 2022-BCC approved the FDOT State-Funded Agreement No.: G2B96 (FPN: 450942-1-54-01) for design, CEI and Construction of the Walton County North End Multi-Use Trail and Pedestrian Path Connections in the amount of \$800,000.00. This agreement will expire on October 31, 2023.

January 23, 2023-DFS City Council approved the Interlocal Agreement and Easement with Walton County regarding the 20th Street Sidewalk.

February 16, 2023-BCC approved an Interlocal Agreement and Easement with the City of DFS regarding the 20th Street Sidewalk Project.

March 28, 2023-(23-0453) BCC approved Task Order No.: 23-04 Professional Engineering Services for the Walton County North End Multi-Use Trail and Pedestrian Path Connections with Panhandle Engineering & Construction, Inc. (PECS) in the amount of \$166,180.00.

June 20, 2023-(24-0832) BCC approved to utilize Continuing Engineering Services for CEI Services for the Walton County North End Multi-use Trail and Pedestrian Path Connections Project Phase I; (24-0834) BCC approved to advertise solicitations for Construction of the Walton County North End Multi-use Trail and Pedestrian Path Connections Project Phase I.

August 27, 2024 - (24-1157) BCC approved Task Order No.: ENG 24-05 with Atkins for CEI Services for the Walton County North End Multi-use Trail and Pedestrian Path Connections Project Phase I in an amount not to exceed \$82,325.00.

FINANCIAL IMPACT

INITIAL COST	ANNUAL RECURRING COST (if any)
\$357,165.58	
FUNDING SOURCE	BUDGETED
State Appropriation	Yes

ATTACHMENTS:

Responses total ITB 24-40  
Contract No. 24-40





# **MINUTES**

## **Board of County Commissioners**

**Tuesday, November 26, 2024, @ 9:00 AM**  
South Walton Annex Board Room  
Regular Meeting

### **COMMISSIONER ATTENDANCE**

**PRESENT:** Chair Tony Anderson, Vice Chair Donna Johns, Commissioner Brad Drake, Commissioner Dan Curry, and Commissioner Danny Glidewell

**STAFF PRESENT:** Assistant County Attorney Matthew Richardson, County Administrator Stan Sunday, and Chief Financial Officer Melissa Thomason

### **OPENING COMMENTS**

### **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**

### **RECOGNITION OF GUESTS**

Chair Anderson recognized Argyle Fire District Commissioner Jeff Talbert.

### **CALL TO ORDER**

Chair Anderson called the meeting to order at 9:03 a.m.

### **CONSIDER ADDITIONS/DELETIONS**

#### **Additions:**

#### **Interim County Attorney, Clay Adkinson**

**Add #1 - (24-1634) Request approval to schedule and advertise a special meeting for an Executive Session regarding Parked Properties, GA, LLC vs Walton County, Department of Code Compliance, Case Number 21CA438**

#### **Vice-Chair Donna Johns**

**Add #2 - (24-1633) Request to readdress tree ordinance**

#### **Deletions:**

Administrator Sunday requested Consent Agenda Item 7 be deleted from the Consent Agenda to work out the details

### **APPROVAL OF AGENDA WITH ADDITIONS AND/OR DELETIONS**

Motion by Commissioner Glidewell, second by Vice Chair Johns, to approve the agenda with the changes as presented.



Motion carried 5-0 by the following votes:

Ayes: Chair Anderson, Vice Chair Johns, Commissioner Drake, Commissioner Curry, and Commissioner Glidewell

### **PUBLIC COMMENTS**

There were no public comments.

### **ITEMS REMOVED FROM THE CONSENT AGENDA FOR FURTHER DISCUSSION**

This item was previously discussed in the meeting.

### **APPROVAL OF CONSENT AGENDA**

Motion by Commissioner Glidewell, second by Vice Chair Johns, to approve with the changes as presented.

Motion carried 5-0 by the following votes:

Ayes: Chair Anderson, Vice Chair Johns, Commissioner Drake, Commissioner Curry, and Commissioner Glidewell

### **CLERK'S ITEMS:**

#### **1. Request to approve the Expenditure Approval List (EAL).**

<b>Accounts</b>	<b>Totals</b>
General Fund:	\$ 4,091,774.26
Public Works	\$ 767,377.42
Bldg. Dept.	\$ 8,311.54
N.W. Mosquito Control	\$ 1,264.79
Mosq. Control State	\$ 491.12
Fine & Forfeiture	\$ 9,113,087.30
Section 8 Housing /HUD	\$ 97.13
Tourist Dev. Council	\$ 1,260,467.89
Solid Waste Enterprise	\$ 902,100.21
Recreation Plat Fee	\$ 12,272.75
Capital Projects Fund	\$ 1,603,988.90
<b>TOTAL</b>	<b>\$ 17,761,233.31</b>

#### **2. Request to approve and authorize the Chair to sign the minutes of the October 3, 2024, Land-Use Hearing; October 22, 2024, Land-Use Hearing; October 22, 2024, Regular Meeting; November 12, 2024, Executive Session re: CBHIV vs WC 3:23-cv-21629; and November 12, 2024, Executive Session re: Customary Use 18CA547.**

### **ADMINISTRATION - CONSENT ITEMS:**

November 26, 2024 – Regular Meeting  
Prepared by: Sylvia Powell

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3. Request to approve and authorize the Chair to sign the 2025 BCC Holiday Schedule.
4. Request approval for the Probation Department to observe the First Judicial Circuit of Florida Court Holidays in place of the Walton County BCC Holiday Schedule.
5. Request to approve and authorize the Chair to sign the 2025 BCC Meeting Schedule including BCC Land-Use Hearings.
6. Michele Burns, CareerSource Okaloosa Walton - Request to approve and authorize the Chair to sign the Memorandum of Understanding (MOU) between CareerSource Okaloosa Walton (CSOW) and the Florida Department of Education (DOE) -Division of Vocational Rehabilitation.
7. Request to approve and authorize the Chair to sign the Exercise of Sole Option to Renew Contract No.: 021-039 Agreement for State Lobbying Services with Heffley & Associates, Inc.; extending the term of the contract one (1) year; effective December 20, 2024, through December 19, 2025.
8. Request to approve and authorize the Chair to sign the travel authorization forms for commissioners and their aides to attend the FAC Legislative Conference in Tampa, FL from December 3-December 6, 2024.
9. Request approval regarding Governor DeSantis' announcement for state office closure on November 27, 2024, in addition to regular office closures during the holidays.

**CHIEF FINANCIAL OFFICER - CONSENT ITEMS:**

10. Request to approve and authorize the Chair to sign Amendment No.: 2 to the Interlocal Agreement for the Paxton Health Clinic.

**COUNTY ATTORNEY - CONSENT ITEMS:**

11. Request to approve and authorize the Chair to sign the Satisfaction of SHIP Mortgage for Francis Matthew Carson.
12. Request to approve and authorize the Chair to sign two Satisfaction of SHIP Mortgages for Mary Clemmons.
13. Request to approve and authorize the Chair to sign the Satisfaction of SHIP Mortgage for Elsie M. Carroll.
14. Request to approve and authorize the Chair to sign the Satisfaction of SHIP Mortgage for Deborah D. Cantrell.
15. Request to approve and authorize the Chair to sign the Satisfaction of SHIP Mortgage for Lisa A. Caldwell.

16. Request to approve and authorize the Chair to sign the Satisfaction of SHIP Mortgage for Jason A. Cobb and Hally R. Cobb.
17. Request to approve and authorize the Chair to sign the Satisfaction of SHIP Mortgage for Patricia A. Cobb.
18. Request to approve and authorize for Chair to sign three (3) Satisfaction of SHIP Mortgages for Jane Cobb.

**EMERGENCY MANAGEMENT - CONSENT ITEMS:**

19. Request to approve the purchase of one (1) 3/4-ton 4WD Crew Cab pickup truck in an amount not to exceed \$60,000.

**ENGINEERING - CONSENT ITEMS:**

20. Request approval to apply for the Transportation Alternative Grant for the construction of the Walton Road Multi Use Path from U. S. Highway 331 to 20th Street project and approve and authorize the Chair to sign Resolution 2024-66 of Support and a signature delegation letter authorizing Anna Hudson, Long Range Infrastructure Program Engineer, the authority to apply for and administer the grant.
21. Request approval to apply for the Transportation Alternative Grant for the design/permitting of the Lake Jackson Multi-Use Path project and authorize the Chair to sign a Resolution 2024-67 of Support and a signature delegation letter authorizing Anna Hudson, Long Range Infrastructure Program Engineer, the authority to apply for and administer the grant.

**ENVIRONMENTAL SERVICES - CONSENT ITEMS:**

22. Request to approve and authorize the Chair to sign Contract No.: WO105 with the Florida Department of Corrections for the use of inmate labor (Inmate Work Squads) in work programs.

**HUMAN RESOURCES - CONSENT ITEMS:**

23. Request to approve and authorize the Chair to sign the First Option to Renew the Agreement for Employee Benefits Consultant Services with the Gehring Group.

**CITIZEN REQUESTS**

There were no citizens requests.

**STAN SUNDAY, COUNTY ADMINISTRATOR**

Administrator Sunday had no items to present.

**ENGINEERING**

24. Request approval to award Invitation to Bid (ITB) No.: 24-40 to the lowest, most responsive bidder, Premier Paving, LLC in an amount not to exceed \$357,165.58 for the construction of the Walton County North End Multi-Use Trail and Pedestrian Path Connections project (Phase I -20th Street) funded by the Florida



**Department of Transportation State-Funded Agreement No.: G2B96 (FPN: 450942-1-54-01) and approve and authorize the Chair to sign Construction Contract No.: 24-40.**

Administrator Sunday presented the request.

Motion by Commissioner Glidewell, second by Commissioner Curry, to approve the request as presented.

Motion carried 5-0 by the following votes:

Ayes: Chair Anderson, Vice Chair Johns, Commissioner Drake, Commissioner Curry, and Commissioner Glidewell

#### **FACILITIES MAINTENANCE**

- 25. Request to approve and authorize the Chair to sign Change Order No.: 1 to Contract No.: ADM 22-02 with Dewberry for additional architectural, engineering, and MEP design services for the Glendale Fire Station; increasing the contract amount by \$5,500.**

Administrator Sunday presented the request.

Motion by Commissioner Glidewell, second by Vice Chair Johns, to approve the request as presented.

Motion carried 5-0 by the following votes:

Ayes: Chair Anderson, Vice Chair Johns, Commissioner Drake, Commissioner Curry, and Commissioner Glidewell

#### **TOURISM DEPARTMENT ADMINISTRATION**

- 26. Request approval to appoint Brian Moffatt to Seat 5, Amy Wise-Coble to Seat 6 and Robert LaCasse to Seat 9 to fill expiring terms/seats on the Tourist Development Council.**

Administrator Sunday presented the request.

Motion by Commissioner Glidewell, second by Vice Chair Johns, to approve the request as presented.

Motion carried 5-0 by the following votes:

Ayes: Chair Anderson, Vice Chair Johns, Commissioner Drake, Commissioner Curry, and Commissioner Glidewell

Acting County Attorney Clay Adkinson arrived at 9:19 a.m.

## PART 3

### SUPPORTING DOCUMENTATION

- a. Scope of Work
- b. Cost Reimbursement Agreement
- c. Project Certification

# **FDOT TRANSPORTATION ALTERNATIVES (TA) APPLICATION**

## **PART 3-SUPPORTING DOCUMENTATION**

PROJECT NAME: WALTON RD MULTI-USE PATH (US 331 TO 20<sup>TH</sup> STREET)  
CONSTRUCTION

APPLICANT: WALTON COUNTY BOARD OF COUNTY COMMISSIONERS

### **SCOPE OF WORK**

#### *Purpose and Need:*

Walton County has previously identified pedestrian improvements for the Walton Rd area, to include 20<sup>th</sup> Street, due to the variety of uses within the vicinity that include multiple school campuses, a County park, a local church, several commercial establishments and numerous residential neighborhoods. Several years ago, in collaboration with the Walton County School Board, the County funded the design and construction of a multi-use path and sidewalk along Walton Rd from the intersection with 20<sup>th</sup> Street to SR 83. Additionally, the County obtained funding for the design of the remainder of Walton Rd (20<sup>th</sup> Street to US 331) and 20<sup>th</sup> Street (Walton Rd to US 90) as well as the construction of Phase 1 of 20<sup>th</sup> Street that included a sidewalk from the intersection with Walton Rd to the Emerald Coast Technical College. The County has actively been working on the interconnectivity of pedestrian facilities in this area to promote alternative transportation to schools and a large park facility on a well-traveled local roadway while also ensuring the safety of bicyclists and pedestrians.

#### *Description of Existing Conditions:*

Currently, the project area spans along Walton Rd from the intersection of 20<sup>th</sup> Street to US 331. The proposed eight (8) ft multi-use path is located within the southern right-of-way of Walton Rd. There are numerous existing residential developments located along Walton Rd and approved, but not yet constructed, developments located at the intersection of US 331 and Walton Rd that may utilize the pedestrian facility for access to the schools and/or park.

#### *Description of Proposed Project:*

The construction plans include an eight (8) ft multi use path within the southern right-of-way of Walton Rd that includes an approximate 100 ft retaining wall with aluminum railing and other associated work such as drainage improvements and striping. The project length is approximate 1.2 miles in length and would provide pedestrian facilities from US 331 to SR 83 upon completion.

### **INTENT TO ENTER INTO A COST REIMBURSEMENT AGREEMENT**

The Applicant, Walton County, intends to enter into a cost reimbursement agreement for delivering this project. This is consistent with other grant funding source agreements in which the County has historically entered into with the Florida Department of Transportation.



**FDOT TRANSPORTATION ALTERNATIVES (TA) APPLICATION  
PART 3-PROJECT CERTIFICATION**

Name of Project: Walton Rd Multi-Use Path (US 331 to 20<sup>th</sup> Street)

Your signature serves as certification of (1) intent to enter into a Memorandum of Understanding or Interagency Agreement for ongoing operations and maintenance of the improved facility; (2) the information in this application is true and accurate; (3) compliance with all federal and state requirements, and (4) and you possess authorization to submit the proposal.

Name of Managing Entity: Walton County Public Works  
Name of Contact and Job Title: Buddy Wright, Walton County Public Works Director  
Address: 117 Montgomery Circle  
Municipality, State, and Zip Code: DeFuniak Springs, FL 32435  
Contact Email: buddy.wright@mywaltonfl.gov  
Contact Telephone Number: 850-892-8108

Signature:   
Print Name: Buddy Wright  
Title: Public Works Director  
Date: 1-7-26

Name of Applicant Entity: Walton County Engineering Department  
Name of Contact and Job Title: Anna Hudson, P.E.; Long Range Infrastructure Program Engineer  
Address: 117 Montgomery Circle  
Municipality, State, and Zip Code: DeFuniak Springs, FL 32435  
Contact Email: anna.hudson@mywaltonfl.gov  
Contact Telephone Number: 850-892-8108

Signature:   
Print Name: Anna Hudson, P.E.  
Title: Long Range Infrastructure Program Engineer  
Date: 1-8-26

## PART 6

### SUPPORTING DOCUMENTATION

- a. Census Data
- b. Transportation Management Area Map



## QuickFacts

### DeFuniak Springs city, Florida; United States

QuickFacts provides statistics for all states and counties. Also for cities and towns with a **population of 5,000 or more**.

Enter state, county, city, town, or zip code

-- Select a fact --



## Table

### All Topics



DeFuniak Springs  
city, Florida



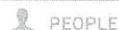
United States



#### Population estimates, July 1, 2024, (V2024)

7,048

340,110,988



#### Population

##### Population estimates, July 1, 2024, (V2024)

7,048

340,110,988

##### Population estimates base, April 1, 2020, (V2024)

5,929

331,515,736

##### Population, percent change - April 1, 2020 (estimates base) to July 1, 2024, (V2024)

18.9%

2.6%

##### Population, Census, April 1, 2020

5,919

331,449,281

##### Population, Census, April 1, 2010

5,177

308,745,538

#### Age and Sex

##### Persons under 5 years, percent

7.5%

5.5%

##### Persons under 18 years, percent

24.9%

21.5%

##### Persons 65 years and over, percent

16.0%

18.0%

##### Female persons, percent

53.7%

50.5%

#### Race and Hispanic Origin

##### White alone, percent

66.2%

74.8%

##### Black alone, percent (a) (a)

22.9%

13.7%

##### American Indian and Alaska Native alone, percent (a) (a)

2.8%

1.4%

##### Asian alone, percent (a) (a)

0.0%

6.7%

##### Native Hawaiian and Other Pacific Islander alone, percent (a) (a)

0.0%

0.3%

##### Two or More Races, percent

6.6%

3.1%

##### Hispanic or Latino, percent (b) (b)

8.1%

20.0%

##### White alone, not Hispanic or Latino, percent

63.0%

57.5%

#### Population Characteristics

##### Veterans, 2019-2023

512

16,569,149

##### Foreign-born persons, percent, 2019-2023

4.7%

13.9%

#### Housing

##### Housing Units, July 1, 2024, (V2024)

X

146,770,711

##### Owner-occupied housing unit rate, 2019-2023

67.0%

65.0%

##### Median value of owner-occupied housing units, 2019-2023

\$163,200

\$303,400

##### Median selected monthly owner costs - with a mortgage, 2019-2023

\$1,366

\$1,902

##### Median selected monthly owner costs -without a mortgage, 2019-2023

\$501

\$612

##### Median gross rent, 2019-2023

\$821

\$1,348

##### Building Permits, 2024

X

1,478,000

#### Families & Living Arrangements

##### Households, 2019-2023

2,436

127,482,865

##### Persons per household, 2019-2023

2.49

2.54

##### Living in the same house 1 year ago, percent of persons age 1 year+ , 2019-2023

82.8%

87.3%

##### Language other than English spoken at home, percent of persons age 5 years+, 2019-2023

4.9%

22.0%

#### Computer and Internet Use

##### Households with a computer, percent, 2019-2023

94.3%

##### Households with a broadband Internet subscription, percent, 2019-2023

87.1%

#### Education

Is this page helpful? ☒

☒ Yes ☐ No

① High school graduate or higher, percent of persons age 25 years+, 2019-2023	82.0%	89.4%
① Bachelor's degree or higher, percent of persons age 25 years+, 2019-2023	16.5%	35.0%

#### Health

① With a disability, under age 65 years, percent, 2019-2023	11.0%	9.1%
① Persons without health insurance, under age 65 years, percent	Δ 29.2%	Δ 9.6%

#### Economy

① In civilian labor force, total, percent of population age 16 years+, 2019-2023	60.0%	63.0%
① In civilian labor force, female, percent of population age 16 years+, 2019-2023	50.5%	58.7%
① Total accommodation and food services sales, 2022 (\$1,000) (c)	39,972	1,196,315,575
① Total health care and social assistance receipts/revenue, 2022 (\$1,000) (c)	31,257	3,330,304,719
① Total transportation and warehousing receipts/revenue, 2022 (\$1,000) (c)	3,985	1,316,303,546
① Total retail sales, 2022 (\$1,000) (c)	430,814	6,974,691,329
① Total retail sales per capita, 2022 (c)	\$66,833	\$20,928

#### Transportation

① Mean travel time to work (minutes), workers age 16 years+, 2019-2023	27.5	26.6
--	------	------

#### Income & Poverty

① Median households income (in 2023 dollars), 2019-2023	\$51,883	\$78,538
① Per capita income in past 12 months (in 2023 dollars), 2019-2023	\$25,761	\$43,289
① Persons in poverty, percent	Δ 19.4%	Δ 10.6%

### BUSINESSES

#### Businesses

① Total employer establishments, 2023	X	8,361,342
① Total employment, 2023	X	139,831,742
① Total annual payroll, 2023 (\$1,000)	X	9,556,351,319
① Total employment, percent change, 2022-2023	X	3.0%
① Total nonemployer establishments, 2023	X	30,427,808
① All employer firms, Reference year 2022	215	5,876,787
① Men-owned employer firms, Reference year 2022	6	3,633,787
① Women-owned employer firms, Reference year 2022	91	1,309,282
① Minority-owned employer firms, Reference year 2022	S	1,326,462
① Nonminority-owned employer firms, Reference year 2022	107	4,230,881
① Veteran-owned employer firms, Reference year 2022	S	273,542
① Nonveteran-owned employer firms, Reference year 2022	119	5,275,279

### GEOGRAPHY

#### Geography

① Population per square mile, 2020	424.3	93.8
① Population per square mile, 2010	376.7	87.4
① Land area in square miles, 2020	13.95	3,533,038.28
① Land area in square miles, 2010	13.74	3,531,905.43
① FIPS Code	1216800	1

#### About datasets used in this table

#### Value Notes

Δ Methodology differences may exist between data sources, and so estimates from different sources are not comparable.

Some estimates presented here come from sample data, and thus have sampling errors that may render some apparent differences between geographies statistically indistinguishable. Click the Quick Info ⓘ row in TABLE view to learn about sampling error.

The vintage year (e.g., V2024) refers to the final year of the series (2020 thru 2024). Different vintage years of estimates are not comparable.


Users should exercise caution when comparing 2019-2023 ACS 5-year estimates to other ACS estimates. For more information, please visit the [2023 5-year ACS Comparison Guidance](#) page.



#### Fact Notes

- (a) Includes persons reporting only one race
- (b) Hispanics may be of any race, so also are included in applicable race categories
- (c) Economic Census - Puerto Rico data are not comparable to U.S. Economic Census data

#### Value Flags

- D Suppressed to avoid disclosure of confidential information
- F Fewer than 25 firms
- FN Footnote on this item in place of data
- NA Not available
- S Suppressed; does not meet publication standards
- X Not applicable
- Z Value greater than zero but less than half unit of measure shown


Is this page helpful? 

 Yes
  No

204 of 305

- Either no or too few sample observations were available to compute an estimate, or a ratio of medians cannot be calculated because one or both of the median estimates falls in the lowest open ended distribution.
- N Data for this geographic area cannot be displayed because the number of sample cases is too small.

QuickFacts data are derived from: Population Estimates, American Community Survey, Census of Population and Housing, Current Population Survey, Small Area Health Insurance Estimates, Small Area Income Estimates, State and County Housing Unit Estimates, County Business Patterns, Nonemployer Statistics, Economic Census, Survey of Business Owners, Building Permits.

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Measuring America's People, Places, and Economy

Is this page helpful? 



Yes



No



Metropolitan Planning Organizations (MPOs)	Transportation Management Area* (TMA)
1. Florida-Alabama TPO	Pensacola, FL-AL
2. Okaloosa-Walton TPO	Navarre-Miramar Beach-Destin**
3. Bay County TPO	non-TMA MPO
4. Capital Region TPA	Tallahassee
5. Gainesville MTPO	Gainesville
6. North Florida TPO	Jacksonville
7. Ocala/Marion County TPO	non-TMA MPO
8. Hernando/Citrus MPO	non-TMA MPO
9. Lake-Sumter MPO	non-TMA MPO
10. River to Sea TPO***	Daytona Beach-Palm Coast-Port Orange Deltona
11. MetroPlan Orlando***	Orlando Kissimmee-St. Cloud
12. Space Coast TPO	Palm Bay-Melbourne
13. Pasco County MPO	Tampa-St. Petersburg**
14. Forward Pinellas	
15. Hillsborough MPO	
16. Polk TPO***	Lakeland Winter Haven
17. Indian River County MPO	non-TMA MPO
18. Sarasota/Manatee MPO	Bradenton-Sarasota-Venice**
19. Heartland Regional TPO	non-TMA MPO
20. St. Lucie TPO	Port St. Lucie**
21. Martin MPO	
22. Charlotte County-Punta Gorda MPO	non-TMA MPO
23. Lee County MPO	non-TMA MPO
24. Collier County MPO	non-TMA MPO
25. Palm Beach MPO	non-TMA MPO
26. Broward MPO	non-TMA MPO
27. Miami-Dade MPO	non-TMA MPO



2061013052023

## PART 9

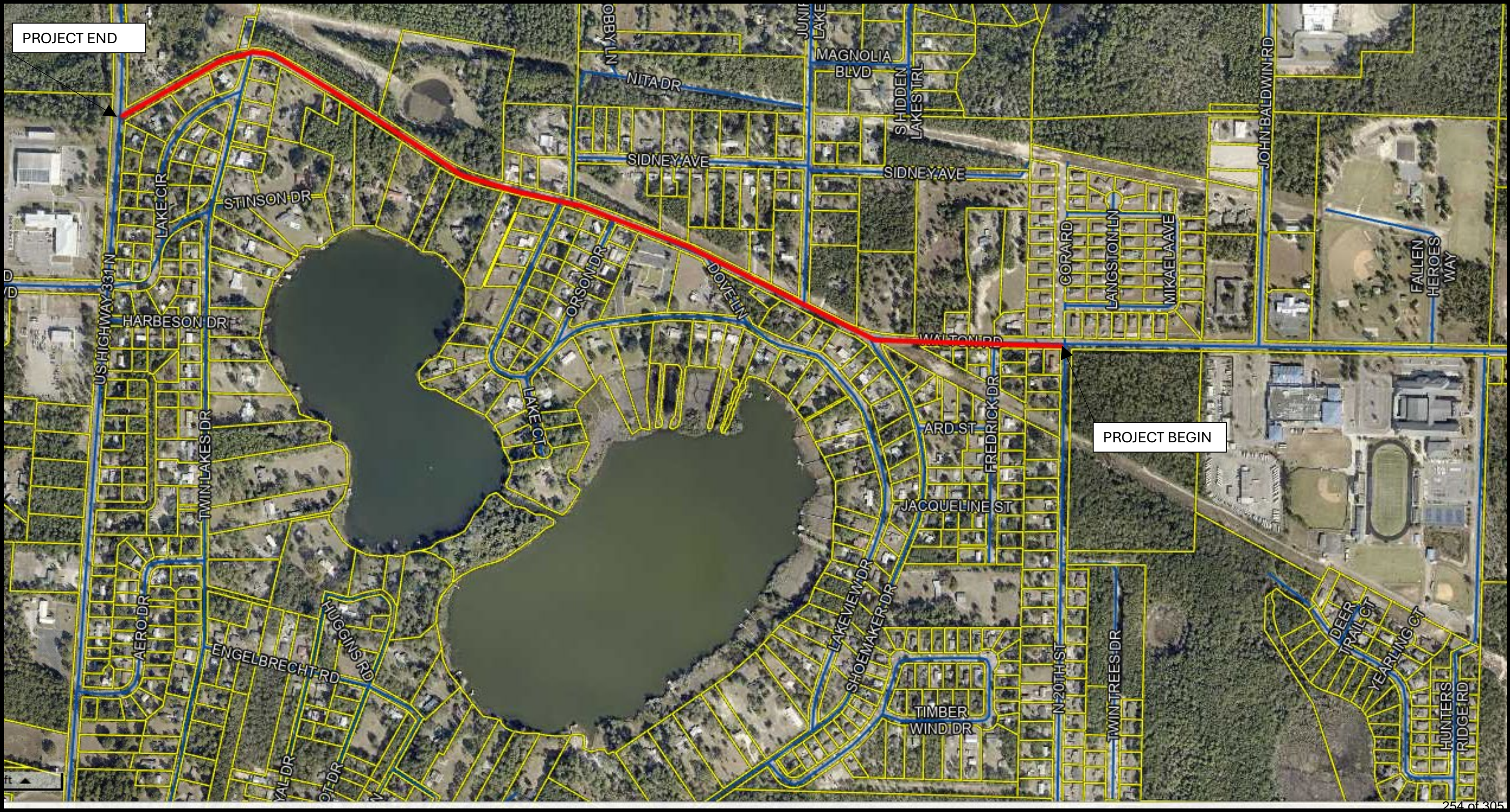
### SUPPORTING DOCUMENTATION

- a. Location Map
- b. Project Site Photos



WALTON RD MULTI-USE PATH PROJECT

Limits: US 331 to 20<sup>th</sup> Street Intersection  
(Approximately 1.2 mile)





## PROJECT SITE PHOTOS



*Walton Rd & US 331 N Intersection (looking west)*



*Walton Rd (looking west)*





*Walton Rd near Lakeview Intersection (looking west)*



*Walton Rd near Dove Ln Intersection (looking west)*





*Walton Rd near Fredrick Dr Intersection (looking east)*



*Walton Rd and 20<sup>th</sup> Street Intersection (looking west)*





*Walton Rd and 20<sup>th</sup> Street Intersection near Pinehurst subdivision (looking northwest)*



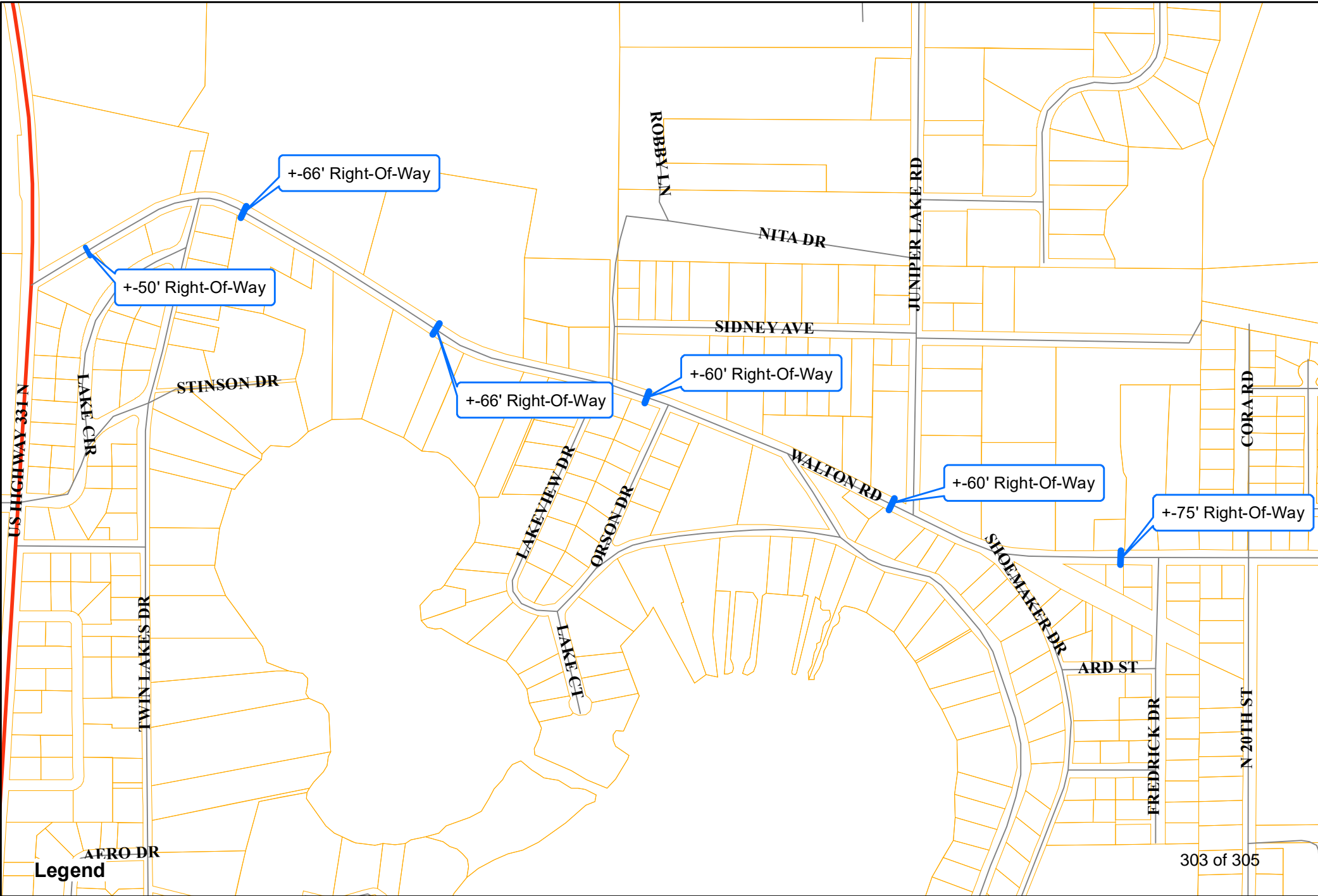
*Walton Rd and 20<sup>th</sup> Street Intersection (looking north)*

## PART 11

### SUPPORTING DOCUMENTATION

- a. See PART 10, Copy of Design Plans for Right-of-Way information

# WALTON ROAD PRESCRIPTIVE RIGHT-OF-WAY WIDTHS



## PART 12

### SUPPORTING DOCUMENTATION

#### a. Cost Estimate



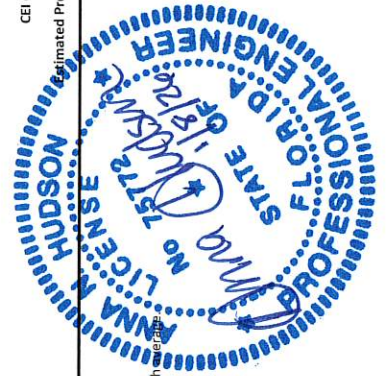
WALTON COUNTY PUBLIC WORKS ENGINEER'S ESTIMATE OF PROBABLE COST  
FOR CONTRACT TWO 23-04

LEAD PROJECT : 450942-1 PROJECT(S) : 450942-1			DISTRICT: 03 COUNTY : WALTON		WALTON		Final Cost Estimate Walton Rd MUP		
			0001 SUMMARY OF ROADWAY						
SPC	ALT	ITEM NUMBER	ITEM DESCRIPTION	UNIT	TWO 06-007	OTHER	TOTAL	Unit Price	Est. Cost
		0101- 1-	MOBILIZATION (450942-1)	LS	1.000		1.000	\$ 55,545.39	\$ 55,545.39
		0102- 1-	MAINTENANCE OF TRAFFIC (450942-1)	LS	1.000		1.000	\$ 33,327.24	\$ 33,327.24
		0102- 60-	WORK ZONE SIGN	ED	7200.000		7200.000	\$ 0.46	\$ 3,312.00
		0102- 74- 1	CHANNELIZING DEVICE, TYPES I, II, DI, VP, DRUM, OR LCD	ED	23220.000		23220.000	\$ 0.16	\$ 3,715.20
		0102- 74- 8	CHANNELIZING DEVICE, PEDESTRIAN LCD	ED	1080.000		1080.000	\$ 0.24	\$ 259.20
		0102- 99-	PORTABLE CHANGEABLE MESSAGE SIGN, TEMPORARY	ED	388.000		388.000	\$ 22.92	\$ 8,892.96
		0104- 10- 3	SEDIMENT BARRIER	LF	3809.000		3809.000	\$ 3.64	\$ 13,864.76
		0104- 15-	SOIL TRACKING PREVENTION DEVICE	EA	2.000		2.000	\$ 4,624.82	\$ 9,249.64
		0104- 18-	INLET PROTECTION SYSTEM	EA	1.000		1.000	\$ 173.92	\$ 173.92
		0110- 1- 1	CLEARING AND GRUBBING	AC	2.021		2.021	\$ 21,399.79	\$ 43,248.98
		0110- 4- 10	REMOVAL OF EXISTING CONCRETE	SV	253.000		253.000	\$ 44.75	\$ 11,321.75
		0110- 7- 1	MAILBOX, F&I, SINGLE	EA	17.000		17.000	\$ 317.36	\$ 5,395.12
		0120- 1-	REGULAR EXCAVATION	CY	524.860		524.860	\$ 10.56	\$ 5,542.52
		0120- 6-	EMBANKMENT	CY	249.320		249.320	\$ 14.25	\$ 3,552.81
		0160- 4-	TYPE B STABILIZATION	SV	6440.000		6440.000	\$ 13.40	\$ 86,296.00
		0285-701-	OPTIONAL BASE, BASE GROUP 01	SV	6014.000		6014.000	\$ 34.10	\$ 205,077.40
		0285-709-	OPTIONAL BASE, BASE GROUP 09	SV	193.000		193.000	\$ 46.97	\$ 9,065.21
		0327- 70- 1	MILLING EXISTING ASPHALT PAVEMENT, 1" AVG DEPTH	SV	42.000		42.000	\$ 2.04	\$ 85.68
		0334- 1- 12	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B	TN	614.080		614.080	\$ 523.70	\$ 321,593.70
		0400- 0- 11	CONCRETE CLASS NS, GRAVITY WALL INDEX 400-011	CY	30.010		30.010	\$ 1,775.00	\$ 53,267.75
		0425- 1-521	INLETS, DT BOT, TYPE C,<10'	EA	10.000		10.000	\$ 6,784.72	\$ 67,847.20
		0425- 1-541	INLETS, DT BOT, TYPE D, <10'	EA	1.000		1.000	\$ 8,947.67	\$ 8,947.67
		0425- 2- 71	MANHOLES, J-7, <10'	EA	5.000		5.000	\$ 13,219.24	\$ 66,096.20
		0430-175-118	PIPE CULVERT, OPT MAT, ROUND, 18" S/CD	LF	1432.000		1432.000	\$ 163.20	\$ 233,702.40
		0430-175-218	PIPE CULVERT,OPTIONAL MATERIAL,OTHER-EUP/ARCH, 18"S/CD	LF	192.000		192.000	\$ 280.00	\$ 53,760.00
		0430-175-224	PIPE CULVERT,OPTIONAL MATERIAL,OTHER SHAPE-EUP/ARCH, 24"S/CD	LF	4.000		4.000	\$ 325.55	\$ 1,302.20
		0430-524-102	STRAIGHT CONCRETE ENDWALLS, 24", SINGLE, 0 DEGREES, ELLIPTICAL	EA	1.000		1.000	\$ 6,996.00	\$ 6,996.00
		0515- 1- 1	PIPE HANDRAIL - GUIDERAIL, ALUMINUM	LF	475.000		475.000	\$ 286.79	\$ 136,225.25
		0522- 1-	CONCRETE SIDEWALK, 4" THICK	SV	8.000		8.000	\$ 121.94	\$ 975.52
		0522- 2	CONCRETE SIDEWALK AND DRIVEWAYS, 6" THICK	SV	43.000		43.000	\$ 162.03	\$ 6,967.29
		0527- 2-	DETECTABLE WARNINGS	SF	40.000		40.000	\$ 30.93	\$ 1,237.20
		0570- 1- 2	PERFORMANCE TURF, SOD	SV	5457.000		5457.000	\$ 4.32	\$ 23,574.24
		0700- 1- 11	SINGLE POST SIGN, GROUND, <12 SF	AS	4.000		4.000	\$ 562.26	\$ 2,249.04
		0700- 1- 50	SINGLE POST SIGN, RELOCATE	AS	6.000		6.000	\$ 130.49	\$ 782.94
		0710- 11-123	PAINTED PAVT MARKING, WHITE, SOLID, 12"	LF	885.000		885.000	\$ 3.24	\$ 2,867.40
		0710- 11-125	PAINTED PAVT MARKING, WHITE, SOLID, 24"	LF	159.000		159.000	\$ 5.58	\$ 887.22
		0711- 11-123	THERMOPLASTIC, STANDARD, WHITE, SOLID, 12" FOR CROSSWALK AND	LF	885.000		885.000	\$ 5.59	\$ 4,947.15
		0711- 11-125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24" FOR STOP LINE AND	LF	159.000		159.000	\$ 10.08	\$ 1,602.72
Construction Subtotal									\$ 1,493,754.86
CEI Cost (12%)									\$ 179,250.58
Estimated Project Total									\$ 1,673,005.45

NOTES:

\*Unit price info obtained from FDOT 6 Market Area Moving Averages 01 unless otherwise noted. Not a guarantee of unit price at bid.

\*Type B Stabilization unit cost was utilized from FDOT Market Area One historical average based upon Department comments dated March 7, 2025 stating unit price was low for the 6 month period.



Jurisdiction: Walton County  
Project Title: Walton Road Multi-Use Path  
Project Limits: US 331 to 20th St  
Requested Phases and Costs: CST and CEI for \$1,673,006  
Contact Person: Anna Hudson

ECRC Evaluation and Cross-Check (OW TPO)					
#	Category	Max Possible Score	Applicant Initial Score	ECRC Revised Score	Notes
1	Safety	25	11	11	
	<b>Crash Data for Project</b> - Scored crashes are car accidents that involve pedestrians and/or cyclists ( <b>select one</b> )				
	Low crash corridor = < 3 pedestrian/cyclist incidents from the past 5 years	1	1	1	1 bike/ped crash in past 5 years
	Moderate crash corridor = 3-10 pedestrian/cyclist incidents from the past 5 years	2	-		
	High crash corridor = > 10 pedestrian /cyclist incidents from the past 5 years	3	-		
	<b>Project is Designed to Avoid Moderate and High Crash Corridors</b> The maximum radius for exposure is ¼ mile. Scored crashes are car accidents that involve pedestrians and/or cyclists. ( <b>select one</b> )				
	Moderate crash corridor = 3-10 pedestrian/cyclist incidents from past 5 years	2	-	-	1 bike/ped crash in past 5 years within 1/4 mile
	High crash corridor = >10 pedestrian/cyclist incidents from past 5 years	3	-	-	
	<b>Safety Issue - Provide brief descriptions for each claimed criterion</b>				
	Posted speed limit over 30 mph in project area	1	1	1	
	Improves mobility for disabled, elderly or youth populations (Please provide an address and note location on map for the affected facility)	1	1	1	
	Improves access to areas within or adjacent to an area/zone with 50% of households below poverty rate- as Identified by the Census	1	0	0	
	Project design encourages traffic calming or vehicle lane narrowing (road diet)	1	0	0	
	Improves visibility of non-drivers to motorists	1	1	1	
	<b>Reduce Human Exposure</b> – Project reduces exposure between motor vehicles and vulnerable pedestrians and bicyclists by employing a “physical barrier” or “defined space” into the project design.				
	A physical barrier includes but is not limited to a pedestrian island, buffered sidewalk, protected bike lane, buffered curb, landscaping divide, or green way between road and proposed facility.	1	1	1	
	A “defined space” includes but is not limited to crosswalks, green lanes, striped bike lanes and a minimum 4-foot-wide shoulder.	1	1	1	
	<b>Vehicle Traffic (select one)</b>				
	40,001+	12	-	-	
	35,001-40,000	11	-	-	
	30,001 to 35,000	10	-	-	
	25,001-30,000	9	-	-	
	20,001-25,000	8	-	-	

	15,001-20,000	7	-	-	US 331: AADT 8,800 in 2024
	10,001-15,000	6	-	-	
	5,001-10,000	5	5	5	
	4,001-5,000	4	-	-	
	3,001-4,000	3	-	-	
	2,001 – 3,000	2	-	-	
	Less than 2,000	1	-	-	
2	Connectivity	20	18	18	
	General Connectivity				
	Improves access to commercial areas	3	3	3	
	Improves access to parks and recreational areas	3	3	3	
	Provides pedestrian/bicycle facilities where none exist	3	3	3	
	Project conforms to any TPO, Local Government, Regional or State Plan for current or future connectivity	3	3	3	
	Fills a documented gap in an existing transportation network	3	3	3	
	Provides pedestrian/bicycle facilities between a K-12 School and a zoned residential area	2	2	2	
	Transit Connectivity (select one)				
	Connects to existing bike/ped facility & does not connect to a transit stop	1	1	1	
	Connects to existing bike/ped facility & <1/2 mile from transit stop	2	-	-	
	Connects to existing bike/ped facility & <1/4 mile from transit stop	3	-	-	
3	Location Efficiency	15	15	15	
	High Interest	7	7	7	Walton High School
	Moderate Interest	5	5	5	Wee Care Recreation Park
	Low Interest	3	3	3	Child Day Care Facility
4	Public Support	10	10	10	
	Resolution of support from 1 local government + 2 letters of support (1 letter from a private source and 1 from a public source) *	5	-	-	Resolution 2025-88 (12/9/25) Private: Naylor Realty, Faithful Friends Vet, Sodalis Senior Living Public: Walton County Fire Rescue, Walton County School District, Walton County Engineering Dept.
	Resolutions of support from 2 local governments; or a resolution of support from 1 local government + 4 letters of support (2 letters from a private source and 2 from a public source)*	10	10	10	
5	Proximity to School	10	10	10	

	Project > 2 Mile from a school	0	-		Walton High School
	Project within 1-2 mile of a school	5	-		
	Project within 1 mile of a school	10	10	10	
6	Design Quality	10	6	6	
	Addresses both walking and biking	1	1	1	
	Buffered/Protected bicycle lane, and/or separated multiuse path > 5, or sidewalk > 5'	2	2	2	
	Provides bike parking or seating for pedestrians	1	0	0	
	Provides trailheads, staging areas and parking	1	0	0	
	Provides desirable amenities such as fitness stations, public art, pedestrian scale lighting, unique way finding, repair stands, etc.	2	0	0	
	Prior Phases of this project are under construction or have been completed.	2	2	2	
	All Right of Way has been secured or none is needed	1	1	1	
7	Env / Archy / Historic	10	0	0	
	Project includes elements that use renewable energy sources, semi permeable materials, recycled materials or other green technologies and LEED standards	1	0	0	
	Restores or preserves environmentally sensitive lands, cultural resources or agricultural lands; or conversion and use of abandoned railroad corridors for trails for pedestrians, bicyclists, or other non-motorized transportation users	1	0	0	
	Includes an environmental mitigation plan - project is in proximity to environmentally sensitive lands, cultural resources or agricultural lands and/or there is a plan to <b>avoid, minimize or mitigate impacts</b>	1	0	0	
	Includes community partnership between governmental and non-governmental organizations	1	0	0	
	Relieves a threat to an existing historic resource; or historic preservation and rehabilitation of historic transportation facilities	1	0	0	
	Construction of turnouts, overlooks, and viewing areas	1	0	0	
	Project enhances access to an existing or planned activity center. (Planned activity centers must be defined in a Capital improvement Plan or similar document that shows construction beginning in 5 years.)	1	0	0	
	Removes existing visual blighting influence; or substantially enhances visual environment; inventory, control, or removal of outdoor advertising	1	0	0	
	Vegetation management practices in transportation rights-of-way to improve roadway safety, prevent against invasive species, and provide erosion control	1	0	0	
	Provides bike-ped access to deter automobile access to environmentally sensitive areas; or other pollution abatement activities as described in 23 U.S.C. 133 (h) (3) (FAST Act § 1109)	1	0	0	
	Total Points	100	70	70	